

**CITY OF SANTA BARBARA  
ADVISORY GROUP MEMBERSHIP APPLICATION**

**Return Application to:**  
 City Clerk's Office, P.O. Box 1990, Santa Barbara, CA 93102-1990;  
 Fax to: 805-897-2623; or  
 E-Mail to: [CityAdvisoryGroupApplications@SantaBarbaraCa.gov](mailto:CityAdvisoryGroupApplications@SantaBarbaraCa.gov)  
*Completed applications are considered public records  
 per Government code §6252*

Date Received (City Clerk's Office Use)

**Name of the advisory group you are applying for:**

**Category/Categories (if applicable):**

**NOTE:** A separate application must be submitted for each advisory group. If you have applied for appointment to more than one advisory group, list all of them in order of preference:

1.	2.	3.
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**Are you a qualified elector\* of the City?** Yes  No

\* A United States citizen, 18 years of age or older, and living within the City limits of the City of Santa Barbara.

**YOUTH APPLICANT'S ONLY**

**Neighborhood Advisory Council Applicant:** Are you age 16 or 17? Yes  No

**Parks & Recreation Commission Applicant:** Are you age 16 or 17, and a United States citizen? Yes  No

**Santa Barbara Youth Council Applicant:** Are you age 13 to 19? Yes  No  Date of Birth \_\_\_\_\_

Which school do you attend? \_\_\_\_\_

**APPLICANT INFORMATION**

Name:

Residential Address:

Mailing Address (if different):

Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_

E-Mail:

**NOTE: All correspondence will be sent via e-mail (or U.S. mail when e-mail address is not provided).**

**EMPLOYMENT INFORMATION**

Current Employer:

Employer address:

Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_

E-Mail:

Are you a full-time paid officer or employee of City Government? Yes  No

**EXPERIENCE/BACKGROUND**  
(Only one additional page of information may be attached to this application.)

Education:

Present Occupation:

Memberships in Organizations/School Clubs/Off-campus groups:

Reasons why you believe you should be appointed to this group:

Have you attended meeting(s) of the group for which you are applying: Yes  No

Have you served on this group or any City Advisory Group before? Yes  No

If so, please list group(s) and dates served:

**STATEMENT OF ECONOMIC INTERESTS**

I agree to submit Statements of Economic Interests\* in a timely manner, if required, for the group to which I am appointed. Initials: \_\_\_\_\_

\* Additional information regarding Statements of Economic Interests (Form 700) may be obtained by selecting "Conflict of Interest" and "Form 700" on the home page of the following web site: [www.fppc.ca.gov](http://www.fppc.ca.gov).

**SIGNATURE**

I have read and signed the attached resolution adopting the City's Nondiscrimination Policy and the Excellence in Customer Service Code of Conduct; and, if appointed, will follow them in the conduct of my duties.

Signature: \_\_\_\_\_

**FOR CITY CLERK'S OFFICE USE ONLY**

Confirmation Sent

Date distributed to Council: \_\_\_\_\_

Applicant Database Updated

Date Interviewed: \_\_\_\_\_

Interview Reminder Sent ; Date: \_\_\_\_\_

Date Appointed: \_\_\_\_\_

Interview Reminder Sent ; Date: \_\_\_\_\_

Term Expires: \_\_\_\_\_

Member Database Updated

**RESOLUTION NO. 93-134**

**A RESOLUTION OF THE COUNCIL OF THE CITY OF SANTA BARBARA ADOPTING A CITYWIDE NONDISCRIMINATION POLICY**

WHEREAS, the City of Santa Barbara has had a long standing commitment to nondiscrimination as evidenced by its practices and policies that have existed in various forms since the early 1970's;

WHEREAS, the City of Santa Barbara receives Federal financial assistance which prohibits discrimination;

WHEREAS, the City's Affirmative Action Program provides for nondiscrimination related to City employment or other personnel actions;

WHEREAS, the City's Purchasing Office policies and Municipal Code 9.126 provide for nondiscrimination related to the award of all contracts and purchase orders and by the contractors and vendors providing services and materials;

WHEREAS, the City's Human Resources Division employee recruitment policies mandate nondiscrimination as it relates to employment and employment related practices;

WHEREAS, the City's Municipal Code 9.130 provides for nondiscriminatory provisions as it relates to the use of real or personal property owned by the City of Santa Barbara; and

WHEREAS, the City wishes to consolidate these policies into a uniform Citywide Nondiscrimination Policy applicable to the conduct of all City business.

NOW THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF SANTA BARBARA THAT:

1. The City of Santa Barbara reaffirms its commitment to equality in the conduct of City business, and prohibits any policy, plan, program, custom or practice which has a discriminatory effect related to race, creed, color, national origin, ancestry, sex, political affiliation, religious beliefs, disability, sexual orientation, pregnancy, marital status or age.
2. This policy shall apply to members of the City Council, all advisory Boards, Commissions and Committees, citizen volunteers, City employees and to those who do business with or who seek to do business with the City of Santa Barbara.

Adopted November 9, 1993

***I have read the above resolution, and if appointed, will follow it in the conduct of my duties.***

**SIGNATURE:** \_\_\_\_\_

**EXCELLENCE IN CUSTOMER SERVICE  
CODE OF CONDUCT**

The Mayor and City Council; appointed members of Boards, Commissions, and Committees; City's employees; and its volunteers are committed to excellence in customer service. We recognize that our customers are all who live in, do business in, and visit Santa Barbara. We acknowledge that each of us has a responsibility to act according to the following core values:

**ATTENTIVE AND UNDERSTANDING**

I will be a careful and understanding listener. I will be open to new ideas and will explore alternatives.

**RESPONSIVE**

I will be available to provide service and will respond in an appropriate manner. I will be thorough, efficient, and prompt.

**HONEST**

I will strive to be consistent and fair, and will give complete and honest information and guidance.

**COURTEOUS AND RESPECTFUL**

I will be friendly and courteous. I will be respectful and understanding of others' issues and needs.

**KNOWLEDGEABLE AND SOLUTION ORIENTED**

I will take every opportunity to learn and improve my skills and knowledge. I will use that knowledge to be resourceful and proactive in solving problems and reaching decisions. I will look for creative and workable solutions to problems.

***I have read the above Code of Conduct, and if appointed, will follow it in the conduct of my duties.***

**SIGNATURE:** \_\_\_\_\_

**NOTE:** *Appointees may be expected to participate in Excellence in Customer Service training sessions.*