

CALIFORNIA COASTAL COMMISSION

45 FREMONT, SUITE 2000
SAN FRANCISCO, CA 94105-2219
VOICE (415) 904-5200
FAX (415) 904-5400
TDD (415) 597-5885



Page: 1

Date: August 29, 2017

IMPORTANT PUBLIC HEARING NOTICE**Revised City of Santa Barbara Post LCP Certification
Permit and Appeal Jurisdiction Map****DESCRIPTION:**

Public hearing and action on revised map that depicts the geographic areas within the City of Santa Barbara that are subject to the Commission's permit and appeal jurisdiction after transfer of permit authority pursuant to certification of the Local Coastal Program.

HEARING DATE AND LOCATION:DATE **9/14/2017**TIME **9:00 a.m.**ITEM NO: **Th8b**PLACE Cambria Pines Lodge
2905 Burton Drive, Cambria, CA 93428

PHONE (415) 407-3211 (phone number will only be in service during the meeting)

HEARING PROCEDURES:

This item has been scheduled for a public hearing and vote. People wishing to testify on this matter may appear at the hearing or may present their concerns by letter to the Commission on or before the hearing date.

AVAILABILITY OF STAFF REPORT:

A copy of the staff report on this matter will be available no later than 10 days before the hearing on the Coastal Commission's website at www.coastal.ca.gov/mtgcurr.html. Alternatively, you may request a paper copy of the report from the Mapping Program located in the Headquarters office in San Francisco.

SUBMISSION OF WRITTEN MATERIALS:

If you wish to submit written materials for review by the Commission, please observe the following:

- Submit your written materials to the Commission staff no later than 5:00 p.m. on the Friday before the hearing (staff will then distribute your materials to the Commission). Note that materials received after this time will not be distributed to the Commission.
- Mark the agenda number of your item, the application number, your name and your position in favor or opposition to the project on the upper right hand corner of the first page of your submission. If you do not know the agenda number, contact the Commission staff person listed on page 2.

IMPORTANT PUBLIC HEARING NOTICE LOCAL COASTAL PROGRAM

- A current list of Commissioners' names and addresses is available on the Coastal Commission's website at <http://www.coastal.ca.gov/roster.html>. If you wish to submit materials directly to Commissioners, we request that you mail the materials so that the Commissioners receive the materials no later than Thursday of the week before the Commission meeting. You must provide Commission staff with a copy of any materials that you provide to Commissioners. Please mail the same materials to all Commissioners, alternates for Commissioners, and the four non-voting members on the Commission with a copy to the Commission staff person listed on page 2.

- You are requested to summarize the reasons for your position in no more than two or three pages, if possible. You may attach as many exhibits as you think are necessary.

Please note: While you are not prohibited from doing so, you are discouraged from submitting written materials to the Commission on the day of the hearing, unless they are visual aids, as it is more difficult for the Commission to carefully consider late materials. The Commission requests that if you submit written copies of comments to the Commission on the day of the hearing, that you provide 20 copies.

ALLOTTED TIME FOR TESTIMONY:

Oral testimony may be limited to 5 minutes or less for each speaker depending on the number of persons wishing to be heard.

Questions regarding the report or hearing should be directed to Greg Benoit, Mapping Program Manager, at (831) 427-4874 or Greg.Benoit@coastal.ca.gov, or Doug Macmillan, Research Program Specialist, at the Headquarters office in San Francisco at (415) 904-5578 or Doug.Macmillan@coastal.ca.gov, or Megan Sinkula, Coastal Analyst, at the South Central Coast office in Ventura at (805) 585-1800 or Megan.Sinkula@coastal.ca.gov, or to the City of Santa Barbara Community Development Department at (805) 564-5470.
