



Plumbers/Contractors/Sub-Contractors

Company Name: _____

Mailing Address: _____

Phone #: _____ City: _____ Zip Code: _____

License Type: _____

License #: _____

Meeting Attended: (Check one)

____ Wednesday, January 31, 2018 (2:00 PM – David Gebhard Public Meeting Room, 630 Garden St)

____ Reviewed Online 2018 PowerPoint Course (www.santabarbaraca.gov/lateral)
(Click on **SLIP Forms**, **SLIP PowerPoint 2018 tab**)

Note: By signing below, you are acknowledging and agreeing to follow the guidelines set forth in the meeting held on the date above and the PowerPoint provided online. Please hand deliver or submit via email to <mailto:mbarrios@santabarbaraca.gov>.

Employees Signature covered under this form:

Print:

Signature:
