



## NOTICE OF ELECTION

NOTICE IS HEREBY GIVEN that a Vote-By-Mail General Municipal Election will be held in the City of Santa Barbara on Tuesday, November 7, 2017, for the following Officers and Measure:

	<u># TO BE ELECTED</u>	<u>TERM OF OFFICE</u>
For Mayor	1	4 Years
For Members of the City Council	3	4 Years
	(Districts 4, 5, and 6)	

<b>MEASURE 2017</b>	<b>YES</b>
<p>To maintain essential services and repair critical infrastructure including:</p> <ul style="list-style-type: none"> <li>• Police, fire, and 911 emergency medical response;</li> <li>• local streets, potholes, bridges and storm drains;</li> <li>• neighborhood fire stations/public safety infrastructure;</li> <li>• parks, youth/senior services;</li> <li>• address homelessness;</li> <li>• help retain local businesses;</li> <li>• support other general services;</li> </ul> <p>shall the City of Santa Barbara enact a one-cent sales tax providing approximately 22 million dollars annually unless ended by voters; requiring audits, citizens oversight, public disclosure of spending, and all funds used locally?</p>	<b>NO</b>

The nomination period for these offices begins on July 17, 2017 and closes on August 14, 2017, at 5:30 p.m.

If no one or only one person is nominated for an elective office, appointment to the elective office may be made as prescribed by Section 10229, Elections Code of the State of California.

Nomination papers for candidates may be obtained from the Santa Barbara City Clerk's Office at 735 Anacapa Street (southwest corner of De La Guerra and Anacapa).

The designated drop-off centers will be open on the following days:

**Santa Barbara City Hall:** Saturday, November 4, 2017, between 8:00 a.m. and 5:00 p.m.; and

**All drop-off center locations:** Tuesday, November 7, 2017, between the hours of 7:00 a.m. and 8:00 p.m.

Dated this 10th day of July, 2017.

  
Sarah Gorman, CMC  
City Clerk Services Manager