





# DRAFT

**c. Water and Wastewater Legislative Review**

Motion to postpone the item.

Approved (Keller/Jordan, 3:0:0. Davis and Birney absent.)

**8. SUBCOMMITTEE REPORTS**

No reports.

**9. WATER RESOURCES MANAGER'S REPORT**

Mr. Haggmark presented the Manager's Report.

Meeting adjourned at 11:22 a.m.

**DATE OF NEXT MEETING (SPECIAL MEETING):**

**Thursday, August 15, 2019, 9:00 a.m., Water Resources Conference Room, 619 Garden Street, Third Floor**