



City of Santa Barbara  
Public Works Department

## Notice of Completion Memorandum

**DATE:** September 7, 2012  
**TO:** Christine F. Andersen, Public Works Director  
**VIA:** Traci Barnett, Administrative Assistant *TB*  
**FROM:** Pat Kelly, Assistant Public Works Director/City Engineer *P*  
**SUBJECT:** Notice of Completion For the Water Main Replacement Project FY 09-10

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This project is complete and ready to be closed. Please sign the attached Notice of Completion Form so it may be filed with the County. Acceptance authority was granted to the Public Works Director under Resolution No. 08-101.

### PROJECT SUMMARY

The Water Main Replacement Project FY 09-10, Purchase Order No. 386405, Bid No. 4937, was completed by Tierra Contracting, Inc. (Tierra), in the final contract amount of \$1,960,183.51, including approved changes.

The completed project replaced approximately 9,600 linear feet of water mains located throughout the City. The water mains chosen for replacement were selected by considering numerous criteria including age, break history, pipe material, water demands, and fire flows. This is part of an annual program to replace 1% of the water distribution system throughout the City. This water main project included installation of new PVC and Ductile Iron pipe ranging in size from 4-inch to 16-inch diameter.

On August 31, 2011 a Purchase Order was issued to Tierra in the amount of \$2,026,946. A Purchase Order was also issued to Fugro West, Inc. (Fugro), in the amount of \$8,000 for materials testing services. The Fugro Purchase order was increased to \$9,550 on February 2, 2012 to cover the cost of additional testing.

Tierra has completed all work in accordance with the contract plans and specifications. Final inspection of the work for acceptance by the City took place on May 15, 2012.

The work covered by change orders consisted of repairs to the existing main on Castillo Street, outside of the replacement area, working around unknown underground obstructions on Cacique Street and the balancing quantity variations.

**CONSTRUCTION CONTRACT FUNDING SUMMARY**

	<b>Base Contract</b>	<b>Change Funds</b>	<b>Total</b>
Initial Authorization	\$2,026,946.00	\$1,766	\$2,028,712.00
Final Actual Expenditure	\$1,960,183.51	\$0	\$1,960,183.51

**TOTAL PROJECT COST SUMMARY**

<b>Design</b>	
Design (by Contract)	\$42,272.50
Other Design Costs (City Staff, including City Survey)	\$68,806.94
<b>subtotal</b>	<b>\$111,079.44</b>
<b>Construction</b>	
Construction Contract	\$1,960,183.51
<b>subtotal</b>	<b>\$1,960,183.51</b>
<b>Construction Management/Inspection</b>	
Construction Management/Inspection (by City staff)	\$131,812.53
Material Testing Services (by Contract) Fugro	\$8,536.25
<b>subtotal</b>	<b>\$140,348.78</b>
<b>TOTAL</b>	<b>\$2,211,611.73</b>

**ATTACHMENT:** County of Santa Barbara Notice of Completion Form

cc: City Clerk / (Original)  
 Rebecca Bjork, Water Resources Manager / (E-File)  
 Tim Gaasch, Supervising Engineer / (Hard Copy)  
 Cathy Taylor, Water System Manager / (E-File)



2012 0059554

County of Santa Barbara  
Clerk of the Superior Court  
County Administration Center  
1000 E. Main Street  
Santa Barbara, CA 93101

Recording requested by and )  
When recorded return to: )  
CITY OF SANTA BARBARA )  
Public Works Department )  
Attn: Traci Barnett, Engineering Division )  
P.O. Box 1990 )  
Santa Barbara, CA 93102-1990 )

City of Santa Barbara  
Public Works Department

No Fee Per Gov't Code §6103

Space above line for Recorder's use

**NOTICE OF COMPLETION**

The CITY OF SANTA BARBARA, A Municipal Corporation, California, hereby gives notice:

1. That on August 31, 2011, The CITY OF SANTA BARBARA, A Municipal Corporation, entered into **Contract No. 386,405** with Tierra Contracting Inc. for the Water Main Replacement Project FY 09-10, Bid No. 4937.
2. **The Owner of said property is the City of Santa Barbara, a Municipal Corporation, c/o City Clerk's Office, Post Office Box 1990, Santa Barbara, CA 93102-1990 (Said owner is the owner of said property in fee);**
3. **The Contractor is Tierra Contracting Inc., c/o Randy Douglas, President, P.O. Box 400, Goleta CA 93116.**
4. **The Surety is The Wooditch Company Insurance, c/o Jamie Younger, 1 Park Plaza, Suite 400, Irvine CA 92614.**
5. On May 15, 2012, said Contract was completed at a final project cost of **\$1,960,183.51.**

CITY OF SANTA BARBARA, a Municipal Corporation  
By *Christine F. Andersen*  
Christine F. Andersen  
Public Works Director

RESOLUTION No. 08-101, of the Council of the City of Santa Barbara, authorizes the Public Works Director, or his or her designee, to act on Council's behalf in accepting the final Public Works construction contract amount, with approved changes, and filing all Notices of Completion (NOC) with the County Clerk Recorder.

**CERTIFICATE**

I, the undersigned, say: I am the Public Works Director of the City of Santa Barbara. I have read the foregoing Notice of Completion and know the contents thereof; the same is true of my own knowledge. I certify under penalty of perjury that the foregoing is true and correct.

Executed on 9/17/12, at Santa Barbara, California

*Christine F. Andersen*  
Christine F. Andersen  
Public Works Director  
City of Santa Barbara



City of Santa Barbara  
Public Works Department

[www.SantaBarbaraCA.gov](http://www.SantaBarbaraCA.gov)

September 20, 2012

Main Office  
630 Garden Street  
P.O. Box 1940  
Santa Barbara, CA  
93102-1990

Randy Douglas  
Tierra Contracting, Inc.  
P.O. Box 400  
Goleta, CA 93116

Administration  
Tel: 805.564.5377  
Fax: 805.597.2613

SUBJECT: Notice of Completion

Engineering  
Tel: 805.564.5369  
Fax: 805.564.5467

Dear Mr. Douglas:

On May 15, 2012 the Public Works Director accepted the work regarding **Contract No. 386,405, Bid No. 4937**, for the Water Main Replacement Project FY 09-10, and ordered that a Notice of Completion be filed.

Facilities  
Tel: 805.564.5415  
Fax: 805.597.2577

The Notice of Completion was recorded at the County of Santa Barbara on September 7, 2012, Instrument No. 2012-0059554. A copy of the recorded Notice of Completion is enclosed for your records.

Street Maintenance  
Tel: 805.564.5413  
Fax: 805.837.1901

Sincerely,

Traci Barnett  
Administrative Assistant

Transportation  
Tel: 805.561.6386  
Fax: 805.564.5467

TG/lb

Water Resources  
Tel: 805.264.5387  
Fax: 805.937.2613

Attachments

c: Christine F. Andersen, Public Works Director