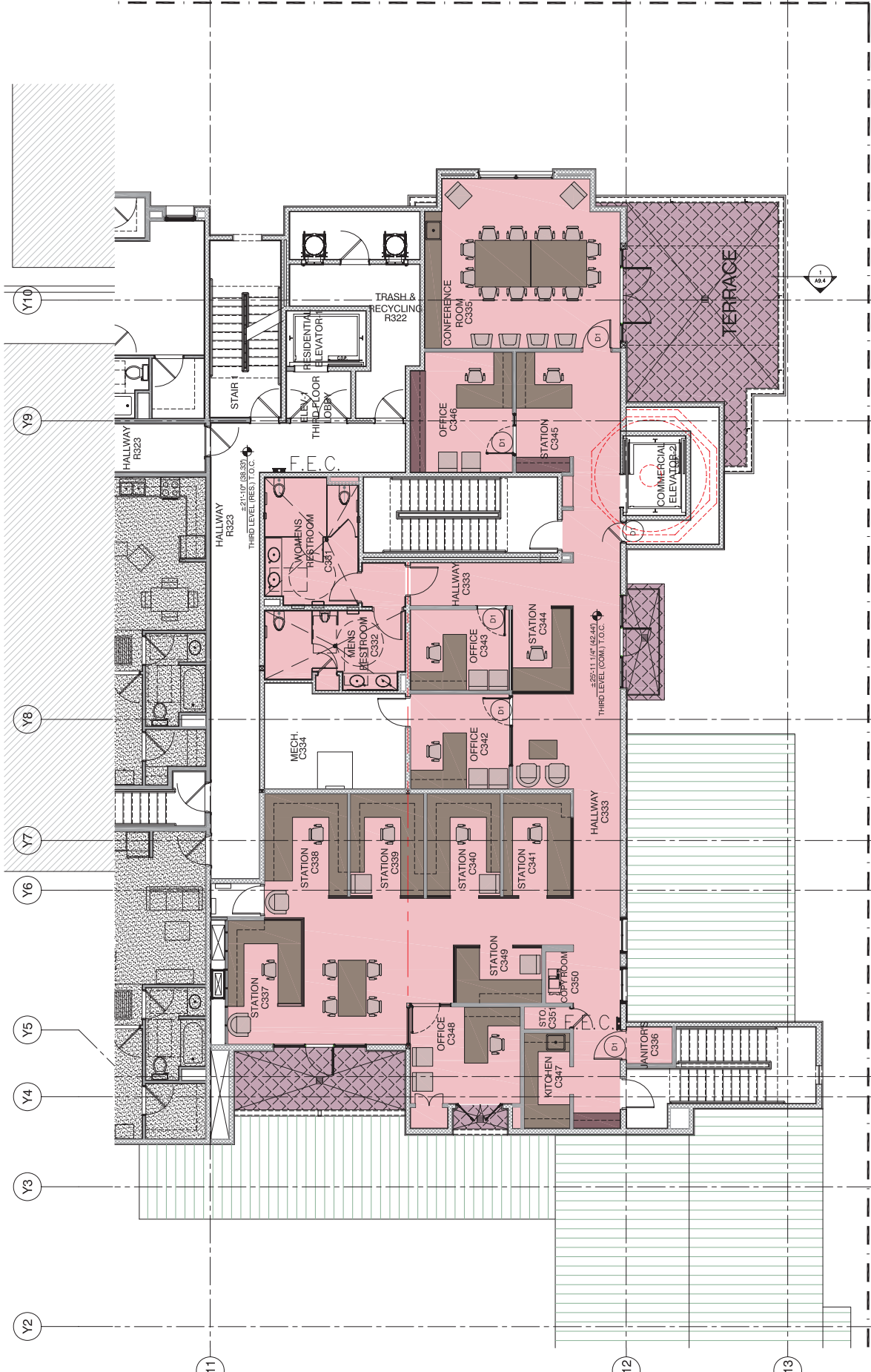


NO.	DESCRIPTION	DATE
1	ISSUED FOR PERMIT	11/14/19
2	REVISED	11/14/19

NO.	DESCRIPTION	DATE
1	ISSUED FOR PERMIT	11/14/19
2	REVISED	11/14/19

Attachment 2



NOTE: ALL DIMENSIONS TO THE FACE OF CONCRETE OR FACE OF STUD.

CONCRETE MASSRY WALL

WOODEN FRAMING WALL

PROJECT NORTH

1/8" = 1'-0"

THIRD FLOOR PLAN 11/14/19 1

NOTE: ALL DOORS NOT LABELED IN THIS DRAWING ARE A PART OF THE SCOPE OF THE TENANT IMPROVEMENT.