



# CITY OF SANTA BARBARA

## TRANSPORTATION AND CIRCULATION COMMITTEE (TCC)

PUBLIC MEETING ANNOUNCEMENT

**Thursday, January 12, 2006**

David Gebhard Public Meeting Room, 630 Garden Street, Santa Barbara, CA

*(TCC meetings are televised live, with replays on Saturdays at 10 PM and on Tuesdays at Noon, on Channel 18)*

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### **AGENDA**

**CALL TO ORDER:** 6:00 PM

**ROLL CALL:**

**CHANGES TO THE AGENDA:**

**PUBLIC COMMENT:**

1. Ten minutes total and two minutes per member of the public regarding any subject within the jurisdiction of the committee that is not scheduled for public hearing before the committee. If you wish to speak before the Transportation & Circulation Committee, please complete a "Request to Speak" form, including a description of the subject you wish to address.

**CONSENT CALENDAR:**

2. Approval of TCC Minutes from November 10, 2005.

**REPORTS:**

3. **MTD's Monthly Report – DT/WF Shuttle and Commuter Lot Shuttle – Browning Allen**  
*Information only: The TCC to receive the October and November 2005 Downtown-Waterfront Shuttle and Commuter Lot Shuttle Monthly Report.*
4. **Transportation Menu of Planning Commission's Conditions of Approval – Rob Dayton**  
**Action: The TCC to review and make a recommendation to the Planning Commission to approve the Transportation Menu of the Planning Commission Conditions of Approval.**
5. **Review of Upcoming Agenda Items.**
6. **Committee Member/Sub Committee Comments.**

**ADJOURNMENT:**

**Committee Members:** Bill Boyd, Mark Bradley, Michael Cooper, Isabelle Greene, David Tabor, and Keith Coffman-Grey (Chair).

**Liaisons:** Roger Horton (Council Liaison)

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Transportation Planning Office at 564-5385. Notification at least 48 hours prior to the meeting will enable the City to make reasonable arrangements.

The agenda will be posted on Friday, January 6, 2006 in the City Clerk's office and in the main lobby of the Public Works/Community Development Departments. (Form Revised 12/03/2004 7:45 AM)