

# CITY OF SANTA BARBARA

## SPECIAL SUSTAINABILITY COUNCIL COMMITTEE MEETING

DATE: September 21, 2010  
TIME: 9:00 – 10:30 a.m.  
PLACE: City Hall, Room 15

Das Williams, Chair  
Helene Schneider  
Michael Self

Office of the City  
Administrator

Office of the City Attorney

Nina Johnson  
Assistant to the City Administrator

Stephen Wiley  
City Attorney

### AGENDA

1. **Public Comment** 9:00
2. **Status of Previous Agenda Action Items** 9:05  
ACTION: Receive a status report on previous agenda items, including:
  - a. Regional Reach Code
  - b. Renewable Energy Projects at El Estero
  - c. Hauler Contract for Zone 1
  - d. Conversion Technology Project
3. **Green Business Program Update** 9:15  
ACTION: Receive a status report on the City's participation in a regional Green Business Program.
4. **Single Use Plastic Bags** 9:30  
ACTION: Receive an update on state legislation banning single use plastic bags and consider local options to encourage the use of reusable bags.
5. **South County Energy Efficiency Partnership** 10:00  
ACTION: Receive a presentation from City staff and Southern California Edison on the City's participation in the South County Energy Efficiency Partnership (SCEEP), recent achievements, and community outreach efforts.

**AVAILABILITY OF DOCUMENTS:** Materials related to an item on this agenda submitted to the Sustainability Council Committee after distribution of the agenda packet are available for public inspection in the City Administrator's Office located at City Hall, 735 Anacapa Street, Santa Barbara, CA 93101, during normal business hours.

**AMERICANS WITH DISABILITIES ACT:** In compliance with the Americans with Disabilities Act, if you need special assistance to gain access to, comment at, or participate in this meeting, please contact the City Administrator's Office at 564-5305 or inquire at the City Clerk's Office on the day of the meeting. If possible, notification at least 48 hours prior to the meeting will enable the City to make reasonable arrangements in most cases.