

CITY OF SANTA BARBARA

SPECIAL SUSTAINABILITY COUNCIL COMMITTEE MEETING

DATE: March 30, 2010
TIME: 10:30 a.m. - noon
PLACE: City Hall, Room 15

Das Williams, Chair
Helene Schneider
Michael Self

Office of the City
Administrator

Office of the City Attorney

Nina Johnson
Assistant to the City Administrator

David McDermott
Assistant City Attorney

AGENDA

1. **Public Comment** 10:30
2. **Status of Previous Agenda Action Items** 10:35
ACTION: Receive a status report on previous agenda items, including:
 - a. Single Use Bag Tax Survey
 - b. Earth Day Preparations
3. **School District Recycling Update** 10:40
ACTION: Receive an update on diversion rates and recycling progress in the Santa Barbara School District.
4. **Hauling Contract for Zone 1** 10:50
ACTION: Review the trash hauling franchise procurement process and recommend that Council form an ad hoc Council committee to guide the procurement process for a new franchise for Zone 1 (West of State Street).
5. **Food Scraps Composting Program** 11:00
ACTION: Discuss current food scraps composting efforts and provide direction to staff on next steps to implement a residential food scraps composting program.
6. **Annual Energy Program Report** 11:30
ACTION: Receive a report of achievements from energy conservation and renewable energy projects in City facilities.

AVAILABILITY OF DOCUMENTS: Materials related to an item on this agenda submitted to the Sustainability Council Committee after distribution of the agenda packet are available for public inspection in the City Administrator's Office located at City Hall, 735 Anacapa Street, Santa Barbara, CA 93101, during normal business hours.

AMERICANS WITH DISABILITIES ACT: In compliance with the Americans with Disabilities Act, if you need special assistance to gain access to, comment at, or participate in this meeting, please contact the City Administrator's Office at 564-5305 or inquire at the City Clerk's Office on the day of the meeting. If possible, notification at least 48 hours prior to the meeting will enable the City to make reasonable arrangements in most cases.