



City of Santa Barbara  
Community Development Department  
PO Box 1990  
Santa Barbara, CA 93102-1990

**NOTICE OF A PUBLIC HEARING:** Staff Hearing Officer (SHO)

**DATE:** Wednesday, June 2, 2021 **MEETING BEGINS AT:** 9:00 AM

**LOCATION:** This Meeting Will Be Conducted Electronically As Described Below

**PROJECT LOCATION:** 412 N. Quarantina Street, **ZONE:** M-I, **LAND USE DESIGNATION:** Manufacturing Industrial, **APN:** 031-302-001, **PLN** 2020-00647, **APPLICANT/OWNER:** Trish Allen, SEPPS/Hilario Fernandez

**PROJECT DESCRIPTION:** Proposal to install a new permeable pavement driveway and two permeable uncovered parking spaces; install a curb cut and driveway apron; replace existing windows; install a new water heater; and re-roof the existing residence. The property is developed with an existing single-residential unit and an accessory building and no on-site parking. Staff Hearing Officer review of a Zoning Modification is requested for reduction of the existing non-conforming open yard area in order to provide the proposed on-site parking.

# PUBLIC HEARING NOTICE

**IN ORDER TO PROMOTE SOCIAL DISTANCING AND PRIORITIZE THE PUBLIC'S HEALTH AND WELL-BEING, THE GOVERNOR OF THE STATE OF CALIFORNIA ISSUED EXECUTIVE ORDER N-29-20, WHICH ALLOWS THE STAFF HEARING OFFICER TO HOLD MEETINGS VIA TELECONFERENCES OR OTHER ELECTRONIC MEETING FORMAT WHILE STILL MEETING THE STATE'S OPEN AND PUBLIC MEETING REQUIREMENTS. AS A PUBLIC HEALTH AND SAFETY PRECAUTION, THE DAVID GEBHARD PUBLIC MEETING ROOM WILL NOT BE OPEN TO THE GENERAL PUBLIC. THE STAFF HEARING OFFICER MAY PARTICIPATE ELECTRONICALLY. THE CITY OF SANTA BARBARA STRONGLY ENCOURAGES AND WELCOMES PUBLIC PARTICIPATION DURING THIS TIME. PUBLIC PARTICIPATION IS AVAILABLE THROUGH THE FOLLOWING OPTIONS:**

**TELEVISION COVERAGE:** This meeting will be broadcast live on Cox Communications Channel 18 and online at [SantaBarbaraCA.gov/CityTV](https://SantaBarbaraCA.gov/CityTV). See [SantaBarbaraCA.gov/CityTVProgramGuide](https://SantaBarbaraCA.gov/CityTVProgramGuide) for a rebroadcast schedule. An archived video of this meeting will be available at [SantaBarbaraCA.gov/SHOVideos](https://SantaBarbaraCA.gov/SHOVideos).

**ELECTRONIC PARTICIPATION:** Join the Meeting Electronically by clicking on the meeting link, which will be found on the meeting agenda. You will be connected to audio using your computer's microphone and speakers (VoIP). A headset is recommended. You can also select the option to use your telephone, but you must use the GoToWebinar software to interact with the meeting. Select "Use Telephone" after joining the webinar and call in using the numbers listed on the agenda that will be posted online. Oral comments during a meeting may be made by electronic participation only.

**WRITTEN PUBLIC COMMENT:** Public comments may be submitted via email to [SHOSecretary@SantaBarbaraCA.gov](mailto:SHOSecretary@SantaBarbaraCA.gov) prior to the beginning of the SHO Meeting. All public comments submitted via email will be provided to the SHO and will become part of the public record. If you have any questions please contact the SHO Secretary at [SHOSecretary@SantaBarbaraCA.gov](mailto:SHOSecretary@SantaBarbaraCA.gov) or 805.564.5470, extension 3308. You may also submit written correspondence via US Postal Service (USPS); addressed to SHO Secretary, PO Box 1990, Santa Barbara, CA 93102-1990. However, please be advised, correspondence sent via USPS may not be received in time to process prior to the meeting and email submissions are highly encouraged.

**AMERICANS WITH DISABILITIES ACT:** If you need services or staff assistance to attend or participate in this meeting, please contact the SHO Secretary at (805) 564-5470, extension 3308. If possible, notification at least 48 hours prior to the meeting will usually enable the City to make reasonable arrangements. Specialized services, such as sign language interpretation or documents in Braille, may require additional lead time to arrange.

**NOTE:** On Thursday, May 27, 2021, an Agenda with all items to be heard on Wednesday, June 2, 2021 will be available at 630 Garden Street and online at [SantaBarbaraCA.gov/SHO](https://SantaBarbaraCA.gov/SHO).

**FOR MORE INFORMATION CONTACT:** Tony Boughman, Associate Planner, (805) 564-5470, ext. 4539 [TBoughman@SantaBarbaraCA.gov](mailto:TBoughman@SantaBarbaraCA.gov)