



City of Santa Barbara
SEA LEVEL RISE ADAPTATION PLAN
SUBCOMMITTEE
AGENDA
DECEMBER 10, 2019

10:00 A.M.
Parks and Recreation Conference Room
620 Laguna Street
SantaBarbaraCA.gov

COMMISSION MEMBERS:

Kristen Sneddon, City Council, *Chair*
Dave Davis, Water Commission, *Vice Chair*
Jason Dominguez, City Council
Eric Friedman, City Council
Jim Sloan, Harbor Commission
Betsy Cramer, Harbor Commission
Beebe Longstreet, Parks & Recreation Commission
Deborah Schwartz, Planning Commission
Lesley Wiscomb, Planning Commission

ALTERNATE MEMBERS:

Nichol Clark, Parks & Recreation Commission

STAFF:

Melissa Hetrick, Project Planner
Kathleen Goo, Commission Secretary

PUBLIC MEETING PROCEDURE: The following review steps explain the sequence of the public meeting: 1. Introduction by Staff; 2. Agenda Review; 3. Presentations and Committee Discussion; 4. Public Comment (if any).

PUBLIC COMMENT: The public is invited to comment on any item on the agenda or on any subject within the jurisdiction of the subcommittee. If speaking at the meeting please state your name and purpose for appearing. Due to time constraints, individual comments are typically limited to two minutes. Written comments are also welcome. Mail to SLR Subcommittee Secretary, P.O. Box 1990, Santa Barbara, CA 93102-1990 or email to LCPUupdate@santabarbaraca.gov. Please submit 14 copies of any material over 2 pages at the Planning & Zoning counter, 630 Garden Street.

AMERICANS WITH DISABILITIES ACT: If you need auxiliary aids or services or staff assistance to attend or participate in this meeting, contact the SLR Subcommittee Secretary at (805) 564-5470, ext. 7543. If possible, notification at least 48 hours prior to the meeting will usually enable the City to make reasonable arrangements. Specialized services, such as sign language interpretation or documents in Braille, may require additional lead time to arrange.

I. ROLL CALL

II. PRELIMINARY MATTERS

- A. Announcements
- B. Agenda review

III. AGENDA ITEMS

- A. Follow up discussions from previous meetings on topics including the economic analysis and the Andrée Clark Bird Refuge.
- B. General implementation recommendations
- C. Summary of near-term actions

D. Schedule review and next steps

IV. PUBLIC COMMENT

Comments from members of the public pertaining to items on the agenda or on any subject within the jurisdiction of the subcommittee. Due to time constraints, each person is limited to two minutes.

V. ADJOURNMENT