



**City of Santa Barbara**  
**SEA LEVEL RISE ADAPTATION PLAN**  
**SUBCOMMITTEE**  
**AGENDA**  
**NOVEMBER 12, 2019**

9:00 A.M.  
Room 15, City Hall  
735 Anacapa Street  
[SantaBarbaraCA.gov](http://SantaBarbaraCA.gov)

**COMMISSION MEMBERS:**

Kristen Sneddon, City Council, *Chair*  
Dave Davis, Water Commission, *Vice Chair*  
Jason Dominguez, City Council  
Eric Friedman, City Council  
Jim Sloan, Harbor Commission  
Betsy Cramer, Harbor Commission  
Beebe Longstreet, Parks & Recreation Commission  
Deborah Schwartz, Planning Commission  
Lesley Wiscomb, Planning Commission

**ALTERNATE MEMBERS:**

Nichol Clark, Parks & Recreation Commission

**STAFF:**

Melissa Hetrick, Project Planner  
Kathleen Goo, Commission Secretary

---

**PUBLIC MEETING PROCEDURE:** The following review steps explain the sequence of the public meeting: 1. Introduction by Staff; 2. Agenda Review; 3. Presentations and Committee Discussion; 4. Public Comment (if any).

**PUBLIC COMMENT:** The public is invited to comment on any item on the agenda or on any subject within the jurisdiction of the subcommittee. If speaking at the meeting please state your name and purpose for appearing. Due to time constraints, individual comments are typically limited to two minutes. Written comments are also welcome. Mail to SLR Subcommittee Secretary, P.O. Box 1990, Santa Barbara, CA 93102-1990 or email to [LCPUupdate@santabarbaraca.gov](mailto:LCPUupdate@santabarbaraca.gov). Please submit 14 copies of any material over 2 pages at the Planning & Zoning counter, 630 Garden Street.

**AMERICANS WITH DISABILITIES ACT:** If you need auxiliary aids or services or staff assistance to attend or participate in this meeting, contact the SLR Subcommittee Secretary at (805) 564-5470, ext. 7543. If possible, notification at least 48 hours prior to the meeting will usually enable the City to make reasonable arrangements. Specialized services, such as sign language interpretation or documents in Braille, may require additional lead time to arrange.

**I. ROLL CALL**

**II. PRELIMINARY MATTERS**

- A. Announcements
- B. Agenda review

**III. AGENDA ITEMS**

- A. Comments on plan for public outreach.
- B. Adaptation recommendations for the low-lying beach areas and low-lying flood areas.

**IV. PUBLIC COMMENT**

Comments from members of the public pertaining to items on the agenda or on any subject within the jurisdiction of the subcommittee. Due to time constraints, each person is limited to two minutes.

**V. ADJOURNMENT**