



City of Santa Barbara

SEA LEVEL RISE ADAPTATION PLAN SUBCOMMITTEE AGENDA OCTOBER 23, 2018

10:00 A.M. – 11:30 A.M.
City Hall, Council Chambers
735 Anacapa Street
SantaBarbaraCA.gov

COMMISSION MEMBERS:

Eric Friedman, City Council
Jason Dominguez, City Council
Kristen Sneddon, City Council
Deborah Schwartz, Planning Commission
Lesley Wiscomb, Planning Commission
Dave Davis, Water Commission
Beebe Longstreet, Parks & Recreation Commission
Jim Sloan, Harbor Commission
Betsy Cramer, Harbor Commission

ALTERNATE MEMBERS:

Nichol Clark, Parks & Recreation Commission

STAFF:

Melissa Hetrick, Project Planner
Timmy Bolton, Associate Planner
Krystal M. Vaughn, Senior Commission Secretary

PUBLIC MEETING PROCEDURE: The following review steps explain the sequence of the public meeting: 1. Introduction by Staff; 2. Agenda Review 3. Public Comment (if any); 4. Presentations and Committee Discussion.

PUBLIC COMMENT: The public is invited to comment on any item on the agenda or on any subject within the jurisdiction of the subcommittee. If speaking at the meeting please state your name and purpose for appearing. Due to time constraints, individual comments are typically limited to two minutes. Written comments are also welcome. Mail to SLR Subcommittee Secretary, P.O. Box 1990, Santa Barbara, CA 93102-1990 or email to LCPUupdate@santabarbaraca.gov. Please submit 14 copies of any material over 2 pages at the Planning & Zoning counter, 630 Garden Street.

AMERICANS WITH DISABILITIES ACT: If you need auxiliary aids or services or staff assistance to attend or participate in this meeting, contact the SLR Subcommittee Secretary at (805) 564-5470, ext. 7543. If possible, notification at least 48 hours prior to the meeting will usually enable the City to make reasonable arrangements. Specialized services, such as sign language interpretation or documents in Braille, may require additional lead time to arrange.

I. ROLL CALL

II. PRELIMINARY MATTERS

- A. Announcements
- B. Agenda review
- C. Comments from members of the public pertaining to items on the agenda or on any subject within the jurisdiction of the subcommittee. Due to time constraints, each person is limited to two minutes.

III. AGENDA ITEMS

- A. Appointment of a Chair and Vice Chair for the Subcommittee
- B. Update on the Vulnerability Assessment and Economic Analysis

- C. Plan for public outreach
- D. Comments on the Draft Guiding Principles for Adaptation
- E. Questions the Subcommittee wants answered in the Adaptation Plan

IV. **ADJOURNMENT**