



**City of Santa Barbara**  
**SEA LEVEL RISE ADAPTATION PLAN**  
**SUBCOMMITTEE**  
**AGENDA**  
**SEPTEMBER 11, 2018**

10:00 A.M.  
Room 15, City Hall  
735 Anacapa Street  
[SantaBarbaraCA.gov](http://SantaBarbaraCA.gov)

**COMMISSION MEMBERS:**

Eric Friedman, City Council  
Jason Dominguez, City Council  
Kristen Sneddon, City Council  
Deborah Schwartz, Planning Commission  
Lesley Wiscomb, Planning Commission  
Dave Davis, Water Commission  
Beebe Longstreet, Parks & Recreation Commission  
Jim Sloan, Harbor Commission  
Betsy Cramer, Harbor Commission

**ALTERNATE MEMBERS:**

Nichol Clark, Parks & Recreation Commission

**STAFF:**

Melissa Hetrick, Project Planner  
Timmy Bolton, Associate Planner  
Krystal M. Vaughn, Acting Sr. Commission Secretary

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**PUBLIC MEETING PROCEDURE:** The following review steps explain the sequence of the public meeting: 1. Introduction by Staff; 2. Agenda Review 3. Public Comment (if any); 4. Presentations and Committee Discussion.

**PUBLIC COMMENT:** The public is invited to comment on any item on the agenda or on any subject within the jurisdiction of the subcommittee. If speaking at the meeting please state your name and purpose for appearing. Due to time constraints, individual comments are typically limited to two minutes. Written comments are also welcome. Mail to SLR Subcommittee Secretary, P.O. Box 1990, Santa Barbara, CA 93102-1990 or email to [LCPUupdate@santabarbaraca.gov](mailto:LCPUupdate@santabarbaraca.gov). Please submit 14 copies of any material over 2 pages at the Planning & Zoning counter, 630 Garden Street.

**AMERICANS WITH DISABILITIES ACT:** If you need auxiliary aids or services or staff assistance to attend or participate in this meeting, contact the SLR Subcommittee Secretary at (805) 564-5470, ext. 7543. If possible, notification at least 48 hours prior to the meeting will usually enable the City to make reasonable arrangements. Specialized services, such as sign language interpretation or documents in Braille, may require additional lead time to arrange.

**I. PRELIMINARY MATTERS**

- A. Announcements
- B. Agenda review
- C. Comments from members of the public pertaining to items on the agenda or on any subject within the jurisdiction of the subcommittee. Due to time constraints, each person is limited to two minutes.

**II. AGENDA ITEMS**

- A. City Presentation:
  - 1. History of the City's planning and policy guidance for the shoreline
  - 2. How shoreline hazards are addressed in the Council Adopted Draft Coastal LUP

B. Discussion Topic(s):

1. Introduction of the Guiding Principles for Adaptation
2. How policy guidance may have to change in the future
3. Public engagement

III. **ADJOURNMENT**