



**CITY OF SANTA BARBARA**  
**SANTA BARBARA YOUTH COUNCIL**

**Monday, October 21, 2019**  
**5:15 p.m.**

**Louise Lowry Davis Center**  
**1232 De la Vina Street, Santa Barbara**

**AGENDA**

**CALL TO ORDER**

**PLEDGE OF ALLEGIANCE**

**ROLL CALL**

**CHANGES TO THE AGENDA**

**PUBLIC COMMENT**

Any member of the public may address the Youth Council for up to two minutes on any subject within the jurisdiction of the Youth Council that is not scheduled for a public discussion before the Youth Council. The total amount of time for public comment will be 15 minutes.

**COUNCIL AND STAFF COMMUNICATIONS**

**CONSENT CALENDAR**

**NEW BUSINESS**

**1. Subject: Approval of the Minutes – For Action (Attachment)**

Recommendation: That the Youth Council waive the reading and approve the minutes held on October 7 and 14, 2019.

**2. Subject: Youth Speak-Out on Vaping Epidemic – For Discussion and Action**

Recommendation: That the Youth Council host a Speak-Out on the Vaping Epidemic with guests from the California Youth Advocacy Network in December of 2019.

**3. Subject: What is LOVE Healthy Relationship Training – For Discussion and Action**

Recommendation: That the Youth Council participate in healthy relationship activities led by Christy Stillwell, Founder of What is Love on November 18 2019.

**4. Subject: National League of Cities 2019 – For Discussion and Action**

Recommendation: That the Youth Council send Laila Goodman and Vice Chair Julia Minor as representatives to attend the Youth Delegation at the National League of Cities in San Antonio Texas from November 20-23, 2019.

**5. Subject: Subcommittee Breakout Groups – Discussion and Action**

Recommendation: That the Youth Council members breakout into subcommittees to discuss and plan Youth Led Candidates Forum, Fundraising, Anti-Vaping PSA, and Marketing and, if necessary, take action to recommend an item for consideration at a future YC meeting. The public is invited to participate.

**OLD BUSINESS**

**6. Subject: Youth Council Updates - For Information Only**

Recommendation: That each Youth Council member take up to two minutes for updating the public on specific school related issues or events impacting their school or youth in general.

**ADJOURNMENT**

**REPORTS:** Copies of reports relating to agenda items are available for review in the office of Neighborhood and Outreach Services, 423 West Victoria or online at the City's website (<http://www.SantaBarbaraCA.gov>). Materials related to an item on this agenda submitted to the Neighborhood and Outreach Services Section after distribution of the agenda packet are available for public inspection at the Neighborhood and Outreach Services office during normal business hours.

**AMERICANS WITH DISABILITIES ACT:** In compliance with the Americans with Disabilities Act, if you need special assistance to gain access to, comment at, or participate in this meeting, please contact Isis Castañeda at 897-2562 or inquire at the City Clerk's Office on the day of the meeting. If possible, notification at least 48 hours prior to the meeting will enable the City to make reasonable arrangements in most cases.

**ANNOUNCEMENT**

Next regular meeting:

**City Council Chambers, City Hall**  
735 Anacapa Street, Santa Barbara  
*Monday November 4, 2019 5:15pm*