



## **CITY OF SANTA BARBARA**

### **SANTA BARBARA YOUTH COUNCIL SPECIAL MEETING**

**Friday, September 6, 2019**

**5:30 p.m.**

**Louise Lowry Davis Center  
1232 De la Vina Street, Santa Barbara**

### **AGENDA**

#### **CALL TO ORDER**

#### **PLEDGE OF ALLEGIANCE**

#### **ROLL CALL**

#### **CHANGES TO THE AGENDA**

#### **PUBLIC COMMENT**

Any member of the public may address the Youth Council for up to two minutes on any subject within the jurisdiction of the Youth Council that is not scheduled for a public discussion before the Youth Council. The total amount of time for public comment will be 15 minutes.

#### **COUNCIL AND STAFF COMMUNICATIONS**

#### **CONSENT CALENDAR**

**1. Subject: Approval of the Minutes – For Discussion and Action (Attachment)**

Recommendation: That the Youth Council waive the reading and approve the minutes of the meeting held on August 12, 2019.

**2. Subject: Candidates' Forum Date Change – For Discussion and Action**

Recommendation: That the Youth Council vote to change the date of the Youth led Candidates' Forum from October 7, 2019 to October 28, 2019.

#### **NEW BUSINESS**

**3. Subject: Appointment of Jr High Representatives – For Discussion and Action**

Recommendation: That the Youth Council continue interviews for Junior High School applicants and make appointments to the Youth Council Junior High Representative positions.

**4. Subject: Tobacco Prevention Training – For Information Only**

Recommendation: That the Youth Council participate in Tobacco Prevention Program activities led by Juliza Ramirez, Health Educator Associate, Tobacco Prevention Program from the Public Health Department.

**OLD BUSINESS**

**5. Subject: Subcommittee Review – For Discussion and Action**

Recommendation: That the Youth Council review and address subcommittee needs and make changes to Standing and Ad Hoc Subcommittees.

**6. Subject: Youth Council Updates - For Information Only**

Recommendation: That each Youth Council member take up to two minutes for updating the public on specific school related issues or events impacting their school or youth in general.

**ADJOURNMENT**

**REPORTS:** Copies of reports relating to agenda items are available for review in the office of Neighborhood and Outreach Services, 423 West Victoria or online at the City's website (<http://www.SantaBarbaraCA.gov>). Materials related to an item on this agenda submitted to the Neighborhood and Outreach Services Section after distribution of the agenda packet are available for public inspection in the Neighborhood and Outreach Services' offices, during normal business hours.

**AMERICANS WITH DISABILITIES ACT:** In compliance with the Americans with Disabilities Act, if you need special assistance to gain access to, comment at, or participate in this meeting, please contact Isis Castañeda at 897-2562 or inquire at the City Clerk's Office on the day of the meeting. If possible, notification at least 48 hours prior to the meeting will enable the City to make reasonable arrangements in most cases.

**ANNOUNCEMENT**

Next special meeting:

**Casa Las Palmas**  
323 E Cabrillo Blvd  
*Saturday September 7, 2019 9:00am*