



**CITY OF SANTA BARBARA**  
**Santa Barbara Youth Council**  
**SPECIAL MEETING AGENDA**

**Monday, March 6, 2017**  
5:15 p.m.

**Where?**

**CALL TO ORDER**

**PLEDGE OF ALLEGIANCE**

**ROLL CALL**

**CHANGES TO THE AGENDA**

**PUBLIC COMMENT**

Any member of the public may address the Youth Council for up to two minutes on any subject within the jurisdiction of the Youth Council that is not scheduled for a public discussion before the Youth Council. The total amount of time for public comments will be 15 minutes.

**STAFF/LIAISON REPORT – For Information**

**I. APPROVAL OF MINUTES**

Recommendation: That the Youth Council will waive the reading and approve the minutes of the regular meetings held on February 13, 2017

**II. COMMITTEE ASSIGNMENTS AND SPECIAL REPORTS**

- a. Publicity and Marketing – Cindi Diaz
- b. Mentoring and Health – Ari Chittick/Camille Cosio
- c. Sunshine Committee – Daniella Trisler
- d. Executive Committee – Charlie Thrift
- e. Other Reports

**III. OLD BUSINESS**

- a. ALMA – Youth Council will hear update on YMC grant and ALMA project and discuss educational workshop held on 2/18 – For discussion/action, if needed
- b. Teen Leadership Conference – Youth Council will listen to updates about the upcoming event – For discussion/action, if needed – Special Events
- c. Youth Council Recruitment – Youth Council will hear any updates – For discussion
- d. Public Access Taping – Youth Council will hear about recent public access taping – For discussion

#### **IV. NEW BUSINESS**

- a. Calendar of Upcoming Events – Youth Council will hear and discuss upcoming dates and project activities – For discussion/action, if needed

#### **COUNCIL COMMENTS**

**REPORTS:** Copies reports relating to agenda items are available for review in the office of Neighborhood and Outreach Services, 1232 De La Vina Street or online at the City's website (<http://www.SantaBarbaraCA.gov>). Materials related to an item on this agenda submitted to the Neighborhood and Outreach Services Section after distribution of the agenda packet are available for public inspection in the Neighborhood and Outreach Services' offices, during normal business hours.

**AMERICANS WITH DISABILITIES ACT:** In compliance with the Americans with Disabilities Act, if you need special assistance to gain access to, comment at, or participate in this meeting, please contact Susan Young at 897-2568 or inquire at the City Clerk's Office on the day of the meeting. If possible, notification at least 48 hours prior to the meeting will enable the City to make reasonable arrangements in most cases.

#### **ANNOUNCEMENT**

Next regular meeting: March 20, 2017