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Andrea Bifano, Sr. Rental Housing Mediation Specialist  
Joel Estrada, Rental Housing Mediation Specialist

# City of Santa Barbara

## RENTAL HOUSING MEDIATION BOARD

### AGENDA

### JUNE 8, 2017

5:30 P.M.  
David Gebhard Public Meeting Room  
630 Garden Street  
[SantaBarbaraCA.gov](http://SantaBarbaraCA.gov)

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**PUBLIC COMMENT:** The public is invited to comment on any item on the agenda. The Chair will announce when public testimony can be given for each item. Speaker slips are available by the door and should be handed to staff before the agenda item begins. Due to time constraints, individual comments are typically limited to two minutes. Written comments are also welcome. Mail to Senior Rental Housing Mediation Specialist, P.O. Box 1990, Santa Barbara, CA 93102-1990 or email to [ABifano@SantaBarbaraCA.gov](mailto:ABifano@SantaBarbaraCA.gov). Please note that the RHMB may not have time to consider written comments received after 10 a.m. on the day of the meeting.

**AGENDAS, MINUTES & REPORTS:** Documents relating to agenda items are available for review in the Community Development Department at 630 Garden Street, and agendas, minutes, and reports are also posted online at [SantaBarbaraCA.gov/RHMBAgenda](http://SantaBarbaraCA.gov/RHMBAgenda). Materials related to an item on this agenda submitted to the RHMB after distribution of the agenda packet are available for public inspection in the Community Development Department at 630 Garden Street during normal business hours.

**AMERICANS WITH DISABILITIES ACT:** If you need auxiliary aids or services or staff assistance to attend or participate in this meeting, contact the RHMP office at (805) 564-5420. If possible, notification at least 48 hours prior to the meeting will usually enable the City to make reasonable arrangements. Specialized services, such as sign language interpretation or documents in Braille, may require additional lead time to arrange.

### GENERAL BUSINESS

A. Public Comment.

Any member of the public may address the Board for up to two minutes on any subject within its jurisdiction that is not scheduled on this agenda for a public discussion.

B. Approval of the minutes of the Rental Housing Mediation Board meeting of **March 9, 2017**.

1. **SEMI-ANNUAL RECRUITMENT TO CITY COUNCIL ADVISORY GROUPS**

City Council Appointments: Tuesday, June 6, 2017.

2. **FY 2017-2018 PROGRAM FUNDING**

Update.

3. **OUTREACH**

Update.

4. **CASELOAD REPORT AND MEDIATOR TRAINING**

A. Statistical 3<sup>rd</sup> Quarter and Year-to-Date Report for FY 2017.

B. Mediator Training (per California Dispute Resolutions Programs Act).

5. **ANNOUNCEMENTS AND FUTURE AGENDA ITEMS**

6. **ADJOURNMENT**