



# City of Santa Barbara

## PLANNING COMMISSION

### OCTOBER 15, 2020

1:00 P.M.

This Meeting Was Conducted Electronically  
[SantaBarbaraCA.gov](http://SantaBarbaraCA.gov)

#### COMMISSION MEMBERS:

Deborah L. Schwartz, Chair  
Lesley Wiscomb, Vice Chair  
Roxana Bonderson  
Gabriel Escobedo  
Jay D. Higgins  
Sheila Lodge  
Barrett Reed

#### STAFF:

Tava Ostrenger, Assistant City Attorney  
Allison DeBusk, Senior Planner  
Heidi Reidel, Commission Secretary

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### NOTICES

#### A. **CANCELLED: THURSDAY, OCTOBER 15, 2020 LUNCH MEETING**

#### **PLEASE BE ADVISED**

**AGENDAS, MINUTES, & REPORTS:** Documents relating to agenda items are available for review in the Community Development Department at 630 Garden Street, and agendas, minutes, and reports are also posted online at [SantaBarbaraCA.gov/PC](http://SantaBarbaraCA.gov/PC). Please note that online Staff Reports may not include some exhibits. Materials related to an item on this agenda submitted to the Planning Commission after distribution of the agenda packet are available for public inspection in the Community Development Department at 630 Garden Street during normal business hours.

**PLANS & ADDITIONAL INFORMATION:** The scope of a project may be modified as it proceeds through the planning process. If you have any questions, wish to review the plans, or wish to be placed on a mailing list for future agendas for an item, contact the Case Planner as listed in the project description. Office hours are 8:30 a.m. to 4:30 p.m., Monday through Thursday, and every other Friday (see [SantaBarbaraCA.gov/Calendar](http://SantaBarbaraCA.gov/Calendar) for closure dates).

**TELEVISION COVERAGE:** Planning Commission meetings are broadcast live on City TV-Channel 18 and online at [SantaBarbaraCA.gov/CityTV](http://SantaBarbaraCA.gov/CityTV). See [SantaBarbaraCA.gov/CityTVProgramGuide](http://SantaBarbaraCA.gov/CityTVProgramGuide) for a rebroadcast schedule. An archived video of this meeting will be available at [SantaBarbaraCA.gov/PCVideos](http://SantaBarbaraCA.gov/PCVideos).

**APPEALS:** Some items before the Planning Commission may be appealed to City Council. The appeal, accompanied by the appropriate filing fee per application, must be filed with the City Clerk's office within 10 calendar days of the Planning Commission decision.

#### I. **ROLL CALL**

**Roll call taken. All Commissioners were present.**

#### II. **PRELIMINARY MATTERS**

A. Requests for continuances, withdrawals, postponements, or addition of ex-agenda items.

**Requests made.**

B. Announcements and appeals.

**Announcements made.**

C. Review, consideration, and action on the following draft Planning Commission minutes and resolutions:

1. September 10, 2020 Planning Commission Minutes
2. Planning Commission Resolution No. 008-20  
2814 Serena Road

**Approved as presented.**  
**Lodge/ Wiscomb Vote: 7/0**  
**Abstain: 0**  
**Absent: 0**

3. September 17, 2020 Planning Commission Minutes
4. Planning Commission Resolution No. 009-20  
635 E Gutierrez Street

**Approved as presented.**  
**Wiscomb/ Bonderson Vote: 6/0**  
**Abstain: 1 (Reed)**  
**Absent: 0**

D. Comments from members of the public pertaining to items not on this agenda. Due to time constraints, each person is limited to two minutes.

**No one wished to speak.**

**III. DISCUSSION ITEMS**

**A. ACTUAL TIME: 1:11 P.M.**

**AIA DESIGN CHARRETTE OVERVIEW**

Presentation by the Santa Barbara Chapter of the American Institute of Architects (AIA) on their 2020 Design Charrette to Reinvigorate, Reinvent, Reimagine, and Repurpose our Downtown with housing, energy, and life.

**Discussion held. Planning Commission comments made.**

**B. ACTUAL TIME: 2:05 P.M.**

**VISIONING THE FUTURE OF DOWNTOWN STATE STREET**

Discussion and feedback to the State Street Subcommittee on the Planning Commission's vision for a redesigned State Street.

**Discussion held. Planning Commission comments made.**

**C. ACTUAL TIME: 4:25 P.M.**

**WATER SUPPLY PLANNING OVERVIEW**

Presentation on the City's Enhanced Urban Water Management Plan.

**Discussion held. Planning Commission comments made.**

**IV. ADMINISTRATIVE AGENDA**

**ACTUAL TIME: 5:45 P.M.**

**A. Committee and Liaison Reports.**

1. Staff Hearing Officer Liaison Report

**Report given.**

2. Other Committee and Liaison Reports

**Reports given.**

**V. ADJOURNMENT**

**Meeting adjourned at 5:56 p.m.**