

GENERAL NOTES:

ALL EXISTING UTILITIES SHOWN ARE BASED ON THE BEST KNOWLEDGE AVAILABLE. CONTRACTOR TO POthOLE ALL POINTS OF CONNECTION AND VERIFY ALL CLEARANCES. MATERIAL DEPTH AND LOCATION SHALL BE IDENTIFIED BY CONTRACTOR. IF THERE ARE ANY DIFFERENCES FROM PLAN WITH ANY OF THESE ITEMS, ENGINEER OF WORK SHALL BE NOTIFIED IMMEDIATELY.

ABANDONMENT OF EXISTING SEPTIC SYSTEM TO MEET COUNTY OF SANTA BARBARA ENVIRONMENTAL HEALTH SERVICES LOCAL AREA MANAGEMENT PAN REQUIREMENTS.

WATER CONSTRUCTION NOTES:

- (W1) CONNECT TO EXISTING WATER METER.
- (W2) INSTALL 1 1/2-INCH WATER LATERAL FOR RESIDENTIAL SERVICE PER DETAIL 19, SHEET C-4.2.
- (W3) INSTALL 5/8-INCH WATER SUB-METER FOR ADU SERVICE PER DETAIL 19, SHEET C-4.2
- (W4) INSTALL 5/8-INCH WATER SUB-METER FOR IRRIGATION SERVICE PER DETAIL 19, SHEET C-4.2
- (W5) WATER POINT OF CONNECTION AT BUILDING. SEE MECHANICAL PLANS.
- (W6) INSTALL 3/4-INCH WATER LATERAL FOR RESIDENTIAL SERVICE PER DETAIL 19, SHEET C-4.2
- (W7) INSTALL 1-INCH WATER LATERAL FOR IRRIGATION PER DETAIL 19, SHEET C-4.2

SANITARY SEWER CONSTRUCTION NOTES:

- (SS1) SEWER POINT OF CONNECTION AT BUILDING. SEE MECHANICAL PLANS.
- (SS2) INSTALL 4" SDR35 SANITARY SEWER LATERAL PER MANUFACTURER RECOMMENDATIONS.
- (SS3) INSTALL SEWER CLEANOUT PER CITY OF SANTA BARBARA STANDARD DETAIL S-03.0.
- (SS4) INSTALL 1200 GALLON CONCRETE SEPTIC TANK PER MANUFACTURER RECOMMENDATIONS.
- (SS5) INSTALL 6-HOLE DISTRIBUTION BOX PER MANUFACTURER'S RECOMMENDATIONS
- (SS6) INSTALL CONNECTION TO EXISTING SEEPAGE PIT.
- (SS7) INSTALL ORENCO AX-20RT ADVANCED TREATMENT SYSTEM PER MANUFACTURER RECOMMENDATIONS.

ELECTRICAL NOTES:

- (E1) RELOCATE OVERHEAD ELECTRICAL CONNECTION TO UNDERGROUND CONDUIT PER ELECTRICAL PLANS.
- (E2) ELECTRICAL SERVICE CONDUIT PER ELECTRICAL PLANS.
- (E3) MAIN SWITCHGEAR PER ELECTRICAL PLANS.

GAS NOTES:

- (G1) GAS SERVICE CONDUIT PER GAS PLANS.
- (G2) CONNECT TO EXISTING GAS METER.

SEPTIC DEMOLITION NOTES:

- (S1) REMOVE EXISTING SEWER LINE.
- (S2) REMOVE TOP OF SEPTIC TANK, PERFORATE BOTTOM AND FILL WITH COMPACTED EARTH.



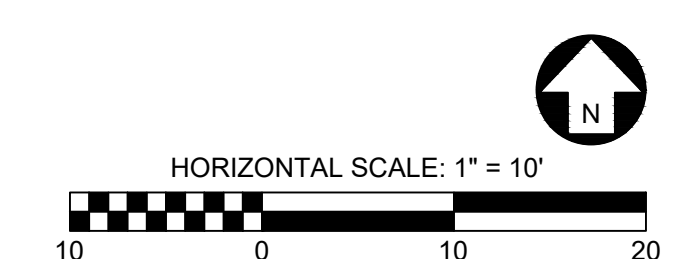
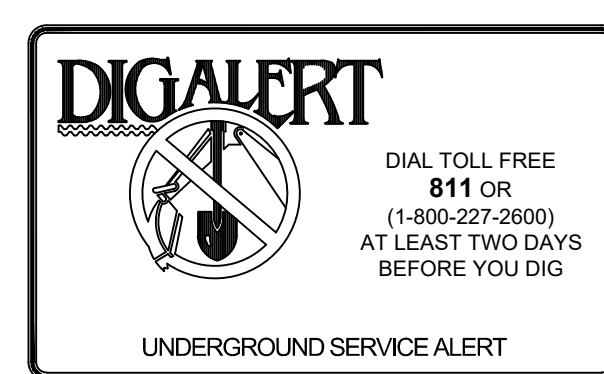
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Engineer of Record:



MELINE RESIDENCE
3405 SEA LEDGE LANE
SANTA BARBARA, CA, 93109

Revisions:	
1	RFI #001 UPDATES - 06.05.2020
2	---
3	---
4	---
5	---
Project Engineer: BRJ Ext: 121	
Project Manager: JUG	
Date: 10.06.2020	Scale: PER PLAN
AV Job No: 181589	Sheet Size: 30" x 42"



UTILITY PLAN
C-3.1

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