



# City of Santa Barbara

## PLANNING COMMISSION

### MAY 2, 2019

1:00 P.M.  
City Hall, Council Chambers  
735 Anacapa Street  
[SantaBarbaraCA.gov](http://SantaBarbaraCA.gov)

#### COMMISSION MEMBERS:

Lesley Wiscomb, *Chair*  
Mike Jordan, *Vice Chair*  
John P. Campanella  
Jay D. Higgins  
Sheila Lodge  
Deborah L. Schwartz  
Addison Thompson

#### STAFF:

Tava Ostrenger, Assistant City Attorney  
Allison DeBusk, Senior Planner  
Krystal M. Vaughn, Senior Commission Secretary

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### NOTICES

**A. Thursday, May 02, 2019  
LUNCH MEETING**

**12:00 NOON**  
735 Anacapa St  
City Hall, Human Resources Annex

1. Wharf Pedestrian Safety Improvement Project - Request for a consolidated Coastal Development Permit at the California Coastal Commission.

Contact: Robert Dostalek  
Email: [RDostalek@SantaBarbaraCA.gov](mailto:RDostalek@SantaBarbaraCA.gov)

Phone: (805) 564-5470 ext. 4552

**Discussion held.**

2. An update on status of long-range projects, new legislation, zoning enforcement items, status reports on previously approved projects, and future agenda items.

**Update given.**

### **PLEASE BE ADVISED**

**AGENDAS, MINUTES, & REPORTS:** Documents relating to agenda items are available for review in the Community Development Department at 630 Garden Street, and agendas, minutes, and reports are also posted online at [SantaBarbaraCA.gov/PC](http://SantaBarbaraCA.gov/PC). Please note that online Staff Reports may not include some exhibits. Materials related to an item on this agenda submitted to the Planning Commission after distribution of the agenda packet are available for public inspection in the Community Development Department at 630 Garden Street during normal business hours.

**PLANS & ADDITIONAL INFORMATION:** The scope of a project may be modified as it proceeds through the planning process. If you have any questions, wish to review the plans, or wish to be placed on a mailing list for future agendas for an item, contact the Case Planner as listed in the project description. Office hours are 8:30 a.m. to 4:30 p.m., Monday through Thursday, and every other Friday (see [SantaBarbaraCA.gov/Calendar](http://SantaBarbaraCA.gov/Calendar) for closure dates).

**TELEVISION COVERAGE:** Planning Commission meetings are broadcast live on City TV-Channel 18 and online at [SantaBarbaraCA.gov/CityTV](http://SantaBarbaraCA.gov/CityTV). See [SantaBarbaraCA.gov/CityTVProgramGuide](http://SantaBarbaraCA.gov/CityTVProgramGuide) for a rebroadcast schedule. An archived video of this meeting will be available at [SantaBarbaraCA.gov/PCVideos](http://SantaBarbaraCA.gov/PCVideos).

**APPEALS:** Some items before the Planning Commission may be appealed to City Council. The appeal, accompanied by the appropriate filing fee per application, must be filed with the City Clerk’s office within 10 calendar days of the Planning Commission decision.

**I. ROLL CALL**

**Roll call taken. Commissioner Schwartz was absent.**

**II. PRELIMINARY MATTERS**

A. Requests for continuances, withdrawals, postponements, or addition of ex-agenda items.

**No requests made.**

B. Announcements and appeals.

**No announcements made.**

C. Review, consideration, and action on the following draft Planning Commission minutes and resolutions:

1. April 4, 2019 Minutes

**Approved as presented.  
Jordan/Lodge Vote: 4/0  
Abstain: 2 (Wiscomb, Thompson)  
Absent: 1 (Schwartz)**

2. April 11, 2019 Minutes

3. Planning Commission Resolution No. 005-19  
Growth Management Program, Annual Allocation of Unused or Expired  
Nonresidential Small Addition Square Footage

4. Planning Commission Resolution No. 006-19  
1202 Diana Road

**Approved the minutes and resolutions of April 11, 2019 as presented.  
Jordan/Lodge Vote: 4/0  
Abstain: 2 (Wiscomb, Thompson)  
Absent: 1 (Schwartz)**

D. Comments from members of the public pertaining to items not on this agenda. Due to time constraints, each person is limited to two minutes.

**No one wished to speak.**

III. **ADMINISTRATIVE AGENDA**

**ACTUAL TIME: 1:03 P.M.**

A. Committee and Liaison Reports.

1. Staff Hearing Officer Liaison Report

**No report given.**

2. Other Committee and Liaison Reports

**Reports given.**

IV. **ADJOURNMENT**

**Meeting adjourned at 1:09 p.m.**