



City of Santa Barbara

PLANNING COMMISSION FINISHED AGENDA NOVEMBER 1, 2018

1:00 P.M.
City Hall, Council Chambers
735 Anacapa Street
SantaBarbaraCA.gov

COMMISSION MEMBERS:

Lesley Wiscomb, *Chair*
Sheila Lodge, *Vice Chair*
John P. Campanella
Jay D. Higgins
Mike Jordan
Deborah L. Schwartz
Addison Thompson

STAFF:

Tava Ostrenger, Assistant City Attorney
Allison DeBusk, Senior Planner
Krystal M. Vaughn, Senior Commission Secretary

NOTICES

A. THURSDAY, NOVEMBER 1, 2018 LUNCH MEETING

12:00 NOON
De La Guerra Plaza
City Hall, Room 15, Upstairs

1. An update on status of long-range projects, new legislation, zoning enforcement items, status reports on previously approved projects, and future agenda items.

Update given.

PLEASE BE ADVISED

AGENDAS, MINUTES, & REPORTS: Documents relating to agenda items are available for review in the Community Development Department at 630 Garden Street, and agendas, minutes, and reports are also posted online at SantaBarbaraCA.gov/PC. Please note that online Staff Reports may not include some exhibits. Materials related to an item on this agenda submitted to the Planning Commission after distribution of the agenda packet are available for public inspection in the Community Development Department at 630 Garden Street during normal business hours.

PLANS & ADDITIONAL INFORMATION: The scope of a project may be modified as it proceeds through the planning process. If you have any questions, wish to review the plans, or wish to be placed on a mailing list for future agendas for an item, contact the Case Planner as listed in the project description. Office hours are 8:30 a.m. to 4:30 p.m., Monday through Thursday, and every other Friday (see SantaBarbaraCA.gov/Calendar for closure dates).

TELEVISION COVERAGE: Planning Commission meetings are broadcast live on City TV-Channel 18 and online at SantaBarbaraCA.gov/CityTV. See SantaBarbaraCA.gov/CityTVProgramGuide for a rebroadcast schedule. An archived video of this meeting will be available at SantaBarbaraCA.gov/PCVideos.

APPEALS: Some items before the Planning Commission may be appealed to City Council. The appeal, accompanied by the appropriate filing fee per application, must be filed with the City Clerk's office within 10 calendar days of the Planning Commission decision.

I. ROLL CALL

Roll call taken. All Commissioners were present.

II. PRELIMINARY MATTERS

A. Requests for continuances, withdrawals, postponements, or addition of ex-agenda items.

No Requests made.

B. Announcements and appeals.

Announcements made.

C. Review, consideration, and action on the following draft Planning Commission minutes and resolutions:

1. October 4, 2018 Minutes

2. PC Resolution No. 022-18
104 Jorgensen Lane

Approved the Minutes and resolution as amended.

Thompson/Lodge Vote: 7/0

Abstain: 0

Absent: 0

3. October 18, 2018 Minutes

Approved as amended.

Lodge/Thompson Vote: 6/0

Abstain: 1 (Wiscomb)

Absent: 0

D. Comments from members of the public pertaining to items not on this agenda. Due to time constraints, each person is limited to two minutes.

1. **Mark Sheriden addressed the Commission regarding the Average Unit-Sized Density Program.**
2. **Anna Marie Gott addressed the Commission regarding the City of Santa Barbara's housing shortage.**
3. **Alejandra Melgoza addressed the Commission regarding the loss of the City of Santa Barbara's Latino community due to the City's housing shortage.**

III. NEW ITEM

ACTUAL TIME: 1:19 P.M.

AVERAGE UNIT-SIZE DENSITY INCENTIVE PROGRAM AMENDMENTS PHASE 1A - ZONING ORDINANCE AMENDMENT TO ADDRESS EXISTING MOBILE HOME PARKS

The Planning Commission will review a proposed amendment to Title 30 (the Zoning Ordinance) of the Santa Barbara Municipal Code addressing existing mobile home parks in the Average Unit-Size Density Incentive Program (AUD Program) and provide a recommendation to City Council on the proposed amendment.

The amendment proposes to continue to allow existing mobile home parks at the density of 15-27 units/acre but would prohibit applying any of the development incentives of the AUD Program provided in Section 30.150.090, including reduced setbacks, reduced parking, and reduced open yard requirements.

Forward the recommendation to City Council for adoption, of the Ordinance Amendments related to the Average Unit-Size Density Incentive Program as outlined in the staff report dated October 25, 2018, with the comment to encourage City Council to protect mobile home parks to the greatest legal extent possible as an essential low income housing component of the community.

Jordan/Thompson Vote: 7/0

Abstain: 0

Absent: 0

IV. ADMINISTRATIVE AGENDA

ACTUAL TIME: 2:52 P.M.

A. Committee and Liaison Reports.

1. Staff Hearing Officer Liaison Report

Report given.

2. Other Committee and Liaison Reports

Reports given.

V. ADJOURNMENT

Meeting adjourned at 3:02 p.m.