



# City of Santa Barbara

## PLANNING COMMISSION FINISHED AGENDA JUNE 21, 2018

1:00 P.M.  
City Hall, Council Chambers  
735 Anacapa Street  
[SantaBarbaraCA.gov](http://SantaBarbaraCA.gov)

### COMMISSION MEMBERS:

Lesley Wiscomb, *Chair*  
Sheila Lodge, *Vice Chair*  
John P. Campanella  
Jay D. Higgins  
Mike Jordan  
Deborah L. Schwartz  
Addison Thompson

### STAFF:

N. Scott Vincent, Assistant City Attorney  
Beatriz Gularte, Senior Planner  
Krystal Vaughn, Senior Commission Secretary

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### NOTICES

#### A. THURSDAY, JUNE 21, 2018 LUNCH MEETING

**12:00 NOON**  
De La Guerra Plaza  
City Hall, Room 15, Upstairs

1. An update on status of long-range projects, new legislation, zoning enforcement items, status reports on previously approved projects, and future agenda items.

#### **Update given.**

2. Selection of 2 Planning Commission Representatives from the Local Coastal Plan Update Subcommittee for the Sea Level Rise Adaptation Plan Subcommittee. The selection is to be confirmation by full Planning Commission.

Contact: Melissa Hetrick, Project Planner  
Email: [MHetrick@SantaBarbaraCA.gov](mailto:MHetrick@SantaBarbaraCA.gov)

Phone: (805) 564-5470, ext. 4556

#### **Discussion held.**

3. 920 Summit Road – Review of a Substantial Conformance Determination Request for the Montecito Country Club

Contact: Allison DeBusk, Project Planner  
Email: [ADeBusk@SantaBarbaraCA.gov](mailto:ADeBusk@SantaBarbaraCA.gov)

Phone: (805) 564-5470, ext. 4552

#### **Discussion held.**

### PLEASE BE ADVISED

**AGENDAS, MINUTES, & REPORTS:** Documents relating to agenda items are available for review in the Community Development Department at 630 Garden Street, and agendas, minutes, and reports are also posted online at [SantaBarbaraCA.gov/PC](http://SantaBarbaraCA.gov/PC). Please note that online Staff Reports may not include some exhibits.

Materials related to an item on this agenda submitted to the Planning Commission after distribution of the agenda packet are available for public inspection in the Community Development Department at 630 Garden Street during normal business hours.

**PLANS & ADDITIONAL INFORMATION:** The scope of a project may be modified as it proceeds through the planning process. If you have any questions, wish to review the plans, or wish to be placed on a mailing list for future agendas for an item, contact the Case Planner as listed in the project description. Office hours are 8:30 a.m. to 4:30 p.m., Monday through Thursday, and every other Friday (see [SantaBarbaraCA.gov/Calendar](http://SantaBarbaraCA.gov/Calendar) for closure dates).

**TELEVISION COVERAGE:** Planning Commission meetings are broadcast live on City TV-Channel 18 and online at [SantaBarbaraCA.gov/CityTV](http://SantaBarbaraCA.gov/CityTV). See [SantaBarbaraCA.gov/CityTVProgramGuide](http://SantaBarbaraCA.gov/CityTVProgramGuide) for a rebroadcast schedule. An archived video of this meeting will be available at [SantaBarbaraCA.gov/PCVideos](http://SantaBarbaraCA.gov/PCVideos).

**APPEALS:** Some items before the Planning Commission may be appealed to City Council. The appeal, accompanied by the appropriate filing fee per application, must be filed with the City Clerk's office within 10 calendar days of the Planning Commission decision.

## I. ROLL CALL

**Roll call taken. Commissioner John P. Campanella was absent.**

## II. PRELIMINARY MATTERS

A. Requests for continuances, withdrawals, postponements, or addition of ex-agenda items.

**No requests made.**

B. Announcements and appeals.

Renee Brooke, City Planner, announced that she would be staffing the meeting for Ms. Gularte.

C. Review, consideration, and action on the following draft Planning Commission minutes and resolutions:

1. June 7, 2018 Minutes
2. PC Resolution No. 017-18  
5 Santa Cruz Boulevard

**Approved the minutes and resolution as presented at today's hearing.**

**Jordan/Schwartz Vote: 5/0**

**Abstain: 1 (Higgins)**

**Absent: 1 (Campanella)**

D. Comments from members of the public pertaining to items not on this agenda. Due to time constraints, each person is limited to two minutes.

**No one wished to speak.**

**III. CONTINUED ITEM CONTINUED FROM MARCH 1, 2018****ACTUAL TIME: 1:04 P.M.****REVIEW DRAFTS OF THE GENERAL PLAN MAP AMENDMENT AND LOCAL COASTAL PROGRAM (LCP) AMENDMENT INCLUDING THE JUNE 5, 2018 DRAFT COASTAL LAND USE PLAN AND RELATED LCP MATERIALS.**

The Planning Commission will consider for recommendation to the City Council:

1. A Resolution of the Council of the City of Santa Barbara adopting environmental findings pursuant to the California Environmental Quality Act (CEQA) and approving a General Plan Map Amendment (MST2018-00070) to remove land use designations on the adopted General Plan Map in the Coastal Zone and retitle the modified map as "General Plan Map for Inland Areas.
2. A Resolution of the Council of the City of Santa Barbara adopting environmental findings pursuant to the California Environmental Quality Act (CEQA) and approving a LCP Amendment (MST2018-00070) that shall not take effect until it has been certified by the California Coastal Commission to: 1) Repeal the existing LCP Land Use Plan (entitled "Local Coastal Plan"; originally certified by the CCC in 1981 and subsequently amended by the City of Santa Barbara City Council and CCC) in its entirety and approve a new LCP Land Use Plan entitled "Coastal Land Use Plan"; and 2) Repeal the existing LCP Land Use Plan Map and approve a new LCP Land Use Map, which includes various land use designation changes.

Following the Planning Commission recommendation, the General Plan Map Amendment and LCP Amendment will be forwarded to the City Council for adoption, and the LCP Amendment onto the California Coastal Commission for certification.

The Environmental Analyst has determined that the proposed General Plan Map and LCP Amendments are exempt from CEQA pursuant to State CEQA Guidelines Section 15061(b)(3), Public Resources Code Section 21080.9, and CEQA Guidelines Section 15265. While exempt from CEQA, the proposed amendments are within the range of policy options, growth scenarios, environmental impacts, and mitigation measures studied in the certified Final Program EIR and Addenda for the 2011 General Plan and associated 2011 General Plan Map Amendments.

**Approve the General Plan Map Amendment and Local Coastal Program (LCP) Amendment as enumerated in the June 6, 2018 staff report and forward to the City Council for adoption.**

**Thompson/Lodge Vote: 5/1 (Higgins)**

**Abstain: 0**

**Absent: 1 (Campanella)**

**Resolution No. 019-18**

**IV. ADMINISTRATIVE AGENDA****ACTUAL TIME: 3:02 P.M.**

A. Committee and Liaison Reports.

1. Confirm the Selection of 2 Planning Commission Representatives from the Local Coastal Plan Update Subcommittee for the Sea Level Rise Adaptation Plan Subcommittee.

**Nomination of Commissioner Schwartz and Commissioner Wiscomb to represent the Planning Commission on the Sea Level Rise Adaptation Plan Subcommittee**

**Thompson/Jordan Vote: 6/0**

**Abstain: 0**

**Absent: 1 (Campanella)**

2. Staff Hearing Officer Liaison Report

**Report given.**

3. Other Committee and Liaison Reports

**Reports given.**

V. **ADJOURNMENT**

**Meeting adjourned at 3:05 p.m.**