



City of Santa Barbara
PLANNING COMMISSION
FINISHED AGENDA
OCTOBER 5, 2017

1:00 P.M.
City Hall, Council Chambers
735 Anacapa Street
SantaBarbaraCA.gov

COMMISSION MEMBERS:

Jay D. Higgins, *Chair*
Lesley Wiscomb, *Vice Chair*
John P. Campanella
Mike Jordan
Sheila Lodge
Deborah L. Schwartz
Addison Thompson

STAFF:

N. Scott Vincent, Assistant City Attorney
Beatriz Gularte, Senior Planner
Kathleen Goo, Commission Secretary

NOTICES

A. TUESDAY, OCTOBER 3, 2017
SITE VISITS

7:45 A.M.

Depart 630 Garden Street
Community Development Parking Lot

726 N. LA CUMBRE ROAD

Contact: Allison DeBusk, Project Planner
ADeBusk@SantaBarbaraCA.gov
(805) 564-5470, ext. 4552

THE LOOP ISLA VISTA (6533 Trigo Road)
AND ICON APARTMENTS (6545 Trigo Road), ISLA VISTA

Contact: Dan Gullett, Supervising Transportation Planner
DGullett@SantaBarbaraCA.gov
(805) 897-2542

The Planning Commission visited the project sites scheduled for review at the Thursday meeting. No public testimony was taken, and the public was invited to attend. Please call the Case Planner for additional information.
**Denotes story poles were up during the site visit.*

Site visit held.

B. THURSDAY, OCTOBER 5, 2017
LUNCH MEETING

12:00 NOON

De La Guerra Plaza
City Hall, Room 15, Upstairs

The Planning Commission met informally with City staff to discuss the following:

1. HRC-2 Planning Commission Determination on Visitor Serving Use for The Californian
Contact: Allison DeBusk, Project Planner
Email: ADeBusk@SantaBarbaraCA.gov

Phone: (805) 564-5470, ext. 4552

Discussion held and applicant requested to return to the October 19, 2017 lunch meeting.

2. An update on status of long-range projects, new legislation, zoning enforcement items, status reports on previously approved projects, and future agenda items.

Update given.

PLEASE BE ADVISED

AGENDAS, MINUTES, & REPORTS: Documents relating to agenda items are available for review in the Community Development Department at 630 Garden Street, and agendas, minutes, and reports are also posted online at SantaBarbaraCA.gov/PC. Please note that online Staff Reports may not include some exhibits. Materials related to an item on this agenda submitted to the Planning Commission after distribution of the agenda packet are available for public inspection in the Community Development Department at 630 Garden Street during normal business hours.

PLANS & ADDITIONAL INFORMATION: The scope of a project may be modified as it proceeds through the planning process. If you have any questions, wish to review the plans, or wish to be placed on a mailing list for future agendas for an item, contact the Case Planner as listed in the project description. Office hours are 8:30 a.m. to 4:30 p.m., Monday through Thursday, and every other Friday (see SantaBarbaraCA.gov/Calendar for closure dates).

TELEVISION COVERAGE: Planning Commission meetings are broadcast live on City TV-Channel 18 and online at SantaBarbaraCA.gov/CityTV. See SantaBarbaraCA.gov/CityTVProgramGuide for a rebroadcast schedule. An archived video of this meeting will be available at SantaBarbaraCA.gov/PCVideos.

APPEALS: Some items before the Planning Commission may be appealed to City Council. The appeal, accompanied by the appropriate filing fee per application, must be filed with the City Clerk's office within 10 calendar days of the Planning Commission decision.

I. ROLL CALL

Roll call taken. All Commissioners were present.

II. PRELIMINARY MATTERS

- A. Requests for continuances, withdrawals, postponements, or addition of ex-agenda items.

Suzanne Elledge (SEPPS) addressed the Commission on suggested comments to be added to the previous September 7, 2017 Minutes regarding Item IV, Accessory Dwelling Unit (ADU) Ordinance changes.

- B. Announcements and appeals.

Announcements made.

- C. Review, consideration, and action on the following draft Planning Commission minutes and resolutions:

1. September 7, 2017 for Item IV, ADU Ordinance

Continued to the October 19, 2017 meeting for review of a complete draft of the September 7, 2017 Minutes that will be submitted to City Council for the October 24, 2017 ADU Ordinance initiation hearing.

Campanella/Jordan Vote: 7/0

Abstain: 0

Absent: 0

- D. Comments from members of the public pertaining to items not on this agenda. Due to time constraints, each person is limited to two minutes.

No one wished to speak.

III. RECOMMENDATION

ACTUAL TIME: 1:29 P.M.

APPLICATION OF JANE GRAY, DUDEK, AGENT FOR COMETA TRUST, 726 N. LA CUMBRE ROAD, APN 057-111-003, COUNTY ZONE: 8-R-1 (SINGLE FAMILY RESIDENTIAL WITH A MINIMUM LOT SIZE OF 8,000 SQUARE FEET PER UNIT), COUNTY GENERAL PLAN DESIGNATION: RESIDENTIAL 4.6 UNITS PER ACRE (MST2016-00431)

The applicant requests that the City initiate annexation of a property located at 726 North La Cumbre Road. The subject property is located within the City's Sphere of Influence and is currently developed with a single-family residence and detached garage. If the request for initiation is granted, the proposed project would include: Annexation of the unincorporated area of Santa Barbara County to the City of Santa Barbara; General Plan Amendment to Low Density Residential, Five Dwelling Units per Acre; Zoning Map Amendment to RS-7.5 / USS (Residential Single Unit, 7,500 square foot minimum lot size / Upper State Street Overlay); and a Tentative Subdivision Map to divide the property into three residential lots. At this time, the discretionary action required for the project is Initiation of Annexation of the 29,600 square foot lot to the City of Santa Barbara.

Initiated annexation of a property located at 726 North La Cumbre Road with Planning Commission comments and as outlined in the Staff Report dated September 28, 2017.

Thompson/Wiscomb Vote: 7/0

Abstain: 0

Absent: 0

Resolution No. 016-17

IV. CONTINUED ITEM

ACTUAL TIME: 1:38 P.M.

APPLICATION OF THOMAS OCHSNER, ARCHITECT FOR CHAD YONKER, PROPERTY OWNER, 1631 SHORELINE DRIVE, APN 045-173-022, E-3/SD-3 SINGLE FAMILY RESIDENTIAL AND COASTAL OVERLAY ZONES, GENERAL PLAN/LOCAL COASTAL PROGRAM LAND USE PLAN DESIGNATION: FIVE RESIDENTIAL UNITS PER ACRE (MST2016-00241/CDP2017-00002)

The project consists of a major home remodel resulting in a first-story addition of 422 square feet and a new 1,356 square foot second-story addition to an existing one-story, 1,826 square

foot single-family residence, and 382 square foot garage. Other proposed site improvements include landscape changes, a new wood fence, new plaster wall, a new concrete driveway, and a flagstone patio. Code violations in ZIR2016-00169 and ENF2008-00161 will be addressed with the project. The applicant is requesting permission to permit the two "as-built" retaining walls and chain link fence and remove the concrete pad. The proposed total of 3,986 square feet on a 20,100 square foot lot located in the Hillside Design District is 85% of the guideline maximum floor-to-lot-area ratio (FAR).

The property is zoned E-3/SD-3, Single Family and is located in the Appealable Jurisdiction of the Coastal Zone with a General Plan and Coastal Land Use designation of Residential, Five Dwelling Units per Acre.

The subject site is a south-facing bluff-face property with the existing main residential structure north of the edge of the coastal bluff. The existing drainage is via two drain inlets on the southern portion of the bluff that drain down to the beach. The project site would comply with Tier 3 Storm Water Management.

This project was reviewed by the Planning Commission on August 10, 2017 and continued for further notice to the neighbors and Single Family Design Board input on the design. The discretionary application required for this project is a Coastal Development Permit (CDP2017-00002) to allow the proposed development in the Appealable Jurisdiction of the City's Coastal Zone (SBMC §28.44.060). The project requires an environmental finding pursuant to California Environmental Quality Act Guidelines Section 15183.

Approved the project, making the findings for the Coastal Development Permit (CDP) as outlined in the Staff Report dated August 10, 2017 and September 28, 2017, subject to the Conditions of Approval as outlined in the Staff Report dated August 10, 2017 and revised on September 28, 2017.

Lodge/Wiscomb Vote: 6/1 (Jordan)

Abstain: 0

Absent: 0

Resolution No. 017-17

V. ADMINISTRATIVE AGENDA

ACTUAL TIME: 4:44 P.M.

A. Committee and Liaison Reports.

1. Staff Hearing Officer Liaison Report

No Report given.

2. Other Committee and Liaison Reports

Reports given.

VI. ADJOURNMENT

**** Meeting adjourned at 4:56 p.m. ****