



**Chair John Campanella  
Commissioner Mike Jordan  
Commissioner Deborah L. Schwartz  
Commissioner Lesley Wiscomb**

**Commissioner Jay D. Higgins  
Commissioner Sheila Lodge  
Commissioner Addison Thompson**

**PLANNING COMMISSION  
FINISHED AGENDA**

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**CITY COUNCIL CHAMBERS  
CITY HALL – 735 ANACAPA STREET  
THURSDAY, FEBRUARY 16, 2017  
1:00 P.M.**

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**NOTICES:**

- A. Regular meetings of the Planning Commission can be viewed live on City TV-18, or on your computer at [www.SantaBarbaraCA.gov/CityTV](http://www.SantaBarbaraCA.gov/CityTV). A rebroadcast schedule can be found at [www.SantaBarbaraCA.gov/ProgramGuide](http://www.SantaBarbaraCA.gov/ProgramGuide). An archived video copy of this meeting will be viewable, on computers with high speed internet access, the next business day at [www.SantaBarbaraCA.gov/PCVideos](http://www.SantaBarbaraCA.gov/PCVideos).
- B. The scope of a project may be modified under further review. If you have any questions, wish to review the plans, or wish to be placed on a mailing list for future agendas for an item, please contact the Case Planer as listed in the project description. Our office hours are 8:30 a.m. to 4:30 p.m., Monday through Thursday, and every other Friday. Please check our website under *City Calendar* to verify closure dates.
- C. AGENDAS, MINUTES and REPORTS: Copies of all documents relating to agenda items are available for review at 630 Garden St. and agendas and reports are posted online at [www.SantaBarbaraCA.gov/PC](http://www.SantaBarbaraCA.gov/PC). Please note that online Staff Reports may not include some exhibits. Materials related to an item on this agenda submitted to the Planning Commission after distribution of the agenda packet are available for public inspection in the Community Development Department located at 630 Garden St., during normal business hours.

I. **ROLL CALL**

**\*\* Roll Call taken. Commissioner Thompson was absent. \*\***

II. **PRELIMINARY MATTERS:**

A. Requests for continuances, withdrawals, postponements, or addition of ex-agenda items.

**\*\* None. \*\***

B. Announcements and appeals.

**\*\* Announcements were made. \*\***

C. Comments from members of the public pertaining to items not on this agenda.  
[Due to time constraints, each person is limited to two (2) minutes.]

**\*\* No one wished to speak. \*\***

III. **CONSENT ITEMS: CONTINUED FROM FEBRUARY 9, 2017**

**ACTUAL TIME: 1:05 P.M.**

**DRAFT SIX-YEAR CAPITAL IMPROVEMENT PROGRAM 2018-2023 (CIP)**

Planning Commission findings of consistency with the General Plan pursuant to Government Code §65103(c) and §65401 and recommendation to Council to accept the Draft Six-Year Capital Improvement Program 2018-2023 (CIP).

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Contact: Brandon Beaudette, Administrative Analyst

Email: BBeaudette@SantaBarbaraCA.gov Phone: (805) 897-1915

**\*\* Recommendation made to City Council to adopt CIP.**

**Jordan/Wiscomb Vote: 6/0**

**Abstain: 0**

**Absent: 1 (Thompson)**

**Resolution No. 004-17. \*\***

IV. **DISCUSSION ITEM:**

**ACTUAL TIME: 1:06 P.M.**

**REVIEW AND COMMENT ON PROPOSED INFILL DESIGN GUIDELINES TO BE USED BY THE ARCHITECTURAL BOARD OF REVIEW AND THE HISTORIC LANDMARKS COMMISSION**

The proposed design guidelines are applicable to projects proposed under the Average Unit Size Density Incentive program (AUD), but are also applicable to other large multi-unit residential, mixed use, and commercial buildings proposed as redevelopment, or new development on vacant sites, in areas of the City where compatibility with the surrounding neighborhood is an important consideration. The proposed Infill Design Guidelines will be inserted into the existing ABR and HLC General Design Guidelines & Meeting Procedures documents. The Planning Commission will also consider supplemental design guidelines for AUD projects related to configuration of dwelling units and provision of additional parking spaces for larger units, and possible Planning Commission review and comment on AUD projects proposing five or more dwelling units. Staff is requesting comments to the ABR, HLC, and Council on the proposed design guidelines.

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Contact: Tony Boughman, Assistant Planner

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**\*\* Discussion held.**

**Planning Commission comments made.\*\***

V. **ADMINISTRATIVE AGENDA:**

**ACTUAL TIME: 4:04 P.M.**

A. Committee and Liaison Reports.

1. Staff Hearing Officer Liaison Report

**\*\* No report given. \*\***

2. Other Committee and Liaison Reports

**\*\* Reports given. \*\***

VI. **ADJOURNMENT**

**\*\* Meeting adjourned at 4:07 P.M. \*\***