



**Chair John Campanella**  
**Commissioner Jay D. Higgins**  
**Commissioner Sheila Lodge**  
**Commissioner Addison Thompson**

**Vice-Chair June Pujo**  
**Commissioner Mike Jordan - *Absent***  
**Commissioner Deborah L. Schwartz**

**PLANNING COMMISSION  
FINISHED AGENDA**

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**CITY COUNCIL CHAMBERS  
CITY HALL – 735 ANACAPA STREET  
THURSDAY, NOVEMBER 17, 2016  
1:00 P.M.**

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**NOTICES:**

- A. TUESDAY, NOVEMBER 15, 2016 **7:45 A.M.**  
**SITE VISIT** 630 GARDEN STREET  
Community Development Parking Lot  
**1837 ½ El Camino de la Luz**  
Contact: Kathleen Kennedy, Associate Planner  
Email: [KKennedy@SantaBarbaraCA.gov](mailto:KKennedy@SantaBarbaraCA.gov)  
Phone: (805) 564-5470, extension 4560

The Planning Commission visited the project sites scheduled for review at the Thursday Planning Commission meeting. No public testimony was taken, and the public was invited to attend. Call 564-5470 for additional information.

**\*\* Site visits held. \*\***

- B. THURSDAY, NOVEMBER 17, 2016 **12:00 NOON**  
**LUNCH** DE LA GUERRA PLAZA  
City Hall, Room 15, Upstairs

The Planning Commission met informally with City Staff to discuss the following:

1. Lidar Exhibit – Presentation by Mr. Anthony Grumbine

**\*\* Presentation given. \*\***

2. Coastal Infiltration Reduction Project – Report Update

Contact: Sara Iza, Public Works Project Manager  
Email: SIza@SantaBarbaraCA.gov

Phone: (805) 897-2685

**\*\* Update given. \*\***

3. An update on status of long-range projects, new legislation, zoning enforcement items, status reports on previously-approved projects, and future agenda items.

**\*\* Update given. \*\***

- C. Regular meetings of the Planning Commission can be viewed live on City TV-18, or on your computer at [www.SantaBarbaraCA.gov/CityTV](http://www.SantaBarbaraCA.gov/CityTV). A rebroadcast schedule can be found at [www.SantaBarbaraCA.gov/ProgramGuide](http://www.SantaBarbaraCA.gov/ProgramGuide). An archived video copy of this meeting will be viewable, on computers with high speed internet access, the next business day at [www.SantaBarbaraCA.gov/PCVideos](http://www.SantaBarbaraCA.gov/PCVideos).
- D. The scope of a project may be modified under further review. If you have any questions, wish to review the plans, or wish to be placed on a mailing list for future agendas for an item, please contact the Case Planer as listed in the project description. Our office hours are 8:30 a.m. to 4:30 p.m., Monday through Thursday, and every other Friday. Please check our website under *City Calendar* to verify closure dates.
- E. AGENDAS, MINUTES and REPORTS: Copies of all documents relating to agenda items are available for review at 630 Garden St. and agendas and reports are posted online at [www.SantaBarbaraCA.gov/PC](http://www.SantaBarbaraCA.gov/PC). Please note that online Staff Reports may not include some exhibits. Materials related to an item on this agenda submitted to the Planning Commission after distribution of the agenda packet are available for public inspection in the Community Development Department located at 630 Garden St., during normal business hours.

**I. ROLL CALL**

**\*\* Roll Call taken.**

**Commissioner Mike Jordan was absent. \*\***

**II. PRELIMINARY MATTERS:**

- A. Requests for continuances, withdrawals, postponements, or addition of ex-agenda items.

**\*\* No requests were made. \*\***

- B. Announcements and appeals.

**\*\* No announcements were made. \*\***

C. Review, consideration and action on the following draft Planning Commission Minutes and Resolutions:

1. November 3, 2016
2. PC Resolution No. 029-16  
1400-1700 Blocks of Cabrillo and 1414 Park Place
3. PC Resolution No. 030-16  
1127 Bath Street

**\*\* Approved as presented.**

**Schwartz/Pujo Vote: 6/0**

**Abstain: 0**

**Absent: 1 (Jordan)\*\***

D. Comments from members of the public pertaining to items not on this agenda.  
[Due to time constraints, each person is limited to two (2) minutes.]

**\*\* No one wished to speak. \*\***

**III. ENVIRONMENTAL HEARING:**

**ACTUAL TIME: 1:07 P.M.**

**APPLICATION OF RRM DESIGN GROUP, ARCHITECT FOR DR. HERB BARTHEL, 1837½ EL CAMINO DE LA LUZ, APN 045-100-065, E-3/S-D-3 (ONE-FAMILY RESIDENCE/ COASTAL OVERLAY) ZONES, LOCAL COASTAL PLAN DESIGNATION: RESIDENTIAL (5 UNITS/ACRE) (MST2002-00214)**

A Second Revised Draft Environmental Impact Report (DEIR) has been prepared for the 1837 ½ El Camino de la Luz residence project, pursuant to the California Environmental Quality Act, which evaluates environmental impacts of the proposed project.

The proposed project consists of a 1,505 square-foot (net), two-story, single-family residence with an attached 429 square foot garage on a 23,885 square foot vacant bluff-top lot in the appealable jurisdiction of the Coastal Zone and Hillside Design District. Grading quantities total approximately 288 cubic yards of cut and 21 cubic yards of fill. The proposed residence is 41% of the Guideline Floor to Lot Area Ratio (FAR). The proposal will require Planning Commission review and approval of a Coastal Development Permit and certification of the environmental document.

The hearing is to receive public and Commission comment on the draft environmental document only. No action on the environmental document or project permit request will be taken by the Planning Commission at this hearing. The public review period for the DEIR extends through November 30, 2016.

Contact: Kathleen Kennedy, Associate Planner  
Email: [KKennedy@SantaBarbaraCA.gov](mailto:KKennedy@SantaBarbaraCA.gov)

Phone: (805) 564-5470, ext. 4560

**\*\* Comments provided. \*\***

**IV. ADMINISTRATIVE AGENDA:**

**ACTUAL TIME: 4:00 P.M.**

A. Committee and Liaison Reports.

1. Staff Hearing Officer Liaison Report

**\*\* No report given. \*\***

2. Other Committee and Liaison Reports

**\*\* Reports given. \*\***

**V. ADJOURNMENT**

**\*\* Meeting adjourned at 4:11 P.M. \*\***