



Chair John Campanella
Commissioner Jay D. Higgins
Commissioner Sheila Lodge - *Absent*
Commissioner Addison Thompson

Vice-Chair June Pujo
Commissioner Mike Jordan - *Absent*
Commissioner Deborah L. Schwartz

**PLANNING COMMISSION
FINISHED AGENDA**

**CITY COUNCIL CHAMBERS
CITY HALL – 735 ANACAPA STREET
THURSDAY, OCTOBER 6, 2016
1:00 P.M.**

NOTICES:

- A. TUESDAY, OCTOBER 4, 2016 **7:45 A.M.**
SITE VISIT 630 GARDEN STREET
Community Development Parking Lot
6100 Hollister Avenue
Contact: Andrew Bermond
Email: ABermond@SantaBarbaraCA.gov
Phone: (805) 564-5470, extension 4549

The Planning Commission visited the project sites scheduled for review at the Thursday Planning Commission meeting. No public testimony was taken, and the public was invited to attend. Call 564-5470 for additional information.

**** Site visit held. ****

- B. THURSDAY, OCTOBER 6, 2016 **12:00 NOON**
LUNCH DE LA GUERRA PLAZA
City Hall, Room 15, Upstairs

The Planning Commission met informally with City Staff to discuss the following:

1. Proposed Amendment to Solar Access Rules - *Discussion*
Contact: Allison De Busk, Project Planner
Email: ADeBusk@SantaBarbaraCA.gov
Phone: (805) 564-5470, extension 4552

**** Discussion held. ****

2. An update on status of long-range projects, new legislation, zoning enforcement items, status reports on previously-approved projects, and future agenda items.

**** Update given. ****

- C. Regular meetings of the Planning Commission can be viewed live on City TV-18, or on your computer at www.SantaBarbaraCA.gov/CityTV. A rebroadcast schedule can be found at www.SantaBarbaraCA.gov/ProgramGuide. An archived video copy of this meeting will be viewable, on computers with high speed internet access, the next business day at www.SantaBarbaraCA.gov/PCVideos.
- D. The scope of a project may be modified under further review. If you have any questions, wish to review the plans, or wish to be placed on a mailing list for future agendas for an item, please contact the Case Planer as listed in the project description. Our office hours are 8:30 a.m. to 4:30 p.m., Monday through Thursday, and every other Friday. Please check our website under [*City Calendar*](#) to verify closure dates.
- E. AGENDAS, MINUTES and REPORTS: Copies of all documents relating to agenda items are available for review at 630 Garden St. and agendas and reports are posted online at www.SantaBarbaraCA.gov/PC. Please note that online Staff Reports may not include some exhibits. Materials related to an item on this agenda submitted to the Planning Commission after distribution of the agenda packet are available for public inspection in the Community Development Department located at 630 Garden St., during normal business hours.

I. ROLL CALL

**** Roll Call taken.**

Commissioners Mike Jordan and Sheila Lodge were absent.**

II. PRELIMINARY MATTERS:

- A. Requests for continuances, withdrawals, postponements, or addition of ex-agenda items.

**** No requests were made. ****

- B. Announcements and appeals.

**** Announcements were made. ****

- C. Review, consideration and action on the following draft Planning Commission Minutes and Resolutions:

1. September 1, 2016
2. PC Resolution No. 022-16
3407 Sea Ledge Lane

3. PC Resolution No. 023-16
100 Clyde Adams Road

**** Approved Minutes and Resolutions.
Schwartz/Thompson Vote: 5/0
Abstain: 0
Absent: 2 (Jordan, Lodge)**

4. September 6, 2016
5. PC Resolution No. 024-16
Recommendations to City Council – AUD Program

**Approved Minute and Resolutions as corrected.
Thompson/Pujo Vote: 5/0
Abstain: 0
Absent: 2 (Jordan, Lodge)**

6. September 8, 2016
7. PC Resolution No. 025-16
1414 Park Place
8. PC Resolution No. 026-16
2912 De la Vina Street

**** Approved Minutes and Resolutions.
Pujo/Schwartz Vote: 4/0
Abstain: 1 (Thompson)
Absent: 2 (Jordan, Lodge)****

- D. Comments from members of the public pertaining to items not on this agenda.
[Due to time constraints, each person is limited to two (2) minutes.]

**** No one wished to speak. ****

III. NEW ITEM:

ACTUAL TIME: 1:03 P.M.

APPLICATION OF LEIF REYNOLDS, PROJECT ENGINEER FOR SANTA BARBARA AIRPORT, 6100 HOLLISTER AVENUE, APN 073-080-065, AIRPORT INDUSTRIAL ZONES (A-I-1/A-I-2) AND AIRPORT INDUSTRIAL AREA SPECIFIC PLAN ZONE (SP-6), GENERAL PLAN DESIGNATION: AIRPORT (MST2016-00044)

The proposed project involves a proposal to construct a light industrial park totaling 50,046 square feet on an approximately 14.43 acre Santa Barbara Airport site. The project will include two 4,021 square foot retail buildings and seven light industrial buildings of modular nature for one or more tenants. The minimum unit size ranges from 2,002 square feet to 2,500 square feet. The development will include 153 parking spaces including six accessible spaces, and approximately 100,000 square feet of landscaped area with a detention basin designed to accommodate both on-site and Wallace Becknell Road storm water run-off.

The discretionary application required for this project is a Development Plan to allow the construction of 50,046 square feet of nonresidential development (SBMC Chapter 28.85).

The project requires an environmental finding pursuant to California Environmental Quality Act Guidelines Section 15183.

Contact: Andrew Bermond, AICP, Project Planner

Email: ABermond@SantaBarbaraCA.gov

Phone: (805) 564-5470, extension 4549

**** Approved Development Plan.**

Thompson/Schwartz Vote: 5/0

Abstain: 0

Absent: 2 (Jordan, Lodge)

Resolution No. 027-16. **

IV. DISCUSSION ITEM:

ACTUAL TIME: 2:38 P.M.

2016 GENERAL PLAN IMPLEMENTATION AND ADAPTIVE MANAGEMENT PROGRAM REPORT

Staff will present the 2016 General Plan Implementation and Adaptive Management Program Report in advance of the October 27, 2016 Joint City Council and Planning Commission Work Session.

Contact: Renee Brooke, AICP, City Planner

Email: RBrooke@SantaBarbaraCA.gov

Phone: (805) 564-5470, extension 5564

**** Discussion held. ****

V. ADMINISTRATIVE AGENDA:

ACTUAL TIME: 5:55 P.M.

A. Committee and Liaison Reports.

1. Staff Hearing Officer Liaison Report

**** No report given. ****

2. Other Committee and Liaison Reports

**** Reports given. ****

VI. ADJOURNMENT

**** Meeting adjourned at 4:59 P.M. ****