



**Chair Addison Thompson**  
**Commissioner Jay D. Higgins**  
**Commissioner Sheila Lodge**  
**Commissioner Deborah L. Schwartz**

**Vice Chair John Campanella**  
**Commissioner Mike Jordan**  
**Commissioner June Pujo**

**PLANNING COMMISSION  
FINISHED AGENDA**

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**CITY COUNCIL CHAMBERS  
CITY HALL – 735 ANACAPA STREET  
THURSDAY, DECEMBER 10, 2015  
1:00 P.M.**

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**NOTICES:**

- A. THURSDAY, DECEMBER 10, 2015 **12:00 NOON**  
**SPECIAL MEETING LUNCH** DE LA GUERRA PLAZA  
**Human Resources Annex, Anacapa Street Driveway**

The Planning Commission met informally with City Staff to discuss the following:

1. Vehicle Miles Travelled (VMT) Guidelines Update  
Contact: Rob Dayton, Principal Transportation Planner  
Email: RDayton@SantaBarbaraCA.gov Phone: (805) 564-5390

**\*\* Update given. \*\***

2. An update on status of long-range projects, new legislation, zoning enforcement items, status reports on previously-approved projects, and future agenda items.

**\*\* Update given. \*\***

- B. Regular meetings of the Planning Commission can be viewed live on City TV-18, or on your computer at [www.SantaBarbaraCA.gov/CityTV](http://www.SantaBarbaraCA.gov/CityTV). A rebroadcast schedule can be found at [www.SantaBarbaraCA.gov/ProgramGuide](http://www.SantaBarbaraCA.gov/ProgramGuide). An archived video copy of this meeting will be viewable, on computers with high speed internet access, the next business day at [www.SantaBarbaraCA.gov/PCVideos](http://www.SantaBarbaraCA.gov/PCVideos).

- C. The scope of a project may be modified under further review. If you have any questions, wish to review the plans, or wish to be placed on a mailing list for future agendas for an item, please contact the Case Planer as listed in the project description. Our office hours are 8:30 a.m. to 4:30 p.m., Monday through Thursday, and every other Friday. Please check our website under City Calendar to verify closure dates.
  
- D. AGENDAS, MINUTES and REPORTS: Copies of all documents relating to agenda items are available for review at 630 Garden St. and agendas and reports are posted online at www.SantaBarbaraCA.gov/PC. Please note that online Staff Reports may not include some exhibits. Materials related to an item on this agenda submitted to the Planning Commission after distribution of the agenda packet are available for public inspection in the Community Development Department located at 630 Garden St., during normal business hours.

**I. ROLL CALL**

**\*\* Roll Call taken. All Commissioners present.\*\***

**II. PRELIMINARY MATTERS:**

- A. Requests for continuances, withdrawals, postponements, or addition of ex-agenda items.

**\*\* No requests were made. \*\***

- B. Announcements and appeals.

**\*\* Announcements were made. \*\***

- C. Comments from members of the public pertaining to items not on this agenda.  
[Due to time constraints, each person is limited to two (2) minutes.]

**\*\* No one wished to speak. \*\***

**III. RECOMMENDATION TO CITY COUNCIL:**

**ACTUAL TIME: 1:02 P.M.**

**RECUSALS:** To avoid any actual or perceived conflict of interest, the following Commissioner Pujo recused herself from hearing this item due to owning property along one of the areas being discussed. Commissioner Pujo left the dais at 1:03 P.M.

**DRAFT BICYCLE MASTER PLAN (BMP)**

The Planning Commission will hold a public hearing on the draft 2016 Bicycle Master Plan (BMP) to evaluate the completeness of the plan and make a recommendation to City

Council for adoption. The intent of the BMP is to establish a set of goals, policies and projects for the City of Santa Barbara in order to improve safety for all road users, reduce collisions, close gaps in the bicycle network and improve transportation options and public health. Public comment is welcome and BMP can be viewed on the project website: [www.SantaBarbaraCA.gov/BMP](http://www.SantaBarbaraCA.gov/BMP).

Contact: Rob Dayton, Principal Transportation Planner  
Email: RDayton@SantaBarbaraCA.gov

Phone: (805) 564-5390

Contact: Peter Brown, Associate Transportation Planner  
Email: PBrown@SantaBarbaraCA.gov

Phone: (805) 897-2669

**\*\* Recommendation to City Council to approve Bicycle Master Plan.**

**Jordan/Campanella Vote: 5/1 (Lodge)**

**Abstain: 0**

**Absent: 1 (Pujo)**

**Resolution No. 020-15. \*\***

**IV. ADMINISTRATIVE AGENDA:**

**ACTUAL TIME: 4:04 P.M.**

**A. Committee and Liaison Reports.**

**1. Staff Hearing Officer Liaison Report**

**\*\* None given. \*\***

**2. Other Committee and Liaison Reports**

**\*\* Reports given. \*\***

**V. ADJOURNMENT**

**\*\* Meeting adjourned at 4:09 P.M. \*\***