NOTICES:

A.  TUESDAY, SEPTEMBER 29, 2015
SITE VISIT
630 GARDEN STREET
Community Development Parking Lot
15 S. Hope Avenue
Contact: Allison DeBusk, Project Planner
Email: ADeBusk@SantaBarbaraCA.gov
Phone: (805) 564-5470, extension 4552

The Planning Commission visited the project sites scheduled for review at the Thursday Planning Commission meeting. No public testimony was taken, and the public was invited to attend. Call 564-5470 for additional information.

** Site visit held. **

B.  THURSDAY, OCTOBER 1, 2015
LUNCH
DE LA GUERRA PLAZA
City Hall, Room 15, Upstairs

The Planning Commission met informally with City Staff to discuss an update on status of long-range projects, new legislation, zoning enforcement items, status reports on previously-approved projects, and future agenda items.

** Update given. **
Regular meetings of the Planning Commission can be viewed live on City TV-18, or on your computer at www.SantaBarbaraCA.gov/CityTV. A rebroadcast schedule can be found at www.SantaBarbaraCA.gov/ProgramGuide. An archived video copy of this meeting will be viewable, on computers with high speed internet access, the next business day at www.SantaBarbaraCA.gov/PCVideos.

The scope of a project may be modified under further review. If you have any questions, wish to review the plans, or wish to be placed on a mailing list for future agendas for an item, please contact the Case Planner as listed in the project description. Our office hours are 8:30 a.m. to 4:30 p.m., Monday through Thursday, and every other Friday. Please check our website under City Calendar to verify closure dates.

AGENDAS, MINUTES and REPORTS: Copies of all documents relating to agenda items are available for review at 630 Garden St. and agendas and reports are posted online at www.SantaBarbaraCA.gov/PC. Please note that online Staff Reports may not include some exhibits. Materials related to an item on this agenda submitted to the Planning Commission after distribution of the agenda packet are available for public inspection in the Community Development Department located at 630 Garden St., during normal business hours.

I. **ROLL CALL**

** Roll Call taken.
Commissioners Pujo and Thompson were absent. **

II. **PRELIMINARY MATTERS:**

A. Requests for continuances, withdrawals, postponements, or addition of ex-agenda items.

** No requests were made. **

B. Announcements and appeals.

** No announcements were made. **

C. Review, consideration and action on the following draft Planning Commission Minutes and Resolutions:

1. September 3, 2015

** Approved with correction.
Jordan/Schwartz Vote: 5/0
Abstain: 0
Absent: 2 (Pujo, Thompson)**
D. Comments from members of the public pertaining to items not on this agenda.  
[Due to time constraints, each person is limited to two (2) minutes.]  

** No one wished to speak. **

III. ENVIRONMENTAL HEARING: 

**ACTUAL TIME: 1:01 P.M.**

**AIRPORT MASTER PLAN DRAFT ENVIRONMENTAL IMPACT REPORT (EIR) HEARING**

The purpose of this hearing was to take public comments on the Draft Environmental Impact Report for the Draft Airport Master Plan.

The proposed Master Plan consists of:

- **Airfield Recommendations**: Extension of Taxiway H to the west, parallel to the main instrument runway, restriping of existing paved areas, paving light lanes along taxiway edges, and relocating entrances and exits from the taxiway system to comply with Federal Aviation Administration (FAA) recommendations.
- **North Landside Recommendations**: Consolidation of general aviation operations to facilitate two Fixed Base Operator (FBO) lease areas on the northeast portion of the airfield to provide tenant and visiting private aircraft services and facilities, and support facility changes including the relocation of the Airport Maintenance Yard.
- **Terminal Area Recommendations**: Construction of a new Long Term Parking Lot south of the Airline Terminal to accommodate 1,315 new or relocated parking spaces, expansion of the Airline Terminal, and relocation of the south-side FBO.

Due to the proximity of the Goleta Slough to certain proposed projects in the Master Plan, it is likely that approval of a Local Coastal Program (LCP) amendment will be necessary for some of the proposed actions. An LCP amendment will, therefore, be considered along with the proposed actions, as appropriate.

The public review period began on August 31, 2015. **All comments on the Draft EIR must be received by Friday, October 30, 2015.**

Contact: Andrew Bermond, AICP, Project Planner  
Email: ABermond@SantaBarbaraCA.gov  
Phone: (805) 564-5470, ext. 4549

** Comments received. **
IV. CONCEPT REVIEW:

ACTUAL TIME: 2:18 P.M.

APPLICATION OF KEN MARSHALL, DUDEK, APPLICANT FOR JOHNMAN HOLDING LLC, 15 S. HOPE AVENUE, APN 051-040-058, C-2/SD-2 (COMMERCIAL/"UPPER STATE STREET AREA" SPECIAL DISTRICT) ZONES, GENERAL PLAN DESIGNATION: COMMERCIAL/HIGH RESIDENTIAL (MST2015-00010)

Proposal to demolish the existing 8,368 square-foot non-residential building and construct a 41,486 square-foot mixed-use development on a 33,910 square-foot lot. The project includes 592 net square feet of commercial floor area and 46 residential units (comprised of 11 studio units, 32 one-bedroom units, and 3 two-bedroom units) totaling 36,125 square feet plus ancillary space (lobby, office, storage, fitness room). The project would be developed as a four-story building with an underground parking garage, and a detached two-story residential. Parking would consist of 11 spaces at-grade and 40 spaces underground for a total of 51 parking spaces; 47 bicycle parking spaces are proposed. Vehicular access would be provided from Hope Avenue, and a four-foot sidewalk dedication would be granted. Approximately 6,900 cubic yards of excavation is anticipated for the underground garage. The project proposes a 45-foot setback from the top-of-bank of Arroyo Burro Creek to the first floor of the development, with the second, third and fourth floors cantilevering out up to 15 feet beyond that (closer to the creek). The project also includes creek restoration and more than 13,000 square feet of open space.

This is an Average Unit Size Density (AUD) Incentive Program Priority Housing development with a proposed density of 60 dwelling units per acre and with an average unit size of 785 square feet.

This project requires Planning Commission Conceptual Review because the lot size is more than 15,000 square feet and the project is being proposed under the Average Unit-Size Density (AUD) Incentive Program Priority Housing Overlay (SBMC §28.20.080).

The purpose of the concept review was to allow the Planning Commission and the public the opportunity to review the proposed project design at a conceptual level and provide the Applicant, Staff and the Architectural Board of Review with feedback and direction. The opinions of the Planning Commission may change or there may be ordinance or policy changes that could affect the project that would result in requests for project design changes. **No formal action on the development proposal was taken at the concept review, nor was any determination made regarding environmental review of the proposed project. The environmental review will be done prior to action on the project by the design review board.**

Contact: Allison DeBusk, Project Planner
Email: ADeBusk@SantaBarbaraCA.gov    Phone: (805) 564-5470, ext. 4552

**Comments received**
V. DISCUSSION ITEM:

ACTUAL TIME: 5:05 P.M.

DRAFT 2015 BICYCLE MASTER PLAN

This meeting is being held for the Planning Commission (PC) to receive and review the Draft 2015 Bicycle Master Plan (BMP) table of contents, goals and policies in advance of the joint meeting with Transportation and Circulation Committee (TCC) scheduled for October 29, where the entire draft document will be reviewed.

Contact: Rob Dayton, Principal Transportation Planner
Email: RDayton@SantaBarbaraCA.gov                Phone: (805) 564-5390

** Discussion held. **

VI. ADMINISTRATIVE AGENDA:

ACTUAL TIME: 6:00 P.M.

A. Committee and Liaison Reports.

1. Staff Hearing Officer Liaison Report

   ** Report given. **

2. Other Committee and Liaison Reports

   ** Reports given. **

VII. ADJOURNMENT

** Meeting adjourned at 6:10 P.M. **