



Chair Deborah L. Schwartz
Commissioner Bruce Bartlett - *Absent*
Commissioner Mike Jordan
Commissioner June Pujo

Vice Chair Addison Thompson
Commissioner John Campanella
Commissioner Sheila Lodge - *Absent*

**PLANNING COMMISSION
FINISHED AGENDA**

**CITY COUNCIL CHAMBERS
CITY HALL – 735 ANACAPA STREET
THURSDAY, APRIL 10, 2014
1:00 P.M.**

NOTICES:

- A. TUESDAY, APRIL 8, 2014 **7:45 A.M.**
SITE VISIT
630 GARDEN STREET
Community Development Parking Lot
296 Schulte Lane

The Planning Commission visited the project sites scheduled for review at the Thursday Planning Commission meeting. No public testimony was taken, and the public was invited to attend. Call 564-5470 for additional information.

**** Site visit held. ****

- B. Regular meetings of the Planning Commission can be viewed live on City TV-18, or on your computer at www.SantaBarbaraCA.gov/CityTV. A rebroadcast schedule can be found at www.SantaBarbaraCA.gov/ProgramGuide. An archived video copy of this meeting will be viewable, on computers with high speed internet access, the next business day at www.SantaBarbaraCA.gov/PCVideos.
- C. The scope of a project may be modified under further review. If you have any questions, wish to review the plans, or wish to be placed on a mailing list for future agendas for an item, please contact the Case Planer as listed in the project description. Our office hours are 8:30 a.m. to 4:30 p.m., Monday through Thursday, and every other Friday. Please check our website under [City Calendar](#) to verify closure dates.

- D. **AGENDAS, MINUTES and REPORTS:** Copies of all documents relating to agenda items are available for review at 630 Garden St. and agendas and reports are posted online at www.SantaBarbaraCA.gov/PC. Please note that online Staff Reports may not include some exhibits. Materials related to an item on this agenda submitted to the Planning Commission after distribution of the agenda packet are available for public inspection in the Community Development Department located at 630 Garden St., during normal business hours.

I. ROLL CALL

**** Roll Call taken. Commissioners Bartlett and Lodge were absent.****

II. PRELIMINARY MATTERS:

- A. Requests for continuances, withdrawals, postponements, or addition of ex-agenda items.

**** No Requests were made. ****

- B. Announcements and appeals.

**** No Announcements were made. ****

- C. Comments from members of the public pertaining to items not on this agenda. [Due to time constraints, each person is limited to two (2) minutes.]

**** No one wished to speak. ****

III. NEW ITEM:

ACTUAL TIME: 1:01 P.M.

APPLICATION OF ROBERT PESTER, ARCHITECT FOR STONE 2000 FAMILY TRUST, 296 SCHULTE LANE, APN 055-230-004, A-1 ONE-FAMILY RESIDENCE ZONE, GENERAL PLAN DESIGNATION: LOW DENSITY RESIDENTIAL, (MST2013-00406)

The proposed project involves relocating the previously approved grading envelope on property located at 296 Schulte Lane. The subject property was created as part of the five-lot subdivision of 3688 Foothill Road, which was approved by the Planning Commission on May 7, 1992. The project site is 2.2 acres and is currently vacant. The previously approved grading envelope is proposed to be relocated from the area of the existing orchard (formerly the tennis court and surrounding area) to an area immediately north of the previously approved grading envelope. The intent in relocating the grading envelope is to construct a new single-family residence while maintaining the existing orchard. The proposed grading envelope would have a slope of 29%.

The discretionary action required for this project is an Amendment to the conditions of approval and previously approved grading envelope for Lot 4 (296 Schulte Lane) of the subdivision of 3688 Foothill Road, as approved by Planning Commission Resolution 015-92 and shown on the approved Tentative Subdivision Map.

An Addendum to the Negative Declaration adopted for the original subdivision has been prepared and the Planning Commission will consider the Addendum with the Negative Declaration prior to making a decision on the project pursuant to the California Environmental Quality Act Guidelines Section 15164.

Case Planner: Allison De Busk, Project Planner

Email: ADeBusk@SantaBarbaraCA.gov

Phone: (805) 564-5470, ext. 4552.

**** Approved Amendment.**

Thompson/Jordan Vote: 4/1 (Pujo)

Abstain: 0

Absent: 2 (Bartlett, Lodge)

Resolution No. 009-14. **

IV. DISCUSSION ITEM:

ACTUAL TIME: 2:11 P.M.

LOCAL COASTAL PROGRAM (LCP) UPDATE

Staff will provide an overview of the LCP Update Work Program. This initial presentation will focus on timing and coordination with Coastal Commission staff, and significant work program assumptions regarding the scope of work, including in-progress reviews by the Planning Commission, Harbor Commission and Parks & Recreation Commission.

Case Planners: John Ledbetter, Principal Planner; and Elizabeth Limón, Project Planner

Email: JLedbetter@SantaBarbaraCA.gov

Phone: (805) 897-2569

ELimon@SantaBarbaraCA.gov

Phone: (805) 564-5470, ext. 4569

**** Discussion held. ****

V. ADMINISTRATIVE AGENDA:

ACTUAL TIME: 3:24 P.M.

A. Committee and Liaison Reports.

1. Staff Hearing Officer Liaison Report

**** Report given. ****

2. Other Committee and Liaison Reports

**** Reports given. ****

3. Report from the Chair

**** Report given. ****

VI. ADJOURNMENT

**** Meeting adjourned at 3:38 P.M. ****