



Chair Mike Jordan  
Commissioner Bruce Bartlett  
Commissioner Sheila Lodge  
Commissioner Addison Thompson

Vice Chair Deborah L. Schwartz  
Commissioner John Campanella  
Commissioner June Pujo

**PLANNING COMMISSION  
FINISHED AGENDA**

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**CITY COUNCIL CHAMBERS  
CITY HALL – 735 ANACAPA STREET  
THURSDAY, JANUARY 16, 2014  
1:00 P.M.**

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**NOTICES:**

- A. Regular meetings of the Planning Commission can be viewed live on City TV-18, or on your computer at [www.SantaBarbaraCA.gov/CityTV](http://www.SantaBarbaraCA.gov/CityTV). A rebroadcast schedule can be found at [www.SantaBarbaraCA.gov/ProgramGuide](http://www.SantaBarbaraCA.gov/ProgramGuide). An archived video copy of this meeting will be viewable, on computers with high speed internet access, the following Tuesday at [www.SantaBarbaraCA.gov/PCVideos](http://www.SantaBarbaraCA.gov/PCVideos).
- B. The scope of a project may be modified under further review. If you have any questions, wish to review the plans, or wish to be placed on a mailing list for future agendas for an item, please contact the Case Planer as listed in the project description. Our office hours are 8:30 a.m. to 4:30 p.m., Monday through Thursday, and every other Friday. Please check our website under City Calendar to verify closure dates.
- C. AGENDAS, MINUTES and REPORTS: Copies of all documents relating to agenda items are available for review at 630 Garden St. and agendas and reports are posted online at [www.SantaBarbaraCA.gov/pc](http://www.SantaBarbaraCA.gov/pc). Please note that online Staff Reports may not include some exhibits. Materials related to an item on this agenda submitted to the Planning Commission after distribution of the agenda packet are available for public inspection in the Community Development Department located at 630 Garden St., during normal business hours.

**I. ROLL CALL**

**\*\* Roll Call taken. All present\*\***

**II. PRELIMINARY MATTERS:**

Agenda Item A was heard last at the request of Chair Jordan.

- A. Requests for continuances, withdrawals, postponements, or addition of ex-agenda items.

**\*\* No Requests were made. \*\***

- B. Announcements and appeals.

**\*\* No Announcements were made. \*\***

- C. Comments from members of the public pertaining to items not on this agenda. [Due to time constraints, each person is limited to two (2) minutes.]

**\*\* No one wished to speak. \*\***

- D. Nominations and election of Chair and Vice Chair.

**\*\* Nomination of Deborah Schwartz as Planning Commission Chair.**

**Bartlett/Lodge Vote: 7/0**

**Abstain: 0**

**Absent: 0**

**Nomination of Addison Thompson as Planning Commission Vice-Chair.**

**Bartlett/Lodge Vote: 7/0**

**Abstain: 0**

**Absent: 0\*\***

**III. RECOMMENDATIONS TO CITY COUNCIL:**

**ACTUAL TIME: 1:03 P.M.**

**A. URBAN FORESTRY MASTER PLAN.**

The Planning Commission reviewed the Urban Forestry Master Plan, and considered recommending that City Council adopt the plan.

Case Planner: Jill Zachary, Assistant Parks and Recreation Director  
Email: JZachary@SantaBarbaraCA.gov Phone: (805) 564-5470, ext. 5437

**\*\* Recommended adoption by City Council with comments.**

**Jordan/Lodge Vote: 7/0**

**Abstain: 0**

**Absent: 0**

**Resolution No. 001-14. \*\***

**ACTUAL TIME: 2:27 P.M.**

**B AIR QUALITY DESIGN STANDARDS FOR DEVELOPMENT NEAR HIGHWAY 101**

The Planning Commission held a public hearing on a draft ordinance to establish air quality design standards for new development of sensitive uses within 250 feet of Highway 101. The intent of the ordinance is to reduce health risks from highway vehicle exhaust for any future development of residences, nursing or retirement homes, schools, or family day care. Project design criteria involve site layouts, vegetative screening, and interior air filtration. The Planning Commission considered recommendations to City Council regarding ordinance adoption. Public comment was welcomed.

Case Planner: Barbara Shelton, Project Planner/Environmental Analyst  
Email: BShelton@SantaBarbaraCA.gov Phone: (805) 564-5470, ext. 4467.

**\*\* Continued indefinitely.**

**Jordan/Bartlett Vote: 5/2 (Lodge, Thompson)**

**Abstain: 0**

**Absent: 0\*\***

**IV. ADMINISTRATIVE AGENDA:**

**ACTUAL TIME: 5:16 P.M.**

**A. Committee and Liaison Reports.**

1. Staff Hearing Officer Liaison Report

**\*\* None given \*\***

2. Other Committee and Liaison Reports

**\*\* Reports given. \*\***

**V. ADJOURNMENT:**

**\*\* Meeting adjourned at 5:25 P.M. \*\***