

Chair Deborah L. Schwartz Commissioner Bruce Bartlett Commissioner Mike Jordan Commissioner June Pujo Vice Chair Addison Thompson Commissioner John Campanella Commissioner Sheila Lodge

# PLANNING COMMISSION AGENDA

# CITY COUNCIL CHAMBERS CITY HALL – 735 ANACAPA STREET THURSDAY, MARCH 13, 2014 1:00 P.M.

Website: www.SantaBarbaraCA.gov

### **NOTICES:**

A. TUESDAY, MARCH 11, 2014 SITE VISIT

**7:45 A.M.**Depart 630 Garden Street
Community Development Parking Lot

2345 Edgewater Way\*

The Planning Commission will visit the project sites scheduled for review at the Thursday Planning Commission meeting. No public testimony will be taken, but the public is invited to attend. Please call the Case Planner for additional information. \*Denotes story poles will be up during the site visit.

- B. This regular meeting of the Planning Commission can be viewed live on City TV-18, or on your computer at <a href="www.SantaBarbaraCA.gov/CityTV">www.SantaBarbaraCA/CityTVProgamGuide</a> for a rebroadcast schedule. An archived video copy of this meeting will be viewable, on computers with high speed internet access, the following Tuesday at <a href="http://www.SantaBarbaraCA.gov/PCV">http://www.SantaBarbaraCA.gov/PCV</a> ideos.
- C. **AMERICANS WITH DISABILITIES ACT:** In compliance with the Americans with Disabilities Act, if you need special assistance to gain access to, comment at, or participate in this meeting, please contact the City Administrator's Office at (805) 564-5305. If possible, notification at least 48 hours prior to the meeting will enable the City to make reasonable arrangements in most cases.

- D. This agenda schedule is subject to change. It is recommended that applicants and interested persons plan to arrive at 1:00 P.M. However, for longer agendas, all parties are encouraged to monitor Channel 18 and, when the item prior to the application of interest begins, come to the Commission hearing.
- E. The scope of a project may be modified as it proceeds through the planning process. If you have any questions, wish to review the plans, or wish to be placed on a mailing list for future agendas for an item, please contact the Case Planner as listed in the project description. Our office hours are 8:30 A.M. to 4:30 P.M., Monday through Thursday, and every other Friday. Please check our website under City Calendar to verify closure dates.
- F. AGENDAS, MINUTES and REPORTS: Copies of all documents relating to agenda items are available for review at 630 Garden St. and agendas and reports are posted online at <a href="https://www.SantaBarbaraCA.gov/PC">www.SantaBarbaraCA.gov/PC</a>. Please note that online Staff Reports may not include some exhibits. Materials related to an item on this agenda submitted to the Planning Commission after distribution of the agenda packet are available for public inspection in the Community Development Department located at 630 Garden Street, during normal business hours.

## I. ROLL CALL

## II. PRELIMINARY MATTERS:

- A. Action on the review of the following Minutes and Resolutions:
  - 1. Draft Minutes of February 13, 2014
  - 2. Resolution 005-14
    Recommendation to City Council for Air Quality Design Standards for Development near Highway 101
- B. Requests for continuances, withdrawals, postponements, or addition of ex-agenda items.
- C. Announcements and appeals.
- D. Comments from members of the public pertaining to items not on this agenda. [Due to time constraints, each person is limited to two (2) minutes.]

### III. <u>DISCUSSION ITEM:</u>

### **PERMEABLE PAVERS PROJECTS**

Staff will provide an update on the Creek Division's Permeable Pavers Projects and answer questions.

Case Planner: Cameron Benson, Creeks Manager

Email: CBenson@SantaBarbaraCA.gov Phone: (805) 897-2508.

### IV. <u>NEW ITEM:</u>

APPLICATION OF JIM ZIMMERMAN, ARCHITECT FOR MICHAEL SMULSKI, 2345 EDGEWATER WAY, APN 041-350-001, E-3/SD-3 ONE FAMILY RESIDENCE AND COASTAL OVERLAY ZONES, GENERAL PLAN AND LCP LAND USE DESIGNATION: LOW DENSITY RESIDENTIAL (5 DU/AC) (MST2013-00341).

The subject project is a proposal for the demolition of the existing, two-story, 2,171 square foot, single-family residence, and construction of a two-story, 2,816 square foot, single-family residence, including an attached 420 square foot, two-car garage. The project includes the removal of two existing palm trees on-site, new site walls and fencing, a new pool and spa, new hardscape and site landscaping on a 25,265 square foot, blufftop lot in the Hillside Design District.

The discretionary application required for this project is a <u>Coastal Development Permit</u> (CDP2013-000012) to allow the proposed development in the Appealable Jurisdiction of the City's Coastal Zone (SBMC §28.44.060).

The Environmental Analyst has determined that the project is exempt from further environmental review pursuant to the California Environmental Quality Act Guidelines Section 15303.

Case Planner: Kelly Brodison, Assistant Planner

Email: KBrodison@SantaBarbaraCA.gov Phone: (805) 564-5470, ext. 4531.

## V. <u>ADMINISTRATIVE AGENDA:</u>

- A. Committee and Liaison Reports
  - 1. Staff Hearing Officer Liaison Report
  - 2. Other Committee and Liaison Reports
  - 3. Report from the Chair

## VI. <u>ADJOURNMENT</u>

### CITY OF SANTA BARBARA PLANNING COMMISSION

#### **MEETING PROCEDURES**

**PUBLIC COMMENT PROCEDURE:** You are welcome to attend this hearing. The public is invited to speak on any item on the Planning Commission Agenda. After receiving recognition from the Chair, please approach the podium and speak into the microphone. State your name and purpose for appearing. Your name and comments will be entered into the public record.

The order of presentation after the Chair introduces the item is as follows:

- 1. Presentation by Staff (15 minutes)\*.
- 2. Presentation by Applicant (15 minutes)\*.
- 3. Public Hearing\*.
- 4. Additional response by Applicant/Staff (5 minutes each)\*.
- 5. Questions and comments by the commission.
- 6. Commission consideration of Findings and Conditions of Approval.
- 7. Motion, discussion of motion, decision, and vote by the Commission.

#### \*Time may be extended or limited by the Chair of the Planning Commission.

Items that generate a large amount of citizen interest may be taken out of their scheduled order on the agenda as a courtesy to the public in attendance. Where there are a large number of people wishing to speak on an item, the Chairman may limit time allotted to each speaker.

WRITTEN COMMENT PROCEDURE: Written comments are welcome and will be entered into the public record. Written information should be submitted prior to the meeting at the Planning Division Office, 630 Garden St; by mail attention Planning Commission Secretary, P.O. Box 1990, Santa Barbara, CA 93102-1990; or by email at PCSecretary@SantaBarbaraCA.gov, and received no later than 4:30 P.M. on the Monday before the Planning Commission hearing. Please submit 12 copies of any written materials over 2 pages. Written comments are accepted at and up to the time of the hearing; however, the Planning Commission may not have time to consider materials submitted after the Monday deadline.

It is not possible to determine the precise time an item will be heard. The Planning Commission sessions are broadcast live on the Government Access Television Channel 18. Monitoring will assist in determining when the item will come up. Any continued items are announced at the beginning of the meeting and repeated throughout the meeting by the Chair.

**APPEALS AND SUSPENSIONS:** Many of the items before the Commission may be appealed to the City Council. For further information on appeals, contact the Planning Division Staff or the City Clerk's Office.

Any further information on the Planning Commission meeting procedures or agenda items may be obtained by calling the Planning Division at (805) 564-5470.

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