



Chair Mike Jordan - *Absent*  
Commissioner Bruce Bartlett  
Commissioner Sheila Lodge  
Commissioner Addison Thompson

Vice Chair Deborah L. Schwartz  
Commissioner John Campanella  
Commissioner June Pujo

**PLANNING COMMISSION  
FINISHED AGENDA**

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**CITY COUNCIL CHAMBERS  
CITY HALL – 735 ANACAPA STREET  
THURSDAY, MARCH 21, 2013  
1:00 P.M.**

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**NOTICES:**

- A. THURSDAY, MARCH 21, 2013 **12:00 NOON**  
**LUNCH** DE LA GUERRA PLAZA  
City Hall, Room 15, Upstairs

The Planning Commission met informally with City Staff to discuss the following:

1. 632 E. Canon Perdido – CUP Time Extension  
Case Planner: Kelly Brodison, Assistant Planner  
Email: KBrodison@SantaBarbaraCA.gov Phone: (805) 564-5470, ext. 4531.

**\*\* Discussion held. \*\***

2. An update on status of long-range projects, new legislation, zoning enforcement items, status reports on previously-approved projects, and future agenda items.
- 3.

**\*\* Continued to next meeting. \*\***

- B. Regular meetings of the Planning Commission can be viewed live on City TV-18, or on your computer via [www.SantaBarbaraCA.gov/Government/Video/](http://www.SantaBarbaraCA.gov/Government/Video/) and then clicking City TV-18 Live Broadcast. Meeting rebroadcast schedule can be found at <http://www.citytv18.com/schedule.htm> An archived video copy of this meeting will be viewable, on computers with high speed internet access, the following Tuesday at [www.santabarbaraca.gov](http://www.santabarbaraca.gov) and then clicking *Online Meetings*.

- C. The scope of a project may be modified under further review. If you have any questions, wish to review the plans, or wish to be placed on a mailing list for future agendas for an item, please contact the Case Planer as listed in the project description. Our office hours are 8:30 a.m. to 4:30 p.m., Monday through Thursday, and every other Friday. Please check our website under City Calendar to verify closure dates.
- D. AGENDAS, MINUTES and REPORTS: Copies of all documents relating to agenda items are available for review at 630 Garden St. and agendas and reports are posted online at [www.SantaBarbaraCA.gov/pc](http://www.SantaBarbaraCA.gov/pc). Please note that online Staff Reports may not include some exhibits. Materials related to an item on this agenda submitted to the Planning Commission after distribution of the agenda packet are available for public inspection in the Community Development Department located at 630 Garden St., during normal business hours.

**I. ROLL CALL**

**\*\* Roll Call taken.  
Commissioner Mike Jordan absent.\*\***

**II. PRELIMINARY MATTERS:**

- A. Requests for continuances, withdrawals, postponements, or addition of ex-agenda items.

**\*\* No Requests were made. \*\***

- B. Announcements and appeals.

**\*\* No Announcements were made. \*\***

- C. Comments from members of the public pertaining to items not on this agenda.  
[Due to time constraints, each person is limited to two (2) minutes.]

**\*\* No one wished to speak. \*\***

**III. CONSENT ITEM:**

**ACTUAL TIME: 1:05 P.M.**

**APPLICATION OF JIM ZIMMERMAN, ARCHITECT FOR ANINA DAVENPORT, 1533 AND 1547 SHORELINE DRIVE, APN 045-182-013 AND 014, E-3/SD-3 ZONES, ONE FAMILY RESIDENCE AND COASTAL OVERLAY ZONES, GENERAL PLAN DESIGNATION: LOW DENSITY RESIDENTIAL (MST2012-00046).**

The project involves a lot line adjustment between two existing lots at 1533 Shoreline Drive (Parcel 1) and 1537 Shoreline Drive (Parcel 2). Parcel 1 is developed with a single family residence and Parcel 2 is vacant. Approximately 79 square feet of lot area will be transferred from Parcel 1 to Parcel 2. The newly created parcel at 1533 Shoreline Drive will be 18,275 sq. ft. with an average slope of 40.8% and 1537 Shoreline Drive will be 7,503 sq. ft. with an average slope of 3%

The discretionary applications required for this project are:

1. A Street Frontage Modification to allow the lot at 1533 Shoreline Drive (Parcel 1) to have less than the required 60 feet of street frontage in the E-3 Zone (SBMC §28.15.080);
2. A Coastal Development Permit (CDP20013-00001) to allow the proposed Lot Line Adjustment in the Appealable Jurisdiction of the City's Coastal Zone (SBMC §28.44);
3. A Lot Line Adjustment (LLA) to adjust the property line between 1533 Shoreline Drive and 1547 Shoreline Drive (SBMC §27.40 & Gov. Code §66412).

The Environmental Analyst has determined that the project is exempt from further environmental review pursuant to the California Environmental Quality Act Guidelines Section 15305(a) Minor Lot Line Adjustments.

Case Planner: Kelly Brodison, Assistant Planner

Email: KBrodison@SantaBarbaraCA.gov

Phone: (805) 564-5470, ext. 4531.

**\*\* Approved with added condition.**

**Pujo/Bartlett Vote: 6/0**

**Abstain: 0**

**Absent: 1 (Jordan)**

**Resolution No. 006-13. \*\***

#### **IV. ADMINISTRATIVE AGENDA:**

##### **ACTUAL TIME: 1:13 P.M.**

##### **A. Committee and Liaison Reports.**

1. Staff Hearing Officer Liaison Report

**\*\* None. \*\***

2. Other Committee and Liaison Reports

**\*\* Reports given. \*\***

V. **ADJOURNMENT:**

**\*\* Meeting adjourned at 1:17 P.M. to a training session \*\***

VI. **DISCUSSION ITEM:**

**ACTUAL TIME: 1:20 P.M.**

**PLANNING COMMISSION TRAINING.**

Staff will lead a training and discussion session on a variety of planning subjects previously requested by the Planning Commission, including development restrictions and Specific Plans. This is a discussion item only, and no decisions will be considered or made at this meeting.

Case Planner: Danny Kato, Senior Planner  
Email: DKato@SantaBarbaraCA.gov

Phone: (805) 564-5470, ext. 2567

**\*\* Training held. \*\***