



Chair Sheila Lodge  
Commissioner Bruce Bartlett  
Commissioner Stella Larson -  
Commissioner Addison Thompson - *Absent*

Vice Chair Mike Jordan  
Commissioner John Campanella  
Commissioner Deborah L. Schwartz

**PLANNING COMMISSION  
FINISHED AGENDA**

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**CITY COUNCIL CHAMBERS  
CITY HALL – 735 ANACAPA STREET  
THURSDAY, SEPTEMBER 20, 2012  
1:00 P.M.**

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**NOTICES:**

- A. THURSDAY, SEPTEMBER 20, 2012  
**LUNCH**

**12:00 NOON**  
DE LA GUERRA PLAZA  
City Hall, Room 15, Upstairs

The Planning Commission met informally with City Staff to discuss the following:

1. 202 San Nicholas – *Tandem Parking*  
Case Planner: Steve Foley, Supervising Transportation Planner  
Email: SFoley@SantaBarbaraCA.gov Phone: 805-897-2542

**\*\* Discussion held. \*\***

2. An update on status of long-range projects, new legislation, zoning enforcement items, status reports on previously-approved projects, and future agenda items.

**\*\* Update given. \*\***

- B. Regular meetings of the Planning Commission can be viewed live on City TV-18, or on your computer via [www.SantaBarbaraCA.gov/Government/Video/](http://www.SantaBarbaraCA.gov/Government/Video/) and then clicking City TV-18 Live Broadcast. Meeting rebroadcast schedule can be found at <http://www.citytv18.com/schedule.htm> An archived video copy of this meeting

will be viewable, on computers with high speed internet access, the following Tuesday at [www.santabarbaraca.gov](http://www.santabarbaraca.gov) and then clicking *Online Meetings*.

- B. The scope of a project may be modified under further review. If you have any questions, wish to review the plans, or wish to be placed on a mailing list for future agendas for an item, please contact the Case Planer as listed in the project description. Our office hours are 8:30 a.m. to 4:30 p.m., Monday through Thursday, and every other Friday. Please check our website under City Calendar to verify closure dates.
- C. AGENDAS, MINUTES and REPORTS: Copies of all documents relating to agenda items are available for review at 630 Garden St. and agendas and reports are posted online at [www.SantaBarbaraCA.gov/pc](http://www.SantaBarbaraCA.gov/pc). Please note that online Staff Reports may not include some exhibits. Materials related to an item on this agenda submitted to the Planning Commission after distribution of the agenda packet are available for public inspection in the Community Development Department located at 630 Garden St., during normal business hours.

**I. ROLL CALL**

**\*\* Roll Call taken.  
Commissioner Thompson absent.\*\***

**II. PRELIMINARY MATTERS:**

- A. Action on the review and consideration of the following Draft Minutes and Resolutions listed in this Agenda.

- 1. Draft Minutes of September 6, 2012

**\*\* Approved with corrections.  
Bartlett/Larson Vote: 5/0  
Abstain: 1 (Jordan)  
Absent: 1 (Thompson) \*\***

- B. Requests for continuances, withdrawals, postponements, or addition of ex-agenda items.

**\*\* No Requests were made. \*\***

- C. Announcements and appeals.

**\*\* Announcements were made. \*\***

- D. Comments from members of the public pertaining to items not on this agenda. [Due to time constraints, each person is limited to two (2) minutes.]

**\*\* No one wished to speak. \*\***

**III. DISCUSSION ITEM:**

**ACTUAL TIME: 1:06 P.M.**

**AIRPORT MASTER PLAN STATUS UPDATE**

The Airport Department is currently preparing a new Airport Master Plan for the next 10-15 years under a grant from the Federal Aviation Administration. The Airport Master Plan will provide a framework of planned development improvements to meet aviation demand. Facility needs for the airfield, general aviation, cargo, and the airline terminal including vehicle parking, and aircraft parking are primary considerations when preparing development alternatives.

The purpose of the Planning Commission hearing is to provide an update and to take comment. Airport Staff and consultants will be preparing an alternatives analysis in the coming months, to be presented to the Airport Master Plan Advisory Committee in November.

Case Planner: Andrew Bermond, AICP, Project Planner  
Email: ABermond@SantaBarbaraCA.gov

Phone: (805) 692-6032

**\*\* Discussion held. \*\***

**IV. RECOMMENDATION TO CITY COUNCIL:**

**ACTUAL TIME: 2:03 P.M.**

**PROPOSED ZONING ORDINANCE AMENDMENT SECTION 28.87.300  
DEVELOPMENT PLAN REVIEW AND APPROVAL.**

In November 1989, city voters approved an amendment to the City Charter (Measure E) regulating non-residential growth in the City. The growth management limitations are implemented through the City's Zoning Ordinance, Development Plan Review and Approval Section 28.87.300. In 2009 this ordinance was extended three years to January 1, 2013 to allow enough time for the City to complete the General Plan update known as *Plan Santa Barbara*. The General Plan Update established new growth limitations for the next 20 years, along with policies and standards to implement the Growth Management Program. This new growth limitation necessitates amendments to the Development Plan Review and Approval Ordinance which are currently underway.

The Council will consider an additional extension of the current Development Plan Review and Approval ordinance for one more year to 2014 to allow completion of the Zoning Ordinance amendments. The existing standards for review of non-residential construction projects and all other provisions of the Zoning Ordinance will remain the same. The purpose of the Planning Commission hearing is for review of the ordinance amendment before forwarding to the Council its recommendation on adoption. It is estimated that Council would review the one year time extension in November of this year.

The Environmental Analyst has determined that the project is exempt from further environmental review pursuant to the California Environmental Quality Act Guidelines Section 15305.

Case Planner: John Ledbetter, Principal Planner

Email: JLedbetter@SantaBarbaraCA.gov Phone: (805) 564-5470, ext. 2569

**\*\*Recommendation made to City Council for time extension.**

**Bartlett/Scwhartz Vote: 6/0**

**Abstain: 0**

**Absent: 1 (Thompson)**

**Resolution No. 013-12. \*\***

**V. ADMINISTRATIVE AGENDA:**

**ACTUAL TIME: 2:27 P.M.**

A. Committee and Liaison Reports.

2. Staff Hearing Officer Liaison Report

**\*\* Update provided \*\***

3. Other Committee and Liaison Reports

**\*\* Reports given. \*\***

**VI. ADJOURNMENT:**

**\*\* Meeting adjourned at 2:42 P.M. \*\***