



**Chair John Jostes**  
**Commissioner Bruce Bartlett**  
**Commissioner Mike Jordan**  
**Commissioner Deborah L. Schwartz**

**Vice Chair Sheila Lodge**  
**Commissioner Charmaine Jacobs - *Absent***  
**Commissioner Stella Larson - *Absent***

**PLANNING COMMISSION  
FINISHED AGENDA**

---

**CITY COUNCIL CHAMBERS  
CITY HALL – 735 ANACAPA STREET  
THURSDAY, OCTOBER 13, 2011  
1:00 P.M.**

---

NOTICES:

- A. TUESDAY, OCTOBER 11, 2011 **7:45 A.M.**  
**SITE VISIT** 630 GARDEN STREET  
Community Development Parking Lot  
1550-1600 W. Mountain Drive

The Planning Commission visited the project sites scheduled for review at the Thursday Planning Commission meeting. No public testimony was taken, and the public was invited to attend. Call 564-5470 for additional information.

**\*\* Site visit held. \*\***

- B. Regular meetings of the Planning Commission can be viewed live on City TV-18, or on your computer via [www.SantaBarbaraCA.gov/Government/Video/](http://www.SantaBarbaraCA.gov/Government/Video/) and then clicking City TV-18 Live Broadcast. Meeting rebroadcast schedule can be found at <http://www.citytv18.com/schedule.htm> An archived video copy of this meeting will be viewable, on computers with high speed internet access, the following Tuesday at [www.santabarbaraca.gov](http://www.santabarbaraca.gov) and then clicking *Online Meetings*.
- C. The scope of a project may be modified under further review. If you have any questions, wish to review the plans, or wish to be placed on a mailing list for future agendas for an item, please contact the Case Planer as listed in the project description. Our office hours are 8:30 a.m. to 4:30 p.m., Monday through

Thursday, and every other Friday. Please check our website under City Calendar to verify closure dates.

- D. AGENDAS, MINUTES and REPORTS: Copies of all documents relating to agenda items are available for review at 630 Garden St. and agendas and reports are posted online at [www.SantaBarbaraCA.gov/pc](http://www.SantaBarbaraCA.gov/pc). Please note that online Staff Reports may not include some exhibits. Materials related to an item on this agenda submitted to the Planning Commission after distribution of the agenda packet are available for public inspection in the Community Development Department located at 630 Garden St., during normal business hours.

**I. ROLL CALL**

**\*\* Roll Call taken.**

**Commissioners Jacobs and Larson were absent.\*\***

**II. PRELIMINARY MATTERS:**

- A. Requests for continuances, withdrawals, postponements, or addition of ex-agenda items.

**\*\* No Requests were made. \*\***

- B. Announcements and appeals.

**\*\* Announcements were made. \*\***

- C. Comments from members of the public pertaining to items not on this agenda. [Due to time constraints, each person is limited to two (2) minutes.]

**\*\* No one wished to speak. \*\***

**III. NEW ITEM:**

**ACTUAL TIME: 1:03 P.M.**

**APPLICATION OF ELIZABETH HANNIN-YU AGENT FOR THE GARDNER FAMILY TRUST, 1550 & 1600 W. MOUNTAIN DRIVE, 021-050-033, A-1 ZONES, GENERAL PLAN DESIGNATION: RESIDENTIAL 1 UNIT/ACRE (MST2010-00371)**

The project consists of a proposal to subdivide an existing 18.26-acre lot into two parcels. Parcel 1, 1600 West Mountain Drive, is proposed to be 14.6 net acres (15.6 gross acres). Parcel 2, 1550 West Mountain Drive, is proposed to be 2.5 net acres (2.7 gross acres). The lot split proposal does not include additional development. However, the project site is actively under construction.

The discretionary application required for this project is a Tentative Subdivision Map to allow the division of one lot into two parcels (SBMC 27.07).

The Environmental Analyst has determined that the project is exempt from further environmental review pursuant to the California Environmental Quality Act Guidelines Section 15315.

Case Planner: Suzanne Riegle, Assistant Planner  
Email: SRiegle@SantaBarbaraCA.gov

Phone: 805-564-5470, ext. 2687

**\*\* Approved Tentative Subdivision Map with added condition.**

**Bartlett/Lodge Vote: 5/0**

**Abstain: 0**

**Absent: 2 (Jacobs, Larson)**

**Resolution No. 022-11. \*\***

**IV. ADMINISTRATIVE AGENDA:**

**ACTUAL TIME: 1:28 P.M.**

A. Committee and Liaison Reports.

1. Staff Hearing Officer Liaison Report

**\*\* No report given \*\***

2. Other Committee and Liaison Reports

**\*\* Reports given. \*\***

**V. ADJOURNMENT:**

**\*\* Meeting adjourned at 1:43 P.M. \*\***