



**Chair John Jostes  
Commissioner Bruce Bartlett  
Commissioner Mike Jordan  
Commissioner Deborah L. Schwartz**

**Vice Chair Sheila Lodge  
Commissioner Charmaine Jacobs  
Commissioner Stella Larson**

**PLANNING COMMISSION  
FINISHED AGENDA**

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**CITY COUNCIL CHAMBERS  
CITY HALL – 735 ANACAPA STREET  
THURSDAY, AUGUST 18, 2011  
1:00 P.M.**

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NOTICES:

- A. **TUESDAY, AUGUST 16, 2011** **7:45 A.M.**  
**SITE VISIT** 630 GARDEN STREET  
Community Development Parking Lot  
200 Block of Chapala Street (Chapala/Yanonali Bridge)

The Planning Commission visited the project sites scheduled for review at the Thursday Planning Commission meeting. No public testimony was taken, and the public was invited to attend. Call 564-5470 for additional information.

**\*\* Site visit held. \*\***

- B. Regular meetings of the Planning Commission can be viewed live on City TV-18, or on your computer via [www.SantaBarbaraCA.gov/Government/Video/](http://www.SantaBarbaraCA.gov/Government/Video/) and then clicking City TV-18 Live Broadcast. Meeting rebroadcast schedule can be found at <http://www.citytv18.com/schedule.htm> An archived video copy of this meeting will be viewable, on computers with high speed internet access, the following Tuesday at [www.santabarbaraca.gov](http://www.santabarbaraca.gov) and then clicking *Online Meetings*.
- C. The scope of a project may be modified under further review. If you have any questions, wish to review the plans, or wish to be placed on a mailing list for future agendas for an item, please contact the Case Planer as listed in the project description. Our office hours are 8:30 a.m. to 4:30 p.m., Monday through

Thursday, and every other Friday. Please check our website under City Calendar to verify closure dates.

- D. AGENDAS, MINUTES and REPORTS: Copies of all documents relating to agenda items are available for review at 630 Garden St. and agendas and reports are posted online at [www.SantaBarbaraCA.gov/pc](http://www.SantaBarbaraCA.gov/pc). Please note that online Staff Reports may not include some exhibits. Materials related to an item on this agenda submitted to the Planning Commission after distribution of the agenda packet are available for public inspection in the Community Development Department located at 630 Garden St., during normal business hours.

I. **ROLL CALL**

**\*\* Roll Call taken. Commissioner Bartlett arrived at 1:01 P.M. \*\***

II. **PRELIMINARY MATTERS:**

- A. Requests for continuances, withdrawals, postponements, or addition of ex-agenda items.

**\*\* No Requests were made. \*\***

- B. Announcements and appeals.

**\*\* Announcements were made. \*\***

- C. Comments from members of the public pertaining to items not on this agenda. [Due to time constraints, each person is limited to two (2) minutes.]

**\*\* No one wished to speak. \*\***

III. **ENVIRONMENTAL HEARING:**

**ACTUAL TIME: 1:01 P.M.**

**APPLICATION OF CITY OF SANTA BARBARA, PUBLIC WORKS DEPARTMENT, ENGINEERING DIVISION, JEFF PALMER, PROJECT MANAGER, 200 BLOCK CHAPALA STREET, APN: ROW-002-070, HRC-2 / SD-3 (HOTEL AND RELATED COMMERCIAL / COASTAL OVERLAY) ZONES, GENERAL PLAN DESIGNATION: GENERAL COMMERCE (MST2010-00263/CDP2011-00007)**

The project would demolish the existing 4,655 square foot (s.f.) bridge deck and replace it with a 2,740 s.f. bridge deck. The southwest side of the new bridge deck would be supported on piles and a foundation behind the existing sandstone abutment. The northeast side of the new bridge would be supported by a new abutment that would be located to align with the existing sandstone walls upstream of the bridge and the existing bank downstream of the bridge. The new bridge would provide one vehicular lane in

each direction and a five foot sidewalk on each side. New bridge railings and approaches to the bridge would be constructed.

The purpose of the environmental hearing is to receive comments from the Planning Commission, interested agencies, and the public on the adequacy and completeness of the Draft Initial Study and Proposed Mitigated Declaration for the proposed project. Written comments on the Draft MND will be accepted through **August 26, 2011.**

**No formal action on the development proposal or environmental document will take place at this hearing.**

Case Planner: Michael Berman, Project Planner/Environmental Analyst

Email: MBerman@SantaBarbaraCA.gov

Phone: 805-564-5470, ext. 4558

**\*\* Hearing held.\*\***

**IV. ADMINISTRATIVE AGENDA:**

**ACTUAL TIME: 2:47 P.M.**

A. Committee and Liaison Reports.

1. Staff Hearing Officer Liaison Report

**\*\* None. \*\***

2. Other Committee and Liaison Reports

**\*\* Reports given. \*\***

**V. ADJOURNMENT:**

**\*\* Meeting adjourned at 2:52 P.M. \*\***