



**Chair Bruce Bartlett
Commissioner Charmaine Jacobs
Commissioner Stella Larson
Commissioner Deborah L. Schwartz**

**Vice Chair John Jostes
Commissioner Mike Jordan
Commissioner Sheila Lodge**

**PLANNING COMMISSION
FINISHED AGENDA**

**CITY COUNCIL CHAMBERS
CITY HALL – 735 ANACAPA STREET
THURSDAY, JULY 15, 2010
1:00 P.M.**

NOTICES:

- A. TUESDAY, JULY 13, 2010
SITE VISITS**

7:45 A.M.
Depart 630 Garden Street
Community Development Parking Lot
512 Bath Street

The Planning Commission will visit the project sites scheduled for review at the Thursday Planning Commission meeting. No public testimony will be taken, but the public is invited to attend. Call 564-5470 for additional information.

**** Site visit held. ****

- B. THURSDAY, JULY 15, 2010
LUNCH**

12:00 NOON
DE LA GUERRA PLAZA
City Hall, Room 15, Upstairs

The Planning Commission will meet informally with City Staff to discuss the following:

1. 2911 Puesta del Sol – *Tandem Parking Review*
Case Planner: Chelsey Swanson, Assistant Transportation Planner
Email: Cswanson@SantaBarbaraCA.gov Phone: 805-897-2599

**** Discussion held. ****

2. An update on status of long-range projects, new legislation, zoning enforcement items, status reports on previously-approved projects, and future agenda items.

**** Update given. ****

- C. This regular meeting of the Planning Commission can be viewed live on City TV-18, or on your computer via www.SantaBarbaraCA.gov/Government/Video/ and then clicking City TV-18 Live Broadcast. Meeting rebroadcast schedule can be found at <http://www.citytv18.com/schedule.htm> An archived video copy of this meeting will be viewable, on computers with high speed internet access, the following Tuesday at www.santabarbaraca.gov and then clicking *Online Meetings*.
- D. **AMERICANS WITH DISABILITIES ACT:** In compliance with the Americans with Disabilities Act, if you need special assistance to gain access to, comment at, or participate in this meeting, please contact the Planning Division Office at (805) 564-5470. If possible, notification at least 48 hours prior to the meeting will enable the City to make reasonable arrangements in most cases.
- E. The Planning Commission agenda schedule is subject to change. It is recommended that applicants and interested persons plan to arrive at 1:00 P.M. However, for longer agendas, all parties are encouraged to monitor Channel 18 and, when the item prior to the application of interest begins, come to the Commission hearing.
- F. The scope of a project may be modified under further review. If you have any questions, wish to review the plans, or wish to be placed on a mailing list for future agendas for an item, please contact City Planning staff at (805) 564-5470 between the hours of 8:00 a.m. to 4:30 p.m., Monday through Thursday, and every other Friday. Please check our website under City Calendar to verify closure dates.
- G. **AGENDAS, MINUTES and REPORTS:** Copies of all documents relating to agenda items are available for review at 630 Garden St. and agendas and reports are posted online at www.SantaBarbaraCA.gov/pc. Please note that online Staff Reports may not include some exhibits. Materials related to an item on this agenda submitted to the Planning Commission after distribution of the agenda packet are available for public inspection in the Community Development Department located at 630 Garden St., during normal business hours.

I. ROLL CALL

**** Roll Call taken. ****

II. PRELIMINARY MATTERS:

- A. Requests for continuances, withdrawals, postponements, or addition of ex-agenda items.

**** No Requests were made. ****

- B. Announcements and appeals.

**** No Announcements were made. ****

- C. Comments from members of the public pertaining to items not on this agenda.
[Due to time constraints, each person is limited to two (2) minutes.]

**** No one wished to speak. ****

III. CONSENT ITEM:

ACTUAL TIME: 1:01 P.M.

APPLICATION OF MIKE RAMSEY, AGENT FOR CUTTER PROPERTIES, LTD. PROPERTYOWNER, 402 S. HOPE, APN 051-240-017 WITHIN THE RANCHO ARROYO SPECIFIC PLAN AND THE E-3/P-D/SD-2 ZONES, (ONE-FAMILY RESIDENCE, PLANNED DEVELOPMENT AND SPECIAL DISTRICT ZONES), GENERAL PLAN DESIGNATION: RESIDENTIAL FIVE UNITS PER ACRE (MST2010-00141) Continued from July 8, 2010.

The project consists of a proposal to enclose an existing covered display area for a 450 net square foot addition to the existing 33,105 square foot Mercedes Benz Auto Dealership, resulting in a 33,555 square foot building on a 4.37 acre lot. The parcel is also currently developed with an existing 7,120 square foot BMW Auto Dealership. No changes are proposed to the existing BMW Dealership.

The discretionary application required for this project is a Development Plan to allow the construction of 450 net square feet of nonresidential development within the P-D Zone (Planned Development) (SBMC §28.39).

The Environmental Analyst has determined that the project is exempt from further environmental review pursuant Section 15301 (small additions to existing structures) of the California Environmental Quality Act (CEQA) Guidelines.

Case Planner: Kelly Brodison, Assistant Planner
Email: KBrodison@SantaBarbaraCA.gov

Phone: 805-564-5470, ext. 4531

**** Approved with added condition.**

Jacobs/Larson Vote: 4/0

Abstain: 1 (Schwartz)

Absent: 2 (Jostes, Lodge)

Resolution No. 007-10. **

IV. STAFF HEARING OFFICER SUSPENSION BY PLANNING COMMISSION::

ACTUAL TIME: 1:05 P.M.

RECUSALS: To avoid any actual or perceived conflict of interest, Commissioner Bartlett recused himself due to the Housing Authority being a client of his architectural firm and left the dais at 1:05 P.M.

Commissioner Larson took over as Chair for the remainder of the meeting.

APPLICATION OF LISA PLOWMAN, AGENT FOR THE HOUSING AUTHORITY OF THE CITY OF SANTA BARBARA, 512 BATH STREET, APN 037-161-035, R-3 AND R-4 ZONES, GENERAL PLAN DESIGNATIONS:RESIDENTIAL, 12 UNITS PER ACRE, BUFFER/STREAM (MST2009-00469)

The project consists of the demolition of an existing two-story, ten-unit apartment building and carport, and the construction of a two and three-story apartment complex on a 1.10 acre lot by the Housing Authority of the City of Santa Barbara. The proposal includes 53 studio efficiency apartments ranging in size between 320 and 445 square feet (sf), affordable to very low- and low-income households to be occupied by tenants with special needs and downtown workers, one two-bedroom 921 sf managers apartment, two 138 sf laundry rooms, a 610 sf recreation room, and a 1,432 sf community center, 13 covered and 17 uncovered automobile parking spaces, and 29 covered and 6 uncovered bicycle parking spaces. The project also includes a transfer of funds from the Housing Authority to the City of Santa Barbara for construction of a portion of the Lower Mission Creek Flood Control Project.

The discretionary applications required for this project are:

1. Lot Area Modification to allow additional dwelling units pursuant to the City's Density Bonus Program (SBMC §28.21.080, §28.87.400, §28.92.110);
2. Parking Modification to allow less than the required number of parking spaces (SBMC §28.90.100, §28.92.110);
3. Distance Between Buildings Modifications to allow less than the required 15 ft separation between each pair of adjacent buildings (eight total Distance Between Buildings Modifications required) (SBMC §28.21.070, §28.92.110); and
4. Interior Setback Modification for the trash enclosure to encroach into interior setback (SBMC §28.21.060, §28.92.110).

The Environmental Analyst has determined that the project is exempt from further environmental review pursuant to the California Environmental Quality Guidelines Section 15332 (Infill Development Projects).

The Staff Hearing Officer approved the project at the public hearing of June 16, 2010. The Staff Hearing Officer's decision was suspended at the request of a Planning

Commissioner in accordance with SBMC §28.05.020. The Planning Commission shall review and affirm, reverse, or modify the decision of the Staff Hearing Officer after conducting a public hearing.

Case Planner: Dan Gullett, Associate Planner

Email: DGullett@SantaBarbaraCA.gov

Phone: 805-564-5470, ext. 4550

**** Approved with added conditions.**

Jacobs/Jordan Vote: 4/0

Abstain: 0

Absent: 3 (Bartlett, Jostes, Lodge)

Resolution No. 008-10. **

V. ADMINISTRATIVE AGENDA:

ACTUAL TIME: 4:40 P.M.

- A. Action on the review and consideration of the Draft Minutes of June 17, 2010.
and all Committee and Liaison Reports

**** Continued to next meeting.**

Jacobs/Schwartz Vote: 4/0

Abstain: 0

Absent: 2 (Bartlett, Jostes, Lodge)**

VI. ADJOURNMENT:

**** Meeting adjourned at 4:40 P.M. ****