



Chair Bruce Bartlett
Commissioner Charmaine Jacobs
Commissioner Stella Larson
Commissioner Deborah L. Schwartz

Vice Chair John Jostes
Commissioner Mike Jordan
Commissioner Sheila Lodge

**PLANNING COMMISSION
FINISHED AGENDA**

**CITY COUNCIL CHAMBERS
CITY HALL – 735 ANACAPA STREET
THURSDAY, JUNE 3, 2010
12:30 P.M.**

NOTICES:

- A. This regular meeting of the Planning Commission rebroadcast schedule can be found at <http://www.citytv18.com/schedule.htm>. An archived video copy of this meeting will be viewable, on computers with high speed internet access, the following Tuesday at www.santabarbaraca.gov and then clicking *Online Meetings*.
- B. The scope of a project may be modified under further review. If you have any questions, wish to review the plans, or wish to be placed on a mailing list for future agendas for an item, please contact the Case Planer as listed in the project description. Our office hours are 8:30 a.m. to 4:30 p.m., Monday through Thursday, and every other Friday. Please check our website under City Calendar to verify closure dates.
- C. **AGENDAS, MINUTES and REPORTS:** Copies of all documents relating to agenda items are available for review at 630 Garden St. and agendas and reports are posted online at www.SantaBarbaraCA.gov/pc. Please note that online Staff Reports may not include some exhibits. Materials related to an item on this agenda submitted to the Planning Commission after distribution of the agenda packet are available for public inspection in the Community Development Department located at 630 Garden St., during normal business hours.

I. ROLL CALL

**** Roll Call taken. ****

II. PRELIMINARY MATTERS:

A. Action on the review and consideration of the following Draft Minutes and Resolutions listed in this Agenda.

1. Draft Minutes of April 28-29, May 6, 2010 **Continued from May 13, 2010**
2. Draft Minutes of May 13, 2010

**** Approved the Draft Minutes as corrected.**

Lodge/Schwartz Vote: 5/2 (Jostes, Larson)

Abstain: 0

Absent: 0**

B. Requests for continuances, withdrawals, postponements, or addition of ex-agenda items.

**** No requests were made. ****

C. Announcements and appeals.

**** Announcements were made. ****

D. Comments from members of the public pertaining to items not on this agenda. [Due to time constraints, each person is limited to two (2) minutes.]

**** No one wished to speak. ****

III. DISCUSSION ITEM:

ACTUAL TIME: 12:49 P.M.

PLAN SANTA BARBARA DRAFT GENERAL PLAN POLICY DOCUMENTS AND DRAFT ENVIRONMENTAL IMPACT REPORT (DEIR). **Continued from May 6, 2010**

Following a brief staff report, the Planning Commission concluded their discussion of May 6, 2010 on Key Policy Decisions and provided staff direction for the preparation of the Joint City Council/Planning Commission meeting on June 22-23, 2010.

Case Planner: John Ledbetter, Principal Planner

Email: JLedbetter@SantaBarbaraCA.gov

**** Discussion held.**

IV. TIME EXTENSION:

ACTUAL TIME: 4:48 P.M.

APPLICATION OF BOYS AND GIRLS CLUB OF SANTA BARBARA, INC., 632 EAST CANON PERDIDO STREET, APN 031-032-017, R-3/MULTI-FAMILY RESIDENTIAL ZONE, GENERAL PLAN DESIGNATION: RESIDENTIAL, 12 UNITS/ACRE (MST2002-00786)

The applicant requested to extend the Conditional Use Permit to allow the El Montecito School to remain on the site as approved in 2001, for up to three additional years. The new expiration date of the CUP would be July 29, 2013

On August 16, 2001, the Planning Commission approved a three-year Conditional Use Permit (CUP) for the operation of the Santa Barbara Montessori School on the Boys and Girls Club site. Improvements included the demolition of a 1,240 square-foot garage, and installation of four portable classrooms, totaling 7,200 square feet. The proposal was intended to be a temporary solution until arrangements could be made for construction of permanent classrooms on the property. Previous time extensions have been granted and the approval is still valid.

The Environmental Analyst determined that the project is exempt from further environmental review pursuant to the California Environmental Quality Guidelines Section §15301(e)

Case Planner: Kelly Brodison, Assistant Planner
Email: KBrodison@SantaBarbaraCA.gov

**** Approved time extension.
Jordan/Lodge Vote: 6/0
Abstain: 0
Absent: 1 (Jacobs)
Resolution No. 004-10. ****

V. ADMINISTRATIVE AGENDA:

ACTUAL TIME: 5:02 P.M.

A. Committee and Liaison Reports.

1. Staff Hearing Officer Liaison Report

**** Report given. ****

2. Other Committee and Liaison Reports

**** Reports given. ****

VI. ADJOURNMENT:

**** Meeting adjourned at 5:09 P.M. ****