



Chair Charmaine Jacobs
Commissioner Bruce Bartlett
Commissioner Stella Larson
Commissioner Harwood A. White, Jr.

Vice-Chair George C. Myers
Commissioner John Jostes
Commissioner Addison S. Thompson

**PLANNING COMMISSION
FINISHED AGENDA**

**CITY COUNCIL CHAMBERS
CITY HALL - DE LA GUERRA PLAZA
THURSDAY, JUNE 21, 2007
1:00 P.M.**

I. NOTICES:

A. THURSDAY, JUNE 21, 2007 12:15 P.M.
LUNCH DE LA GUERRA PLAZA
City Hall, Room 15, Upstairs

The Planning Commission will meet informally with City Staff to discuss the following:

1. An update on status of long-range projects, new legislation, zoning enforcement items, status reports on previously-approved projects, and future agenda items.

**** Update given. ****

2. Review and consideration of the following Planning Commission Resolutions and Minutes:
 - a. Draft Minutes of May 3, 2007
 - b. Resolution 019-07
1936 El Camino de la Luz
 - c. Resolution 020-07
495 South Fairview Avenue
 - d. Draft Minutes of May 10, 2007

- e. Draft Minutes of May 17, 2007
- f. Resolution 021-07
515 East Arrellaga Street
- g. Resolution 022-07
814 and 816 West Figueroa Street
- h. Resolution 023-07
1418 Santa Rosa Avenue
- i. Draft Minutes of June 7, 2007
- j. Resolution 024-07
1829 State Street and 11 West Pedregosa Street
- k. Resolution 025-07
1759 Grand Avenue
- l. Resolution 026-07
601 Norman Firestone Road

**** Reviewed and considered. ****

- C. This regular meeting of the Planning Commission will be broadcast live and rebroadcast in its entirety on Friday at 6:00 p.m. and again on Sunday at 9:00 a.m. on Channel 18.
- D. **AMERICANS WITH DISABILITIES ACT:** In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Administrator's Office at (805) 564-5305. Notification at least 48 hours prior to the meeting will enable the City to make reasonable arrangements.
- E. The Planning Commission agenda schedule is subject to change. It is recommended that applicants and interested persons plan to arrive at 1:00 P.M. However, for longer agendas, all parties are encouraged to monitor Channel 18 and, when the item prior to the application of interest begins, come to the Commission hearing.
- F. The scope of a project may be modified under further review. If you have any questions, wish to review the plans, or wish to be placed on a mailing list for future agendas for an item, please contact City Planning staff at (805) 564-5470 between the hours of 8:30 a.m. to noon and 1:00 p.m. to 4:30 p.m., Monday through Friday.
- G. **AGENDAS, MINUTES and REPORTS:** Copies of all documents relating to agenda items are available for review at 630 Garden St., City Clerk's Office, Central Library and posted online at www.SantaBarbaraCa.gov Please note that

online Staff Reports may not include some exhibits.

II. PRELIMINARY MATTERS:

- A. Requests for continuances, withdrawals, postponements, or addition of ex-agenda items.

****Requests were made. ****

- B. Announcements and appeals.

****Announcements were made. ****

- C. Comments from members of the public pertaining to items not on this agenda.
[Due to time constraints, each person is limited to two (2) minutes.]

**** No one wished to speak. ****

III. DECISION RECONSIDERATION ITEM:

ACTUAL TIME: 1:17 P.M.

THE FOLLOWING ITEM WAS HEARD BEFORE THE PLANNING COMMISSION ON JUNE 7, 2007. AT THE CONCLUSION OF THE JUNE 7, 2007 PLANNING COMMISSION MEETING, THE COMMISSION VOTED TO RECONSIDER THEIR DECISION AT THE JUNE 21, 2007 PLANNING COMMISSION MEETING. THE PLANNING COMMISSION WILL DECIDE WHETHER TO RESCIND THE PROJECT'S DENIAL. IF THE COMMISSION CHOOSES TO DO SO, THE COMMISSION WILL THEN DECIDE WHETHER TO CONTINUE THE PROJECT FOR REDESIGN OR SCHEDULE A NEW PUBLIC HEARING TO CONSIDER THE PROJECT.

APPLICATION OF BOB PRICE, AGENT FOR LEON F. LUNT AND JOYCE M. LUNT, 3427 SEA LEDGE LANE, APN: 047-082-009, A-1/SD-3 ONE FAMILY RESIDENCE AND COASTAL OVERLAY ZONES, GENERAL PLAN DESIGNATION: RESIDENTIAL – 1 UNIT PER ACRE (MST2006-00092)

The proposal consists of the demolition of the existing 460 square foot attached two-car garage and 1,218 square feet of the existing residence in preparation for a remodel and two-story addition including 2,368 square feet for the first floor, 1,262 square for the second floor, a new 455 square foot basement and a new 656 square foot attached two-car garage for a net increase of 3,063 square feet all on a 32,189 square foot A-1/SD-3 zoned lot in the Hillside Design District and the Appealable Jurisdiction of the Coastal Zone. The project site is currently developed with a 2,954 square foot one-story single-family residence with an attached 460 square foot two-car garage. The proposal also includes replacing the existing 565 square foot deck, replacement of a retaining wall and the replacement of the existing septic system and drywells. When the project is complete, the development on the site will consist of a 6,477 square foot three-story residence

which includes the 455 square foot basement and a 656 square foot attached two-car garage.

The discretionary applications required for this project are:

1. A Modification to allow an “as-built” portion of an existing deck to encroach into the 15’ required interior yard setback in the A-1 Zone (SBMC §28.15.060);
2. A Modification to allow a two-story portion of the addition to encroach into the 15’ required interior yard setback in the A-1 Zone (SBMC §28.15.060);
3. A Coastal Development Permit (CDP2006-00003) to allow the proposed development in the Appealable Jurisdiction of the City’s Coastal Zone (SBMC § 28.45.009).

The Environmental Analyst has determined that the project is exempt from further environmental review pursuant to the California Environmental Quality Guidelines Sections 15315 [Minor Land Divisions] and 15303 [New Construction].

Case Planner: Jaime Limón, Senior Planner; Kelly Brodison, Assistant Planner
Email: jlimon@SantaBarbaraCA.gov, kbrodison@santabarbaraca.gov

**** Continued indefinitely.
Thompson/Bartlett Vote: 4/0
Abstain: 1 (Myers)
Absent: 2 (Jostes, White)****

IV. NEW ITEM:

ACTUAL TIME: 1:27 P.M.

APPLICATION OF MARK LLOYD, AGENT FOR SANTA FE COURT LLC, PROPERTY OWNER, 1400 ROGERS COURT, APN: 035-180-070, E-1, SINGLE FAMILY RESIDENTIAL ZONE, GENERAL PLAN DESIGNATION: RESIDENTIAL, 3 UNITS PER ACRE AND 5 UNITS PER ACRE (MST2006-00736) CONTINUED TO JULY 12, 2007

The project consists of a request to initiate a Zone Change and a General Plan Amendment for an existing lot at 1400 Rogers Court (formerly known as 1418 Cliff Drive) from E-1, Single Family Residential, Zone to R-2, Two-Family Residential, Zone and from a General Plan Designation of Residential - 3 Units per Acre and Residential - 5 Units per Acre to Residential - 12 Units per Acre. The project site is 44,600 square feet in size and located in the Alta Mesa Neighborhood of the City, which is accessed from Santa Fe Place. If the initiation request goes forward, the proposed project, which would also require a Tentative Subdivision Map, Modifications, and a Public Street Frontage Waiver, would be considered concurrently. Final approval of the rezone and General Plan Amendment would subject to City Council review.

The discretionary applications required for this project are:

1. Initiation of a Zone Change from E-1 (One-Family Residence Zone) to R-2 (Two-Family Residence Zone); and
2. Initiation of a General Plan Amendment from Residential – 3 Units per Acre and Residential - 5 Units per Acre to Residential – 12 Units per Acre.

The Planning Commission will not take any action on the proposed project nor make any determination regarding environmental review of the proposed project.

Case Planner: Marisela G. Salinas, Associate Planner
Email: MSalinas@SantaBarbaraCA.gov

**** Continued to July 12, 2007.**

V. DISCUSSION ITEM:

ACTUAL TIME: 1:27 P.M.

INCLUSIONARY HOUSING ORDINANCE AMENDMENT.

Staff will present possible changes to the Inclusionary Housing Ordinance as recommended by the City's Housing Policy Steering Committee, and forward the matter to the City Council with the Commission's recommendations.

Case Planner: Steven Faulstich, Housing Programs Supervisor
Email: SFaulstich@SantaBarbaraCA.gov

****Discussion held****

VI. ADMINISTRATIVE AGENDA:

A. Committee and Liaison Reports.

**** Reports Given ****

B. Review of the decisions of the Staff Hearing Officer in accordance with SBMC §28.92.080.

****Review given by Staff Hearing Officer ****

C. Action on the review and consideration of the items listed in I.A.2. of this Agenda.

- a. Draft Minutes of May 3, 2007
- b. Resolution 019-07
1936 El Camino de la Luz
- c. Resolution 020-07
495 South Fairview Avenue

- d. Draft Minutes of May 10, 2007
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**** Approved the minutes and resolutions as corrected.**

Larson/Thompson Vote: 5/0

Abstain: as noted

Commissioner Jacobs abstained from the minutes and resolutions of May 17, 2007

Commissioner Myers abstained from the minutes and resolutions of June 7, 2007

Absent: 2 (Jostes, White)**

VI. ADJOURNMENT:

**** Meeting adjourned at 4:07 P.M. ****