



Chair Charmaine Jacobs  
Commissioner Bruce Bartlett  
Commissioner Stella Larson  
Commissioner Harwood A. White, Jr.

Vice-Chair George C. Myers  
Commissioner John Jostes  
Commissioner Addison S. Thompson

**PLANNING COMMISSION  
FINISHED AGENDA**

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**CITY COUNCIL CHAMBERS  
CITY HALL - DE LA GUERRA PLAZA  
THURSDAY, APRIL 12, 2007  
3:00 P.M.**

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**I. NOTICES:**

- A. This regular meeting of the Planning Commission will be broadcast live and rebroadcast in its entirety on Friday at 6:00 p.m. and again on Sunday at 9:00 a.m. on Channel 18.
- B. **AMERICANS WITH DISABILITIES ACT:** In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Administrator's Office at (805) 564-5305. Notification at least 48 hours prior to the meeting will enable the City to make reasonable arrangements.
- C. The Planning Commission agenda schedule is subject to change. It is recommended that applicants and interested persons plan to arrive at 1:00 P.M. However, for longer agendas, all parties are encouraged to monitor Channel 18 and, when the item prior to the application of interest begins, come to the Commission hearing.
- D. The scope of a project may be modified under further review. If you have any questions, wish to review the plans, or wish to be placed on a mailing list for future agendas for an item, please contact City Planning staff at (805) 564-5470 between the hours of 8:30 a.m. to noon and 1:00 p.m. to 4:30 p.m., Monday through Friday.

- E. **AGENDAS, MINUTES and REPORTS:** Copies of all documents relating to agenda items are available for review at 630 Garden St., City Clerk's Office, Central Library and posted online at [www.SantaBarbaraCa.gov](http://www.SantaBarbaraCa.gov) Please note that online Staff Reports may not include some exhibits.

**II. PRELIMINARY MATTERS:**

- A. Requests for continuances, withdrawals, postponements, or addition of ex-agenda items.

**\*\* No Requests were made. \*\***

- B. Announcements and appeals.

**\*\* Announcements were made. \*\***

- C. Comments from members of the public pertaining to items not on this agenda. [Due to time constraints, each person is limited to two (2) minutes.]

**\*\* No one wished to speak. \*\***

**III. RECOMMENDATIONS TO CITY COUNCIL:**

**ACTUAL TIME: 3:05 P.M.**

**Upper State Street Study Report**

The Upper State Street Study is a focused study of the commercial corridor to identify near-term improvements to benefit urban design and traffic circulation.

The *Upper State Street Study Report* discusses existing conditions and public comment received, and provides recommended amendments to development standards and design guidelines and circulation network improvements that could be done within the context of existing City land use and circulation policy. Urban Design topics addressed are area character, public streetscape, scenic views, open space, creeks, building setbacks, and building sizes. Transportation issues are intersection traffic levels, mid-block congestion and safety, pedestrian/bicycle, transit, and parking facilities. The *Study Report* also identifies longer-term future improvements to consider.

The Study Area includes properties fronting along both sides of a 1 ½ mile stretch of State Street within the 3100-3900 blocks, located between Highway 101/Calle Real on the west and De la Vina Street and Calle Laureles on the east.

Following a City staff presentation, the Planning Commission will take public comment, and provide Planning Commission recommendations to City Council on the Upper State Street Study.

Planners: John Ledbetter, Rob Dayton, Barbara Shelton, Beatriz Ramirez  
Email: UpperStateStreet@SantaBarbaraCA.gov

**\*\* Recommendations made to City Council.**

**Jostes/Myers Vote: 6/0**

**Abstain: 0**

**Absent: 1 (Larson)**

**Resolution No. 016-07. \*\***

**V. ADMINISTRATIVE AGENDA:**

A. Committee and Liaison Reports.

**\*\* Continued to April 19, 2007.**

**White/Myers Vote: 6/0**

**Abstain: 0**

**Absent: 1 (Larson) \*\***

B. Review of the decisions of the Staff Hearing Officer in accordance with SBMC §28.92.080.

**\*\* None \*\***

**VI. ADJOURNMENT:**

**\*\* Meeting adjourned at 9:13 p.m. \*\***