



**CITY OF SANTA BARBARA**  
**REGULAR MONTHLY MEETING**  
**PARKS AND RECREATION COMMISSION**

**Wednesday,**  
**May 24, 2017**  
**4:00 p.m.**

**City Council Chambers**  
**City Hall - 735 Anacapa Street**

**AGENDA**

**CALL TO ORDER**

**PLEDGE OF ALLEGIANCE**

**ROLL CALL**

**CHANGES TO THE AGENDA**

**WRITTEN COMMUNICATIONS**

**PUBLIC COMMENT**

Any member of the public may address the Commission for up to two minutes on any subject within the jurisdiction of the Commission that is not scheduled for a public discussion before the Commission. The total amount of time for public comments will be 15 minutes.

**YOUTH COUNCIL REPORT**

**COMMISSIONER COMMITTEE ASSIGNMENT REPORTS**

**COMMISSION AND STAFF COMMUNICATIONS**

## CEREMONIAL ITEMS

1. **Subject: Review of the 27<sup>th</sup> Annual 90-Plus Birthday Party and Recognition of Event Sponsors – For Information (Attachment)**

Recommendation: That the Commission receive a presentation on the 27<sup>th</sup> Annual 90-Plus Party and recognize the ten event sponsors.

## CONSENT ITEMS

2. **Subject: Summary of Council Actions – For Information (Attachment)**
3. **Subject: Minutes – For Action (Attachment)**

Recommendation: That the Commission waive the reading and approve the minutes of the Regular Meeting of April 26, 2017.

## STREET TREE ADVISORY COMMITTEE ITEMS

Any action of the Parks and Recreation Commission made pursuant to Santa Barbara Municipal Code (SBMC) Chapter 15.20, Tree Planting and Maintenance or SBMC Chapter 15.24, Preservation of Trees, may be appealed to the City Council within ten days, pursuant to provisions of Section 1.30.050 of the Municipal Code.

4. **Subject: Street Tree Advisory Committee Recommendations – For Action (Attachments)**

Recommendation: That the Commission:

A. Conditionally approve the following Street Tree removal request:

1. 150 S. La Cumbre Rd. – *Afrocarpus gracilior*, Fern Pine – LMA Architects, Jeff Gorrell Agent for Conserv Fuel Gas & Mini Mart

B. Conditionally approve the following Setback Tree removal request:

1. 1824 San Pascual St. – *Tipuana tipu*, Tipu – Carolyn Rice and Rodney Edwards

C. Deny the following Setback Tree removal request:

1. 636 Ricardo Ave. – *Calocedrus decurrens*, Incense Cedar – Thomas and Cheryl Banigan

## ADMINISTRATIVE AND STAFF REPORTS

**5. Subject: Director's Report – For Information**

Recommendation: That the Commission receive a presentation on the status of the various Parks and Recreation Department initiatives and activities.

**6. Subject: Parma Park Sustainable Trail System Plan – For Information (Attachment)**

Recommendation: That the Commission receive a presentation on the Parma Park Sustainable Trail System Plan.

**7. Subject: Santa Barbara Golf Club and Santa Barbara Police Activities League Golf Programming – For Information (Attachment)**

That the Commission receive a presentation on the partnership between Santa Barbara Golf Club and Santa Barbara Police Activities League (SBPAL) offering local teens access to free golf instruction and an upcoming Golf Tournament.

**8. Subject: Presentation of Infrastructure Repair and Community Service Needs – For Discussion**

Recommendation: That the Commission receive a presentation on the City's unfunded infrastructure repair and community service needs and provide input on a possible sales tax measure.

**OLD BUSINESS**

**NEW BUSINESS**

**ADJOURNMENT**

**REPORTS:** Copies documents relating to agenda items are available for review in the City Clerk's Office at City Hall, 735 Anacapa Street, at the Parks and Recreation Administrative Office at 620 Laguna Street, or online at the City's website (<http://www.SantaBarbaraCA.gov>). Materials related to an item on this agenda submitted to the Parks and Recreation Commission after distribution of the agenda packet are available for public inspection in the Parks and Recreation Department located at 620 Laguna Street, during normal business hours.

**AMERICANS WITH DISABILITIES ACT:** In compliance with the Americans with Disabilities Act, if you need auxiliary aids or services or staff assistance to attend or participate in this meeting, please contact Rose Nevarez, 564-5430. If possible, notification at least 48 hours prior to the meeting will usually enable the City to make reasonable arrangements. Specialized services, such as sign language interpretation or documents in Braille, may require additional lead time to arrange.

**TELEVISION COVERAGE:** Each regular Parks and Recreation Commission meeting is broadcast live in English on Channel 18, and rebroadcast in its entirety the Friday immediately following the meeting at 6:00 p.m. and the Sunday immediately following the meeting at 9:00 a.m.

**ANNOUNCEMENT**

Next regular meeting:

**City Hall Council Chambers**

***Wednesday, June 28, 2017, 4:00 p.m.***