

CITY OF SANTA BARBARA
PARKS AND RECREATION DEPARTMENT

Application for Appointment to

I.P.M. Advisory Committee

(City employees are not eligible to serve on the Advisory Committee)

APPOINTMENT

RE-APPOINTMENT

Name: Larry Satteman

Home Address/City/Zip Code: 26 El Prado Pl. S. B. 93105

Business Address/City/Zip Code: _____

Home Telephone Number: 805-451-4168 Business Phone Number: _____

Facsimile Number: _____ E-mail Address: SAITZMANLARRY@GMAIL.COM

Who will you represent? (An organization, community at large, etc.)

Pesticide Awareness Committee

EXPERIENCE/BACKGROUND

Education: B.A. UCLA M.A. Azusa Pacific

Present Occupation/Position Title: Retired

Memberships in Organizations: Calif Rare Fruit Growers, Rose Society

If appointed as an Advisory Committee member, please share what expertise you will offer the Committee: Manage orchards using organic methods.

Former Columnist for Fruit Growers Magazine on organic orchard practices

Have you served on this committee or any City Committee in the past? Yes No

If so, please identify the Committee and the dates you served:

I.P.M. Currently Serving

[Signature]
Signature

11-30-2015
Date

CITY OF SANTA BARBARA
PARKS AND RECREATION DEPARTMENT

Application for Appointment to

IPM

Advisory Committee

(City employees are not eligible to serve on the Advisory Committee)

APPOINTMENT

RE-APPOINTMENT

Name: Greg Chittick

Home Address/City/Zip Code: 324 E Calle Laureles

Business Address/City/Zip Code: _____

Home Telephone Number: 8056823805

Business Phone Number: _____

Facsimile Number: _____

E-mail Address: gchittick@gmail.com

Who will you represent? *(An organization, community at large, etc.)*

community at large

EXPERIENCE/BACKGROUND

Education: MS Mechanical Engineering, UC Berkeley, 1987

Present Occupation/Position Title: Engineer, MRS Environmental Consulting

Memberships in Organizations: ASME, IIAR, ASRE

If appointed as an Advisory Committee member, please share what expertise you will offer the Committee:

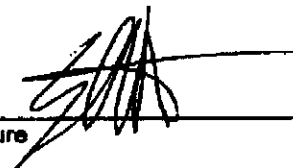
I have extensive experience in hazardous materials and health risk assessments, CEQA analysis as well as gardening and horticulture expertise.

Have you served on this committee or any City Committee in the past? Yes No

If so, please identify the Committee and the dates you served:

IPM committee since 2005

Signature



11/29/2015

Date

CITY OF SANTA BARBARA
PARKS AND RECREATION DEPARTMENT

Application for Appointment to
Integrated Pest Management (IPM) Advisory Committee

(City employees are not eligible to serve on the Advisory Committee)

APPOINTMENT

RE-APPOINTMENT

Name: Kristen LaBonte

Home Address/City/Zip Code: 5770 Armitos Ave.

Business Address/City/Zip Code: Goleta, CA 93117

Home Telephone Number: 805 698 7235 Business Phone Number: _____

Facsimile Number: _____ E-mail Address: Kristenlabonte@yahoo.com

Who will you represent? (An organization, community at large, etc.)

community at large

EXPERIENCE/BACKGROUND

Education: B.A. Geography UCSB, MLS (Master's in Library Science) SCSU

Present Occupation/Position Title: Life & Environmental Sciences Librarian @ UCSB

Memberships in Organizations: Treasurer, Internat. Assoc. of Marine & Aquatic Science Libraries & Info. Centers
Correspondence Chair, Gold Coast Library Network
Chair, Central Coast Disaster Preparedness & Response Network (for libraries & cultural institutions)

If appointed as an Advisory Committee member, please share what expertise you will offer the Committee:

I bring research skills & knowledge of IPM practices and a desire to continue improving our program with the latest tools & technologies available. I have been an organic gardener in the SB area for over 20 years.

Have you served on this committee or any City Committee in the past? Yes No

If so, please identify the Committee and the dates you served:

IPM Advisory Committee, 2006-

Kristen LaBonte
Signature

12/1/15
Date

CITY OF SANTA BARBARA
PARKS AND RECREATION DEPARTMENT

Application for Appointment to

Golf

Advisory Committee

(City employees are not eligible to serve on the Advisory Committee)

APPOINTMENT

RE-APPOINTMENT

Name: Gretchen Ostergren

Home Address/City/Zip Code: 89 Valdez Ave. Goleta, CA 93117

Business Address/City/Zip Code:

Home Telephone Number: 805-455-2397

Business Phone Number:

Facsimile Number:

E-mail Address: gretchen1014@hotmail.com

Who will you represent? (An organization, community at large, etc.)

Executive Women's Golf Association (EWGA)

EXPERIENCE/BACKGROUND

Education: BS

Present Occupation/Position Title: RN

Memberships in Organizations: EWGA, Women's club

If appointed as an Advisory Committee member, please share what expertise you will offer the Committee:

I am a regular player at Muni. I have been playing there for 15 plus years and have been a committee member of EWGA for many years. I have a true commitment to Muni and would like to continue serving on this committee.

Have you served on this committee or any City Committee in the past? Yes No

If so, please identify the Committee and the dates you served:

EWGA. Currently serving.

Signature

Date

CITY OF SANTA BARBARA
PARKS AND RECREATION DEPARTMENT

Application for Appointment to

Street Tree Advisory Committee

(City employees are not eligible to serve on the Advisory Committee)

APPOINTMENT RE-APPOINTMENT

Name: Bruce Reed

Home Address/City/Zip Code: 1007 Mission Cyn Rd, Santa Barbara, CA 93105

Business Address/City/Zip Code: 1212 Mission Cyn Rd, Santa Barbara, CA 93105

Home Telephone Number: 805-562-8706 Business Phone Number: 805-682-4726

Facsimile Number: 805-690-1128 E-mail Address: breed@sbbg.org

Who will you represent? *(An organization, community at large, etc.) I have the blessing of the SB Botanic Garden to be involved in the committee. In most respects I would represent the community at large.*

EXPERIENCE/BACKGROUND

Education: BA, Westmont College

Present Occupation/Position Title: Horticulturist, Santa Barbara Botanic Garden

Memberships in Organizations: Int'l Society of Arborists, American Public Gardens Association, North American Japanese Garden Association

If appointed as an Advisory Committee member, please share what expertise you will offer the Committee:

Certified as a Tree Risk Assessor through the ISA (CTRA #1835); Private Garden Design work 2005 to the present; Strong knowledge of locally occurring plant material, including native and ornamental trees.

Have you served on this committee or any City Committee in the past? Yes No

If so, please identify the Committee and the dates you served: _____

CITY OF SANTA BARBARA
PARKS AND RECREATION DEPARTMENT

Application for Appointment to

STREET TREES

Advisory Committee

(City employees are not eligible to serve on the Advisory Committee)

APPOINTMENT

RE-APPOINTMENT

Name:

DESMOND O'NEILL

Home Address/City/Zip Code:

1107 PORTERFIELD AVENUE, S.B. 93105

Business Address/City/Zip Code:

—

Home Telephone Number:

569-0254

Business Phone Number:

—

Facsimile Number:

E-mail Address:

ONEILL@SILCOM.COM

Who will you represent? (An organization, community at large, etc.)

—

EXPERIENCE/BACKGROUND

Education:

B.A., M.A., HISTORY; LL.B. (J.D.)

Present Occupation/Position Title:

RETIRED

Memberships in Organizations:

S.B. BEAUTIFUL, PARC FOUNDATION, S.B. ATHLETIC ASSOCIATION,

If appointed as an Advisory Committee member, please share what expertise you will offer the Committee:

APPROX. 12 YRS. SERVICE ON COMMITTEE
ANNUAL STUDIES

S.B. BAR ASSOCIATION
(INACTIVE)

Have you served on this committee or any City Committee in the past? Yes No

If so, please identify the Committee and the dates you served:

Bicycle Safety 1980-82, PARKS & RECREATION 1982-94

Signature

Desmond O'Neill

Date

10/5/15

CITY OF SANTA BARBARA
PARKS AND RECREATION DEPARTMENT

Application for Appointment to

Street Tree Advisory Committee

(City employees are not eligible to serve on the Advisory Committee)

APPOINTMENT RE-APPOINTMENT

Name: Duke McPherson

Home Address/City/Zip Code: 201 E. Mountain Drive, Santa Barbara, CA 93108

Business Address/City/Zip Code: Same

Home Telephone Number: 805 705-9529 Business Phone Number: Same

Facsimile Number: _____ E-mail Address: treemanduke@cox.net

Who will you represent? (An organization, community at large, etc.) Community at large

EXPERIENCE/BACKGROUND

Education: BS degree from UCSB

Present Occupation/Position Title: Consulting Arborist

Memberships in Organizations: International Society of Arboriculture, Santa Barb Beaut.

If appointed as an Advisory Committee member, please share what expertise you will offer the Committee:

My knowledge of tree many species, their characteristics, susceptibility to problems. I think I am objective and impartial in helping to make decisions regarding the interests of the community and those of individual homeowners.

Have you served on this committee or any City Committee in the past? Yes No

If so, please identify the Committee and the dates you served: STAC for the past two years as County of SB representative.

Duke McPherson → October 30, 2015