



CITY OF SANTA BARBARA

PARK & RECREATION COMMISSION REPORT

AGENDA DATE: January 27, 2010

TO: Park and Recreation Commission

FROM: Administrative Division, Parks and Recreation Department

SUBJECT: Advisory Committee Appointments

RECOMMENDATION: That the Commission:

- A. Interview two applicants and make one appointment to the Golf Advisory Committee; and
- B. Consider the application of Oscar Carmona, incumbent, and make one appointment to the Integrated Pest Management (IPM) Advisory Committee.

DISCUSSION: The vacancies for these advisory committees are outlined below. The appointments will expire December 31, 2011.

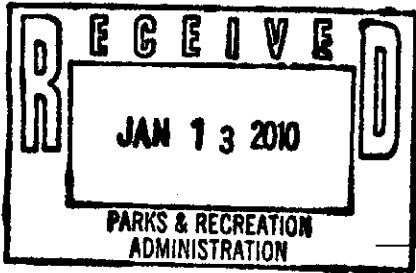
| Golf Advisory Committee  |   |                      |
|--------------------------|---|----------------------|
| • One Vacancy            | Two Applicants                            |                      |
| ○ One Community At Large | ○ Vic Giglio (Incumbent)<br>○ John Stoney | ○ Community At Large |
| IPM Advisory Committee   |   |                      |
| • Two Vacancies          | One Applicant                             |                      |
| ○ Two Community At Large | ○ Oscar Carmona                           | ○ Community At Large |

- ATTACHMENTS:
1. Vic Giglio's Application
  2. John Stoney's Application
  3. Oscar Carmona's Application

SUBMITTED BY: Karla Megill, Executive Assistant

APPROVED BY: Nancy L. Rapp, Parks & Recreation Director

Agenda Item: \_\_\_\_\_



CITY OF SANTA BARBARA  
PARKS AND RECREATION DEPARTMENT

Application for Appointment to

Golf Course Advisory Committee

(City employees are not eligible to serve on the Advisory Committee)

APPOINTMENT

RE-APPOINTMENT

Name: Vic Giglio

Home Address/City/Zip Code: 316 SANTA ROSALIA WAY S.B. CA. 93111

Business Address/City/Zip Code: \_\_\_\_\_

Home Telephone Number: (805) 969-6414 Business Phone Number: \_\_\_\_\_

Facsimile Number: \_\_\_\_\_ E-mail Address: VGLGSB@YAHOO.COM

Who will you represent? (An organization, community at large, etc.) \_\_\_\_\_

AT LARGE

EXPERIENCE/BACKGROUND

Education: COLLEGE

Present Occupation/Position Title: RET.

Memberships in Organizations: \_\_\_\_\_

If appointed as an Advisory Committee member, please share what expertise you will offer the Committee:

WORK AT GOLF COURSES FOR 7 YEARS.

ADV. COM. 4 YEA

Have you served on this committee or any City Committee in the past?  Yes  No

If so, please identify the Committee and the dates you served: \_\_\_\_\_

GOLF COURSE ADV. COM.

Vic Giglio  
Signature

1/5/10  
Date

John  
ATTACHMENT 2

CITY OF SANTA BARBARA  
PARKS AND RECREATION DEPARTMENT

Application for Appointment to

GOLF Advisory Committee

(City employees are not eligible to serve on the Advisory Committee)

APPOINTMENT

RE-APPOINTMENT

Name: JOHN STONEY

Home Address/City/Zip Code: 3875 CINCO AMIGOS - SANTA BARBARA CA. 93105-4440

Business Address/City/Zip Code: ABOVE

Home Telephone Number: (805) 687-8404 Business Phone Number: (805) 886-2904

Facsimile Number: ~~~~~ E-mail Address: pandj6@cox.net

Who will you represent? (An organization, community at large, etc.) \_\_\_\_\_

COMMUNITY AT LARGE

EXPERIENCE/BACKGROUND

Education: BS-UCSB & M.S.-CAL POLY SLO.

Present Occupation/Position Title: RETIRED

Memberships in Organizations: S.B. ELKS #616

If appointed as an Advisory Committee member, please share what expertise you will offer the Committee:

- FORMER GOLF COACH @ SMHS 4CIF TITLES 3 RUNNER-UPS
- A FORMER 9 HANDICAP GOLFER NOW PLAYING TO A 22.
- A PRESENT MARSHAL AT S.B. GOLF CLUB AND WELL KNOWN TO MANY GOLF CLUB MEMBERS.

Have you served on this committee or any City Committee in the past?  Yes  No

If so, please identify the Committee and the dates you served: \_\_\_\_\_

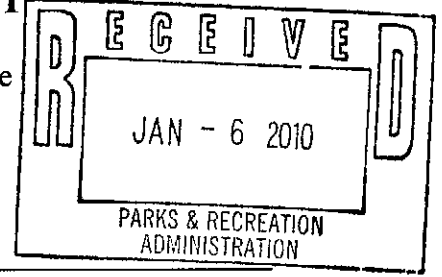
John Stoney  
Signature

1.6.10  
Date

**CITY OF SANTA BARBARA  
PARKS AND RECREATION DEPARTMENT**

ATTACHMENT 3

Integrated Pest Management (IPM) Advisory Committee  
Application for Appointment



*Oscar Carmona*

Name: \_\_\_\_\_

Home Address/City/Zip Code: 4705 Avalon Avenue

Business Address/City/Zip Code: Santa Barbara, Ca 93110

Home Telephone Number: (805) 683-6644 Business Phone Number: (805) 689-3044

FaxNumber: (805)823-6866 EmailAddress: ocarmona@cox.net

EXPERIENCE/BACKGROUND

Education: BA Studio Art Honors

Present Occupation: Owner, Healing Grounds Certified Organic Nursery

Memberships in Organizations: None presently

If appointed as an Advisory Committee member, please share what expertise you will offer the Committee: I have over twenty-five years of professional horticultural experience specializing in organic and bio-dynamic food production.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Are you familiar with past and/or current issues related to IPM ?  Yes  No

Have you served on a City Advisory Committee, Commission or Board in the past?  Yes  No

If so, please identify the Committee and the dates you served: 2004 to Present

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Would you be representing a particular organization with an interest in this project? NO If yes, please state which organization you represent: \_\_\_\_\_

Over

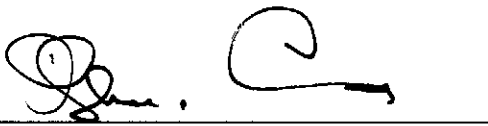
Please indicate what experience you will bring to the Committee.

In addition to my vast experience with non-chemical pesticide and fertilizer applications in a number of horticultural settings from home to community to public I teach a sustainable landscaping class through SBCC Adult Education called the Green Gardener program.. It's the first program of its kind anywhere. Lastly, I have a deep love for this community in which I have lived for over thirty years and take pride in knowing that those involved with this committee are all doing our very best to greatly limit public exposure to toxic products.

There will be the following breakdown of Committee participation. Please indicate what representation you offer to the Committee.

- One member representing the Pesticide Awareness and Alternatives Coalition
- One member representing the Environmental Defense Center
- X- Three from the community at Large

Signature



Date

12/14/09

If you have any questions regarding this Committee or the process of application and selection you may contact:

Santos Escobar  
Parks Manager  
805-564-5464