CITY OF SANTA BARBARA

PARK AND RECREATION COMMISSION

Beebe Longstreet
Chair
Daraka Larimore-Hall
Vice Chair
Ada Conner
W. Scott Burns
Daniel E. Hochman
Diego Torres-Santos
Youth Intern

Nancy L. Rapp
Parks & Recreation Director
City Hall
735 Anacapa Street
http://www.SantaBarbaraCA.gov

December 16, 2009
REGULAR MEETING
4:00 p.m.

(AMENDED) AGENDA

ORDER OF BUSINESS: This regular meeting of the Park and Recreation Commission begins at 4:00 p.m. in the City Council Chambers at City Hall, 735 Anacapa Street.

REPORTS: Copies of the reports relating to agenda items are available for review in the City Clerk's Office, at the Central Library, and at the Parks and Recreation Administrative Office at 620 Laguna Street. In accordance with state law requirements, this agenda generally contains only a brief general description of each item of business to be transacted or discussed at the meeting. Should you wish more detailed information regarding any particular agenda item, you are encouraged to obtain a copy of the staff report for that item from either the Clerk's Office, the Reference Desk at the City's Main Library, at the Parks and Recreation Administrative Office at 620 Laguna Street, or at the online at the City's website (http://www.SantaBarbaraCA.gov). Materials related to an item on this agenda submitted to the Park and Recreation Commission after distribution of the agenda packet are available for public inspection in the Parks and Recreation Department located at 620 Laguna Street, during normal business hours.

REQUEST TO SPEAK: A member of the public may address the Park and Recreation Commission regarding any scheduled agenda item. Any person wishing to address the Park and Recreation Commission should first complete and deliver to the Parks and Recreation Director/Recorder a “Request to Speak” form prior to the time that the item on the agenda is read by the Park and Recreation Commission Chair. The Park and Recreation Commission, upon majority vote, may decline to hear a speaker on the grounds that the subject matter is beyond their jurisdiction.

PUBLIC COMMENT: At the beginning of the 4:00 p.m. session of each regular Park and Recreation Commission meeting, and at the beginning of each special Park and Recreation Commission meeting, any member of the public may address the Park and Recreation Commission on any item not on the agenda. The total amount of time for public comments will be 15 minutes, and no individual speaker may speak for more than 1 minute.

AMERICANS WITH DISABILITIES ACT: In compliance with the Americans with Disabilities Act, if you need special assistance to gain access to, comment on, or participate in this meeting, please contact Karla Megill at 564-5430 or inquire at the City Clerk’s Office on the day of the meeting. If possible, notification at least 48 hours prior to the meeting will enable the City to make reasonable arrangements in most cases.

TELEVISION COVERAGE: Each regular Park and Recreation Commission meeting is broadcast live in English on Channel 18, and rebroadcast in its entirety the Friday immediately following the meeting at 6:00 p.m. and the Sunday immediately following the meeting at 9:00 a.m.
ORDER OF BUSINESS

4:00 P.M. - Park and Recreation Commission Meeting

CALL TO ORDER
PLEDGE OF ALLEGIANCE
ROLL CALL

CHANGES TO THE AGENDA

WRITTEN COMMUNICATIONS

PUBLIC COMMENT
Any member of the public may address the Commission for up to one minute on any subject within the jurisdiction of the Commission that is not scheduled for a public discussion before the Commission.

RECOGNITION OF ADA CONNER, OUTGOING PARK AND RECREATION COMMISSIONER – FOR ACTION

COMMISSIONER COMMITTEE ASSIGNMENT REPORTS

COMMISSION AND STAFF COMMUNICATIONS

YOUTH COUNCIL REPORT

CONSENT CALENDAR

1. Summary of Council Actions – For Information (Attachment)

2. Approval of Minutes – For Action (Attachments)

   Recommendation: That the Commission waive the reading and approve the minutes of the regular meeting of November 18, 2009.

STREET TREE ADVISORY COMMITTEE ITEMS

3. Street Tree Advisory Committee Recommendations – For Action (Attachments)

   Recommendation: That the Commission:

   A. Partially approve the Street Tree removal request at 3003 Paseo Tranquillo – Peggy and Edward Walls – (3) Lophostemon confertus, Brisbane Box
B. Conditionally approve the Street Tree removal request at 3515 Madrona Dr. – Patricia Oloson – *Cryptocarya rubra*, Red Laurel

C. Deny the following Street Tree removal requests:

1. 1905 Mission Ridge Rd. – Edward Cooper – *Eucalyptus camaldulensis*, Red Gum
2. 726 State St. – Rowand Chaffee – *Washingtonia robusta*, Mexican Fan Palm
3. 532 Brinkerhoff Ave. – Kenneth Kahre – (2) *Pinus canariensis*, Canary Island Pine
4. 1419 Laguna St. – Don Royale/Park East Apartments – *Cinnamomum camphora*, Camphor Tree

D. Approve the following Front Yard Setback Tree removal requests:

1. 612 Willowglen Rd. – David Swett – *Washingtonia robusta*, Mexican Fan Palm
2. 3699 Rockcreek Rd. – Paul A. Gira – *Ficus microcarpa* ‘Nitida’, Indian Laurel Fig

**OLD BUSINESS**

**NEW BUSINESS**

4. Advisory Committee Appointments – For Action (Attachment)

That the Commission:

A. Consider the application of Irelle Beatie, incumbent, and make one appointment to the Golf Advisory Committee;
B. Consider the applications of Greg Chittick, Kristen LaBonte, and Corey Welles, incumbents, and make three appointments to the Integrated Pest Management (IPM) Advisory Committee; and
C. Consider the applications of Ricardo Castellanos and Karen Christman, incumbents, and make two appointments to the Street Tree Advisory Committee.

5. Co-Sponsorship Information Update – For Information (Attachment)

Recommendation: That the Commission receives an updated report on Parks and Recreation Department Agreements including co-sponsorships, facility, and license agreements.

**ADMINISTRATIVE AND STAFF REPORTS**

6. Parks and Recreation Budget – For Discussion
7. Neighborhood and Outreach Services – For Discussion

ADJOURNMENT

ANNOUNCEMENT
Next regular meeting: City Hall Council Chambers
_Wednesday, January 27, 2010, 4:00 p.m._