

## CITY OF SANTA BARBARA WATERFRONT DEPARTMENT

### MEMORANDUM

**Date:** November 17, 2016  
**To:** Harbor Commission  
**From:** Scott Riedman, Waterfront Director  
**Subject:** **Director's Report**

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#### COUNCIL ACTIONS

- Approved a lease agreement with Neil and Judi Bruskin, a sole proprietorship, doing business as Mother Stearns Candy Company, which is located at 219 Stearns Wharf Suite B.

#### **AD HOC STAKEHOLDER COMMITTEE TO CONSIDER ADDITIONAL OFF-STREET PARKING OPPORTUNITIES FOR PERSONS LIVING IN OVERSIZED VEHICLES**

On Tuesday November 8, Council formed an ad hoc stakeholder committee to consider additional off-street parking opportunities for persons living in oversized vehicles, and appointed Councilmembers Frank Hotchkiss and Cathy Murillo to serve on that committee, along with Kristine Schwarz, Executive Director of New Beginnings Counseling Center, in order to bring recommendations to Council.

Sue Gray, Community Development Business Manager, has been assigned as staff lead to the committee. Other City Staff assigned to support the committee include; Ariel Calonne, City Attorney; Scott Riedman, Waterfront Director; Lt. Dan McGrew, Police Department; and Rob Dayton, Public Works Principal Transportation Manager. More information is available in the enclosed Council Agenda Report.

#### **HARBOR MASTER OF THE YEAR**

For the third time in 16 years, the California Association of Harbor Masters and Port Captains recognized Mick Kronman as State Harbor Master of the Year. This award is given to a member who, through actions or deeds, epitomizes the position of Harbor Master, or through exemplary efforts advances the objectives of the Association, or who provides extraordinary services related to the maritime services.

As a member of the Board of Directors for 15 of the past 16 years, Mick drafted important legislative position letters on behalf of the Association, contributed several articles to the Association's newsletter and provided valuable guidance to the Board on many issues. He also delivered a very well received presentation on "Overcoming Adversity" at the Association's annual training conference in October. So, please join me in congratulating Mick on this achievement.

**TENTATIVE AGENDA ITEMS FOR THE DECEMBER MEETING**

- Lease with Santa Barbara Fish Market Retail Store

Attachment: November 8, 2016 Council Agenda Report