

CITY OF SANTA BARBARA WATERFRONT DEPARTMENT

MEMORANDUM

Date: September 20, 2012
To: Harbor Commission
From: Scott Riedman, Waterfront Director
Subject: **Director's Report**

COUNCIL ACTIONS

- Approved an emergency purchase order pursuant to Santa Barbara Municipal Code Section 4.52.080 (E) in the amount of \$34,230 to TRJ Refrigeration, Inc., for the replacement and installation of a compressor for the Ice House.
- Adopted an Ordinance approving a five-year lease agreement with one five-year option with Clean Seas Lease, L.L.C., at a monthly rent of \$2,200 for approximately 1,800 square feet of water area adjacent to Marina 1-F Finger in the Santa Barbara Harbor, effective October 18, 2012.
- Found it in the City's best interest to waive the formal bid procedure as authorized by Municipal Code Section 4.52.070 (L), and authorized the General Services Manager to issue a purchase order to Digital Payment Technologies Corporation for three self-pay parking stations for Waterfront Department parking lots, in an amount not to exceed \$40,000.

AUGUST 15 SITE VISIT / ARMY CORPS OF ENGINEERS

On August 15th, Waterfront Managers Karl Treiberg and Mick Kronman met with Colonel Mark Toy and Deputy District Engineer David Van Dorpe from the Los Angeles District, Army Corps of Engineers, who were visiting projects sites along the California coast. During the Corps' afternoon visit, they took a harbor tour and discussed a range of topics with staff, especially the need for annual dredging of Santa Barbara Harbor. The Corps officials were particularly interested in federal assets, including the Coast Guard Cutter Blackfin, the oil-spill response vessel and the potential berthing of a fast-attack "interceptor" vessel designed for interdicting pangas at sea smuggling drugs or humans. The meeting was very amiable and staff came away with not only a renewed sense of partnership, but a clearer understanding of what Congress and the Corps want to hear when it comes to funding our annual dredging efforts.

TENTATIVE AGENDA ITEMS FOR THE OCTOBER MEETING

- Waterfront Department Six-Year Capital Improvement Plan