

## CITY OF SANTA BARBARA WATERFRONT DEPARTMENT

### MEMORANDUM

**Date:** March 17, 2011  
**To:** Harbor Commission  
**From:** John N. Bridley, Waterfront Director  
**Subject:** **Director's Report**

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#### COUNCIL ACTIONS

- Approved a lease amendment with Santa Barbara Shellfish Company, Inc., allowing for a seasonal allocation of base rent, and adopted an ordinance approving the lease amendment with Santa Barbara Shellfish Company, Incl., allowing for the seasonal allocation of base rent, effective March 17, 2011.
- Authorized the Waterfront Director to retroactively increase Purchase Order No. 383977 from \$25,000 to \$50,000 for emergency repairs and continued monthly maintenance to the City Pier Ice House in the harbor.

#### MARINA ONE RE-CONSTRUCTION PROJECT

Good progress is being made on the Phase II portion of the Marina One re-construction project. The contractor has almost completed all the necessary work on P Finger, which will allow slip permittee boats to return to their berths. As reported previously, staff was able to relocate or move all boats affected to temporary berths within the Harbor. Once P-Finger is completed, staff will give notice to O-Finger slip holders to move their vessels so work can commence on replacing their docks and utilities.

Per direction given previously by the Commission on the re-construction of P-Finger, four newly created slips were constructed. This was accomplished by extending the dock system toward the Breakwater (southerly direction). Two 50 foot and two 30 foot slips were added. Staff intends to offer slip permits to the next four eligible individuals on the waitlist for these newly created slips. This assignment protocol, of offering slip permits to waitlist applicants, is the same as was followed when the Department completed construction of new slips in Marina 4 and Marina 1 in 1998-99. Letters will be sent out April 1, 2011, giving applicants 90-days to place a vessel in the slip and complete all slip permit requirements.

#### TENTATIVE AGENDA ITEMS FOR THE APRIL MEETING

- Annual Clean Marina Report