



# City of Santa Barbara

## DE LA GUERRA PLAZA REVITALIZATION ADVISORY COMMITTEE SPECIAL MEETING AGENDA SEPTEMBER 11, 2020

8:30 A.M. – 10:00 A.M.  
GoToWebinar

[SantaBarbaraCA.gov](http://SantaBarbaraCA.gov)

### COMMITTEE MEMBERS

#### City Council

Kristen Sneddon *Chair*  
Meagan Harmon

#### Planning Commission

Lesley Wiscomb *Vice Chair*  
Barret Reed

#### Historic Landmarks Commission

Michael Drury  
Julio Juan Veyna

#### Parks and Recreation Commission

Beebe Longstreet  
Roger Perry

#### Santa Barbara Certified Farmers' Market

Sam Edelman

#### Santa Barbara Trust for Historic Preservation

Anne Petersen, Ph.D.

### ALTERNATE MEMBERS:

None

### STAFF:

Brad Hess, Principal Project Manager  
Sara Iza, Senior Planner  
Phil Davis, Engineering Technician

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IN ORDER TO PROMOTE SOCIAL DISTANCING AND PRIORITIZE THE PUBLIC'S HEALTH AND WELL-BEING, THE GOVERNOR OF THE STATE OF CALIFORNIA ISSUED EXECUTIVE ORDER N-29-20, WHICH ALLOWS LOCAL LEGISLATIVE BODIES TO HOLD MEETINGS VIA TELECONFERENCES WHILE STILL MEETING THE STATE'S TRANSPARENCY REQUIREMENTS UNDER THE RALPH M. BROWN ACT. AS A PUBLIC HEALTH AND SAFETY PRECAUTION, THE DAVID GEBHARD PUBLIC MEETING ROOM WILL NOT BE OPEN TO THE GENERAL PUBLIC. THE CITY OF SANTA BARBARA STRONGLY ENCOURAGES AND WELCOMES PUBLIC PARTICIPATION DURING THIS TIME. PUBLIC PARTICIPATION IS AVAILABLE THROUGH THE FOLLOWING OPTIONS:

### ELECTRONIC PARTICIPATION: Join Meeting Electronically at:

<https://attendee.gotowebinar.com/register/1134136757961416973>

WEBINAR ID: 543-340-963

**AGENDAS, MINUTES, REPORTS, & PUBLIC RECORD WRITINGS:** Documents relating to agenda items are available for review in the Public Works Department at 630 Garden Street, and agendas, minutes, and reports are also posted online at [SantaBarbaraCA.gov/dlgprac](http://SantaBarbaraCA.gov/dlgprac). Materials related to an item on this agenda submitted to the Committee Staff after distribution of the agenda packet are available for public inspection in the Public Works Department at 630 Garden Street by appointment. Office hours are 8:30 a.m. to 4:30 p.m., Monday through Thursday, and every other Friday (see [SantaBarbaraCA.gov/Calendar](http://SantaBarbaraCA.gov/Calendar) for closure dates). Letters received and reports that are a public record and relate to an agenda item are also available for public inspection.

**REQUEST TO SPEAK ON AGENDA ITEMS:** Public comments may be submitted via email to [DLGPlaza@SantaBarbaraCA.gov](mailto:DLGPlaza@SantaBarbaraCA.gov) prior to the beginning of the Meeting. Due to time constraints, individual comments are typically limited to two minutes. Written comments are also welcome. Mail to DLGP Advisory Committee, Public Works, P.O. Box 1990, Santa Barbara, CA 93102-1990. Please note that the DLGP Advisory Committee may not have time to consider written comments received after 3:00 p.m. the day before the meeting.

**AMERICANS WITH DISABILITIES ACT:** If you need auxiliary aids or services or staff assistance to attend or participate in this meeting, contact Brad Hess at (805) 564-5373. If possible, notification at least 48 hours prior to the meeting will usually enable the City to make reasonable arrangements. Specialized services, such as sign language interpretation or documents in Braille, may require additional lead time to arrange.

**NOTICE:** On September 10, 2020, this Agenda was posted on the bulletin board at Room 15 in City Hall, 735 Anacapa Street.

**I. ROLL CALL**

**II. PRELIMINARY MATTERS**

A. Announcements

B. Agenda Review/Changes

**III. AGENDA ITEMS**

A. Update to Draft Concept Drawing

1. Advisory Committee to hear an update from Staff on meetings and design developments subsequent to the last Advisory Committee meeting and to review refinements made to the draft concept drawing by RRM Design Group as a result of the Committee's input.

**IV. PUBLIC COMMENT**

Comments from members of the public pertaining to items on the agenda or on any subject within the jurisdiction of the advisory committee. Due to time constraints, each person is limited to two minutes.

**V. ADJOURNMENT**