

MINUTES
City of Santa Barbara
COMMUNITY DEVELOPMENT AND HUMAN SERVICES COMMITTEE
Tuesday, February 7, 2012
Gebhard Public Meeting Room, 630 Garden St.

3:45 p.m.

1. ROLL CALL:

Barbara Allen	<u> X </u>	Michael Just	<u> E </u>
Brenda Collins Powell	<u> X </u>	Laura Knight	<u> X </u>
James Cook	<u> X </u>	Veronica Loza, Chair	<u> X </u>
Yesenia Curiel	<u> X </u>	Daniel Ramirez	<u> X </u>
Greg Gorga, Vice-Chair	<u> X </u>	Josephine Torres	<u> A </u>
Rocky Jacobson	<u> X </u>		

2. CDBG/HUMAN SERVICES INTERVIEWS:

All interviews were held as scheduled.

4:00	17.	SB FAMILY CARE CENTER-FAMILY CHILD CARE STEPS
4:15	18.	SB COUNTY DA - SART
4:30	19.	SB CHC - FAULDING HOTEL
4:45	20.	SB CHC - RIVIERA
5:00	21.	SANCTUARY HOUSE - ARLINGTON SUPPORTED IND. LIVING
5:15		BREAK
5:30	22.	RENTAL HOUSING MEDIATION TASK FORCE
5:45	23.	PRIMO BOXING CLUB
6:00	24.	PLANNED PARENTHOOD
6:15	25.	PACIFIC PRIDE FOUNDATION-NECESSITIES OF LIFE
6:30		DINNER
6:45		BREAK

7:00	26.	PEOPLE'S SELF HELP HOUSING-HOUSING THE HOMELESS
7:15	27.	PEOPLE'S SELF HELP - GANG PREVENTION THRU YOUTH ED.
7:30	28.	NEW BEGINNINGS-HOMELESS OUTREACH
7:45	29.	MHA - RECOVERY LEARNING CENTER AT THE FELLOWSHIP
8:00		BREAK
8:15	30.	LEGAL AID - EMERGENCY LEGAL SERVICES
8:30	31.	INDEPENDENT LIVING RESOURCE CENTER - IND LVG SERVICES
8:45	32.	FUTURE LEADERS OF AMERICA-QUALITY IN EDUCATION

3. ADJOURNMENT

The meeting was adjourned at 9:02 p.m.

ASSISTIVE LISTENING AVAILABLE: Voice receivers for the hearing impaired are available for loan in the Land Use Safety Office. Please inform the Chair before the meeting starts if you wish to borrow one.

AMERICAN WITH DISABILITIES ACT: In compliance with Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Housing and Redevelopment Division in advance at 564-5461. Notification at least 48 hours prior to the meeting will enable the City to make reasonable arrangements.

REPORTS: Materials related to an item on this agenda submitted to the CDHSC after distribution of the agenda packet are available for public inspection in the Community Development Department located at 630 Garden St., during normal business hours.